



**Board of Trustees for the Town of the City of Bloomington - Agenda**  
**Government Center Boardroom, 4<sup>th</sup> Floor, Room #400**  
**115 E. Washington St., Bloomington, IL 61701**  
**Monday, March 23, 2026 - 5:30 PM**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Public Comment**

Individuals wishing to provide emailed public comment must email comments to [publiccomment@cityblm.org](mailto:publiccomment@cityblm.org) at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person may register at [cityblm.org/register](http://cityblm.org/register) at least 5 minutes before the start of the meeting.

**5. Public Hearing**

**A. Public Hearing for the Proposed Fiscal Year 2027 Budget.** (Recommended Motion: None; presentation and public testimony only.)

**6. Consent Agenda**

Items listed on the Consent Agenda are approved with one motion; Items pulled from the Consent Agenda are listed and voted on separately.

**A. Consideration and Action to Approve the Minutes of the February 23, 2026, Regular Session Township Meeting.** (Recommended Motion: The proposed Minutes be approved.)

**B. Consideration and Action to Certify the February 2026 Statement of Funds for the General Town Administration Fund, General Assistance Fund, and Cemetery Fund.**  
(Recommended Motion: The February 2026 Statement of Funds be certified.)

**C. Consideration and Action to Approve the March 23, 2026 General Town Fund Request for Payment.**  
(Recommended Motion: The March 23, 2026 Request for Payment be approved.)

**D. Consideration and Action to Adopt the Agenda for the April 14, 2026 Annual**

**Town Meeting.** (Recommended Motion: The agenda for the April 14, 2026 Annual Town Meeting be adopted.)

**7. Regular Agenda**

- A. **Consideration and Action on the Adoption of the Fiscal Year 2027 Budget and Appropriation Ordinance.** (Recommended Motion: The Fiscal Year 2027 Budget be adopted, Budget and Appropriation Ordinance No. 2026-01 as certified by the Township Clerk be passed and placed on file with the County Clerk.)

**8. Reports by Elected Officials**

- A. **Presentation and Discussion of the Township Supervisor's Report.**  
(Recommended Motion: None; Presentation Only.)
- B. **Presentation and Discussion of the Township Assessor's Report.**  
(Recommended Motion: None; Presentation Only.)

**9. Adjournment**

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City's ADA Coordinator at 309-434-2468 or [mhurt@cityblm.org](mailto:mhurt@cityblm.org).