



**City of Bloomington
City Council
Regular Session
April 13, 2026**



Components of the City Council Agenda

Recognition and Proclamation

This portion of the meeting recognizes individuals, groups, or institutions publicly, as well as those receiving a proclamation, or declaring a day or event.

Public Hearing

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residents.

Public Comment

Each City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is allotted up to 3 minutes to speak. Individuals wishing to email public comment or speak remotely must email comments and/or register online at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person must register up to 5 minutes before the start of the meeting. Speakers will be selected at random.

Public comment is a time to provide feedback. City Council does not respond to public comment. Speakers who engage in threatening or disorderly behavior will have their time ceased.

Consent Agenda

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a City Council Member, City Manager, or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

The City's Boards and Commissions hold Public Hearings prior to some City Council agenda items appearing on the City Council's Meeting Agenda. Persons who wish to address the City Council should provide new information that is pertinent to the issue before them.

Regular Agenda

All items that provide the City Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

Mayor and Council

Mayor - Dan Brady

City Council Members

- Ward 1 - Jenna Kearns
- Ward 2 - Micheal Mosley
- Ward 3 - Sheila Montney
- Ward 4 - John Danenberger
- Ward 5 - Michael Straza
- Ward 6 - Cody Hendricks
- Ward 7 - Mollie Ward
- Ward 8 - Kent Lee
- Ward 9 - Abby Scott

City Manager - Jeff Jurgens
Sr. Deputy City Manager - Billy Tyus
Deputy City Manager - Sue McLaughlin

City Logo Design Rationale

The **CHEVRON** Represents:
Service, Rank, and Authority
Growth and Diversity, A Friendly and
Safe Community A Positive, Upward
Movement and Commitment to Excellence!

Mission, Vision and Value Statement

Mission

To Lead, Serve and Uplift the City of
Bloomington

Vision

A Jewel of the Midwest Cities

Values

Service-Centered, Results-Driven, Inclusive

Strategic Plan Goals

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place - Livable, Sustainable City
- Prosperous Downtown Bloomington



**City Council - Regular Session Agenda
Government Center Boardroom, 4th Floor, Room #400
115 E. Washington Street, Bloomington, IL 61701
Monday, April 13, 2026 - 6:00 PM**

- 1. Call to Order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer and/or Reflection**
- 4. Roll Call**
- 5. Recognition/Appointments**
 - A. Presentation of Illinois Law Enforcement Accreditation Program (ILEAP) Tier II Accreditation to the Bloomington Police Department, as requested by the Police Department.** (Recommended Motion: None; Presentation only)
 - B. Recognition of the Proclamation of April 24, 2026, as Arbor Day, as requested by the Parks & Recreation Department.** (Recommended Motion: None; Presentation Only.)
 - C. Recognition of Boards & Commissions Appointments, as requested by the Administration Department.** (Recommended Motion: None; Recognition only.)
- 6. Public Comment**

Individuals wishing to provide emailed public comment must email comments to publiccomment@cityblm.org at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at www.cityblm.org/register at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.
- 7. Consent Agenda**

Items listed on the Consent Agenda are approved with one motion; Items pulled by City Council from the Consent Agenda for discussion are listed and voted on separately.

 - A. Consideration and Action to Approve the Minutes of the March 9, 2026, Regular City Council Meeting, as requested by the City Clerk Department.** (Recommended Motion: The proposed Minutes be approved.)
 - B. Consideration and Action to Approve the Minutes of the March 16, 2026, Special City Council Meeting, as requested by the City Clerk Department.** (Recommended Motion: The proposed Minutes be approved.)
 - C. Consideration and Action on Approving Bills and Payroll in the Amount of \$16,549,950.16, as requested by the Finance Department.** (Recommended Motion: The proposed Bills and Payroll be approved.)

- D. **Consideration and Action on a Resolution (1) Approving the Purchase of Six 2026 Ford Police Interceptor Utility Vehicles, from Schimmer Ford (Bid #2026-32), in the Amount of \$267,655.86; and (2) Declaring the Replaced Units as Surplus and Granting Authority to Dispose of Replaced Units at an Online Public Auction, as requested by the Public Works Department.** (Recommended Motion: The proposed Resolution be approved.)
- E. **Consideration and Action on a Resolution Approving the Purchase of UKG Intouch TimeClocks and Support Service Software, from UKG Kronos Systems, LLC, for the Replacement of Aging Devices, in the Amount of \$109,920, as requested by the Information Technology Department.** (Recommended Motion: The proposed Resolution be approved.)
- F. **Consideration and Action on a Resolution Approving a Change Order to Purchase Order #20260139-00, for the Ambulance Billing and Collection Services, with EMS Management & Consultants, Inc., in an Amount Not to Exceed \$50,000, as requested by the Fire Department.** (Recommended Motion: The proposed Resolution be approved.)
- G. **Consideration and Action on a Resolution Approving the First Amendment to the Constitution Trail – Lafayette Street to Hamilton Road Project Agreement for Professional Services with Hutchison Engineering, Inc., Regarding Additional Phase II Design, in the Amount of \$22,507, as requested by the Engineering Department.** (Recommended Motion: The proposed Resolution be approved.)
- H. **Consideration and Action on a Resolution Approving an Agreement with Evoqua Water Technologies, LLC, for Supply and Delivery of Bioxide Solution for The Grove Sewage Lift Station Force Main, for a Five-Year Period Beginning May 1, 2026, and Ending April 30, 2031, in the Amount of \$246,830, as requested by the Engineering Department.** (Recommended Motion: The proposed Resolution be approved.)
- I. **Consideration and Action on a Resolution Approving an Agreement with Pipeworks, Inc., for the Police Department HVAC Modifications (Bid #2026-29), in the Amount of \$726,050, as requested by the Administration - Facilities Department.** (Recommended Motion: The proposed Resolution be approved.)
- J. **Consideration and Action on a Resolution Approving an Intergovernmental Agreement with the Ecology Action Center for the Stormwater Education Program, for a Three-Year Period Beginning March 1, 2026, and ending February 28, 2029, in the Annual Amount of \$47,159, with a Possible 3% Increase Year Over Year, as requested by the Engineering Department.** (Recommended Motion: The proposed Resolution be approved.)
- K. **Consideration and Action on a Resolution Approving an Agreement with George Gildner, Inc., for FY 2026 Community Development Block Grant (CDBG) South Sidewalks Phase II (Bid #2026-22), in the Amount of \$89,877, as requested by the Engineering Department.** (Recommended Motion: The proposed Resolution be approved.)
- L. **Consideration and Action on (1) a Resolution Approving an Agreement for**

Professional Services with Crawford, Murphy & Tilly, Inc., for Construction Phase Engineering Services for the Census Tract 59 Lead Service Line Replacement Project - Phase 1, in an Amount Not to Exceed \$389,000; and (2) an Ordinance Amending the Budget Ordinance for the Fiscal Year Ending April 30, 2026, for the Water Fund, to Utilize Reserves, in the Amount of \$389,000, as requested by the Water Department. (Recommended Motion: The proposed Resolution and Ordinance be approved.)

- M. **Consideration and Action on (1) a Resolution Awarding a Construction Contract to George Gildner, Inc., for the Census Tract 59 Phase 1 Lead Service Line Replacement Project, in the Amount of \$10,896,874.10; and (2) an Ordinance Amending the Budget Ordinance for the Fiscal Year Ending April 30, 2026, for the Water Fund, to Utilize Reserves, in the Amount of \$6,396,874.10, as requested by the Water Department. (Recommended Motion: The proposed Resolution be approved.)**
- N. **Consideration and Action on a Resolution Approving an Agreement with Stark Excavating, Inc., for the Locust Street Combined Sewer Overflow (CSO) Elimination and Water Main Replacement Phase 8 (Bid #2026-27), in the Amount of \$7,901,316, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- O. **Consideration and Action on (1) a Resolution Approving an Intergovernmental Agreement with the Illinois Department of Transportation (IDOT), for Illinois Route 9 (Empire Street) Improvements, in an Estimated Amount of \$902,807; and (2) a State Motor Fuel Tax (MFT) Funding Resolution for Illinois Route 9 (Empire Street) Improvements, in the Amount of \$1,128,509, as requested by the Engineering Department. (Recommended Motion: The proposed Resolutions be approved.)**
- P. **Consideration and Action on an Ordinance Approving the First Amendment to the Fiscal Year 2025 General Resurfacing Project Agreement with Rowe Construction, A Division of United Contractors Midwest, Inc., in the Amount of \$532,182.42, as requested by the Engineering Department. (Recommended Motion: The proposed Ordinance be approved.)**
- Q. **Consideration and Action on an Application from Revery Bloomington, LLC, located at 704 McGregor St., Requesting Approval of a Change in Ownership for their Class RAS (Restaurant, All Types of Alcohol, and Sunday Sales) Liquor License, as requested by the City Clerk Department. (Recommended Motion: The proposed Application be approved with the following conditions: (1) without the sale of packaged liquor; and (2) that the establishment closes at 9:00 PM daily.)**
- R. **Consideration and Action on an Application from 505 Pub, LLC, d/b/a Pub I, located at 505 W. Market St., Requesting Approval of a Class TAS (Tavern, All Types of Alcohol & Sunday Sales) Liquor License, as requested by the City Clerk Department. (Recommended Motion: The proposed Application be approved.)**
- S. **Consideration and Action on an Application from Tailwind BMI, LLC, d/b/a Jetstream Restaurant and Radar Bar & Turbo Bar, located at 3201 CIRA Dr.,**

Requesting Approval of a Change in Ultimate Parent Company for their Class RAS (Restaurant, All Types of Alcohol & Sunday Sales) Liquor License, as requested by the City Clerk Department. (Recommended Motion: The proposed Application be approved.)

- T. **Consideration and Action on an Application from Aroma Hospitality Group, LLC, d/b/a Scramblers, located at 1607 Jumer Dr., Requesting Approval of a Change in Ownership for their Class RAS (Restaurant, All Types of Alcohol & Sunday Sales) Liquor License, as requested by the City Clerk Department.** (Recommended Motion: The proposed Application be approved.)

8. Regular Agenda

- A. **Presentation of the Bloomington Police Department's 2025 Annual Report, as requested by the Police Department.** (Recommended Motion: None; Presentation and discussion only.) (Presentation by Jamal Simington, Chief of Police, 15 minutes; and City Council Discussion, 10 minutes.)
- B. **Consideration and Action on an Ordinance Authorizing the Approval and Execution of a Purchase and Sale Agreement Between the City of Bloomington and the Bloomington-Normal Public Transit System (Connect Transit) for the Market St. Garage Property Located at 202 West Market Street (PIN: 21-04-187-009), as requested by the Administration Department.** (Recommended Motion: The proposed Ordinance be approved.) (Presentation by Jeff Jurgens, City Manager, and Billy Tyus, Sr. Deputy City Manager, 10 Minutes; and City Council Discussion, 10 minutes.)
- C. **Consideration and Action on an Ordinance Approving a Lease Agreement Between the City of Bloomington and the Bloomington-Normal Public Transit System (Connect Transit) for Operation of a Proposed Public Parking Facility to be Located at 202 West Market Street, as requested by the Administration Department.** (Recommended Motion: The proposed Ordinance be approved.) (Presentation by Jeff Jurgens, City Manager and Billy Tyus, Sr. Deputy City Manager. 5 minutes; and City Council Discussion, 5 minutes.)
- D. **Consideration and Action on the Adoption of the Fiscal Year 2027 Budget and Appropriation Ordinance, as requested by the Finance Department.** (Recommended Motion: The proposed Ordinance be approved.) (Presentation by Jeff Jurgens, City Manager, and Scott Rathbun, Finance Director, 10 minutes; and City Council Discussion, 10 minutes.)
- E. **Consideration and Action on an Ordinance Amending the Budget Ordinance for the Fiscal Year Ending April 30, 2027, related to the McLean County Museum of History, as requested by the Finance Department.** (Recommended Motion: The proposed Ordinance be approved.) (Presentation by Scott Rathbun, Finance Director, 5 minutes; and City Council Discussion, 5 minutes.)

9. City Manager's Discussion

10. Council Member Discussion

11. Mayor's Discussion

12. Executive Session

- A. None planned; although the City Council may go into Executive Session as needed and allowed by law (5 ILCS 120/2).**

13. Adjournment

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City's ADA Coordinator at 309-434-2468 or mhurt@cityblm.org.