



**City of Bloomington  
City Council  
Regular Session  
April 27, 2026**



## Components of the City Council Agenda

### Recognition and Proclamation

This portion of the meeting recognizes individuals, groups, or institutions publicly, as well as those receiving a proclamation, or declaring a day or event.

### Public Hearing

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residents.

### Public Comment

Each City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is allotted up to 3 minutes to speak. Individuals wishing to email public comment or speak remotely must email comments and/or register online at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person must register up to 5 minutes before the start of the meeting. Speakers will be selected at random.

Public comment is a time to provide feedback. City Council does not respond to public comment. Speakers who engage in threatening or disorderly behavior will have their time ceased.

### Consent Agenda

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a City Council Member, City Manager, or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

The City's Boards and Commissions hold Public Hearings prior to some City Council agenda items appearing on the City Council's Meeting Agenda. Persons who wish to address the City Council should provide new information that is pertinent to the issue before them.

### Regular Agenda

All items that provide the City Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

### Mayor and Council

**Mayor** - Dan Brady

#### City Council Members

Ward 1 - Jenna Kearns  
Ward 2 - Micheal Mosley  
Ward 3 - Sheila Montney  
Ward 4 - John Danenberger  
Ward 5 - Michael Straza  
Ward 6 - Cody Hendricks  
Ward 7 - Mollie Ward  
Ward 8 - Kent Lee  
Ward 9 - Abby Scott

**City Manager** - Jeff Jurgens  
**Sr. Deputy City Manager** - Billy Tyus  
**Deputy City Manager** - Sue McLaughlin

### City Logo Design Rationale

The **CHEVRON** Represents:  
Service, Rank, and Authority  
Growth and Diversity, A Friendly and  
Safe Community A Positive, Upward  
Movement and Commitment to Excellence!

#### Mission, Vision and Value Statement

##### Mission

To Lead, Serve and Uplift the City of  
Bloomington

##### Vision

A Jewel of the Midwest Cities

##### Values

Service-Centered, Results-Driven, Inclusive

#### Strategic Plan Goals

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place - Livable, Sustainable City
- Prosperous Downtown Bloomington



**City Council - Regular Session Agenda  
Government Center Boardroom, 4th Floor, Room #400  
115 E. Washington Street, Bloomington, IL 61701  
Monday, April 27, 2026 - 6:00 PM**

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Remain Standing for a Moment of Silent Prayer and/or Reflection**
4. **Roll Call**
5. **Recognition/Appointments**
  - A. **Proclamation in Recognition of Brandon Holtz, as requested by the Administration Department.** (Recommended Motion: None; Recognition only.)
  - B. **Proclamation Recognizing Fair Housing Month, as requested by the Administration Department.** (Recommended Motion: None; Recognition only.)
  - C. **Proclamation Recognizing 170th Anniversary of Franklin Square, as requested by the Administration Department.** (Recommended Motion: None; Recognition only.)
  - D. **Proclamation Recognizing 57th Annual Professional Municipal Clerks Week, as requested by the Administration Department.** (Recommended Motion: None; Recognition only.)
6. **Public Comment**

Individuals wishing to provide emailed public comment must email comments to [publiccomment@cityblm.org](mailto:publiccomment@cityblm.org) at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at [www.cityblm.org/register](http://www.cityblm.org/register) at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.
7. **Consent Agenda**

Items listed on the Consent Agenda are approved with one motion; Items pulled by City Council from the Consent Agenda for discussion are listed and voted on separately.

  - A. **Consideration and Action to Approve the Minutes of the March 23, 2026, Regular City Council Meeting, as requested by the City Clerk Department.** (Recommended Motion: The proposed Minutes be approved.)
  - B. **Consideration and Action on Approving Bills and Payroll in the Amount of \$9,280,649.90, as requested by the Finance Department.** (Recommended Motion: The proposed Bills and Payroll be approved.)
  - C. **Consideration and Action on Approving Boards and Commissions**

**Reappointments and Appointment, as requested by the Administration Department.** (Recommended Motion: The proposed Reappointments and Appointment be approved.)

- D. **Consideration and Action on a Resolution Approving the Purchase of a New Public Address System at the Bloomington Center for the Performing Arts (Bid #2026-30) with Sound Productions, LLC, in the Amount of \$67,140, as requested by the Arts & Entertainment Department.** (Recommended Motion: The proposed Resolution be approved.)
- E. **Consideration and Action on a Resolution Approving the Modification of the Grants Awarded for Fiscal Year 2027 by the John M. Scott Health Care Trust, as requested by the Community Impact & Enhancement Department.** (Recommended Motion: The proposed Resolution be approved.)
- F. **Consideration and Action on a Resolution Authorizing the Filing of the 2026 Community Development Block Grant (CDBG) Annual Action Plan Application (May 1, 2026-April 30, 2027), as requested by the Community Impact & Enhancement Department.** (Recommended Motion: The proposed Resolution be approved.)
- G. **Consideration and Action to Approve a Resolution Authorizing a Joint Funding Agreement with the United States Department of the Interior - U.S. Geological Survey - Central Midwest Water Science Center, for Water Resource Investigations, in the Amount of \$91,832, as requested by the Water Department.** (Recommended Motion: The proposed Resolution be approved.)
- H. **Consideration and Action on a Resolution Approving an Agreement for the Proposal of Insurance, Brokered by Arthur J. Gallagher, for Fiscal Year 2027, in the Amount of \$1,785,479, as requested by the Human Resources Department.** (Recommended Motion: The proposed Resolution be approved.)
- I. **Consideration and Action on a Resolution Approving an Agreement for Third Party Claims Administration Services with Lodestar Claims and Risk Services (Formerly PMA Management Corp), for a Period of One Year, in the Amount of \$159,000, with an Option to Renew for Years Two and Three at an Increase of 3% Annually, as requested by the Human Resources Department.** (Recommended Motion: The proposed Resolution be approved.)
- J. **Consideration and Action on a Resolution Approving a Contract with Gateway Pyrotechnic Productions, LLC, for the Purchase and Administration of Fireworks Displays for the Annual 4th of July Celebration in Miller Park for the Years 2026 (\$45,000), 2027 (\$40,000), and 2028 (\$40,000), Totaling \$125,000, as requested by the Parks & Recreation Department.** (Recommended Motion: The proposed Resolution be approved.)
- K. **Consideration and Action on a Resolution Approving an Agreement with J. Spencer Construction, LLC, for the #4 Fire Station Kitchen Replacement (Bid #2026-36), in the Amount of \$201,030, as requested by the Fire Department.** (Recommended Motion: The proposed Resolution be approved.)
- L. **Consideration and Action on a Resolution Approving an Agreement with Mechanical Service of Galesburg, Inc., for the Fire Station #1 HVAC Removal**

- and Replacement (Bid #2026-37), in the Amount of \$951,404, as requested by the Fire Department. (Recommended Motion: The proposed Resolution be approved.)**
- M. Consideration and Action on a Resolution Approving an Agreement with George Gildner, Inc., for the Fiscal Year 2027 Sidewalk, Curb, and Gutter Replacement Program (Bid #2026-33), in the Amount of \$1,790,874.27, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- N. Consideration and Action on a Resolution Approving an Agreement with George Gildner, Inc., for Fiscal Year (FY) 2027 (\$1,722,685), FY 2028 (\$1,861,950), and FY 2029 (\$2,013,140) for Utility Maintenance (Bid #2026-23), Totaling \$5,597,775, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- O. Consideration and Action on a Resolution Approving an Agreement with George Gildner, Inc., for Fiscal Year (FY) 2027 (\$716,600), FY 2028 (\$616,980), and FY 2029 (\$738,950) Street, Alley, and Sidewalk Maintenance (Bid #2026-25), Totaling \$2,072,530, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- P. Consideration and Action on a Resolution Approving an Agreement with Rathje Enterprises, Inc., for Fiscal Year (FY) 2027 (\$186,945), FY 2028 (\$194,630), and FY 2029 (\$211,780) for Traffic Signal Maintenance (Bid #2026-24), Totaling \$593,355, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- Q. Consideration and Action on a Resolution Approving an Agreement with Rowe Construction, a Division of United Contractors Midwest, Inc., for the Fiscal Year 2027 General Resurfacing Program, in the Amount of \$5,836,691.23, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- R. Consideration and Action on a Resolution Authorizing the City to Work with Crawford, Murphy & Tilly, Inc., to Remove the Planned Flex Lane Along the East Side of North Main Street and Replace it with Permanent Parking and Loading Zones, as requested by the Engineering Department. (Recommended Motion: The proposed Resolution be approved.)**
- S. Consideration and Action on a Resolution Approving an Amendment to the Agreement with Stark Excavating, Inc. for the Construction of the Watermain Along the Illinois Department of Transportation US 51 Rehabilitation and Watermain Replacement Project (Bid #2026-09) with the City of Bloomington, IL, as requested by the Water Department. (Recommended Motion: The proposed Resolution be approved.)**
- T. Consideration and Action on an Ordinance Authorizing the City of Bloomington to Increase the Borrow Funds from the Public Water Supply Loan Program from \$9,000,000 to an Amount Not to Exceed \$11,500,000, for the Census Tract 59 Phase 1 Lead Service Line Replacement Project, as requested by the Water Department. (Recommended Motion: The proposed Ordinance be**

approved.)

- U. **Consideration and Action on an Ordinance Approving a Real Estate Purchase by the City, for the Property Commonly Known as 717 South Clayton Street, in Preparation for Phase 6 of the East Street Detention Basin and Sewer Project (Clayton Miller Basin), in the Amount of \$165,480 (PIN: 21-09-231-013), as requested by the Engineering Department.** (Recommended Motion: The proposed Ordinance be approved.)
- V. **Consideration and Action on an Ordinance Approving a Preliminary Plan for the Subdivision to be Known as Vista Crossing, for the Property Commonly Known as 2805 Beich Road (PIN: 21-19-326-010), as requested by the Development Services Department.** (Recommended Motion: The proposed Ordinance be approved.)
- W. **Consideration and Action on an Ordinance Amending the Budget Ordinance for the Fiscal Year ending April 30, 2026, in the Amount of \$500,000 for the Empire TIF Fund, to Utilize Reserves for a Payment to Bloomington Empire, LLC, as requested by the Development Services Department.** (Recommended Motion: The proposed Ordinance be approved.)
- X. **Consideration and Action on an Ordinance Amending City Code Chapters 2 (Administration) and 22.2 (Human Relations) Merging the Powers and Duties of the Welcoming America Commission with the Powers and Duties of the Human Relations Commission and Increasing the Number of Human Relations Commissioners, as requested by the City Clerk Department.** (Recommended Motion: The proposed Ordinance be approved.)

## 8. Regular Agenda

- A. **Presentation and Discussion on the 2025 Annual Report by the Public Service and Community Relations Board (PSCRB), as requested by the City Clerk Department.** (Recommended Motion: None; Presentation only.) (Presentation by Arthur Taylor, PSCRB Representative, 10 minutes; and City Council Discussion, 10 minutes.)
- B. **Consideration and Action on an Ordinance Amending the Bloomington City Code Updating Chapter 7 and the Schedule of Fees Creating a Festival License, as requested by the City Clerk Department.** (Recommended Motion: The proposed Ordinance be approved.) (Presentation by Leslie Yocum, City Clerk, 5 minutes; and City Council Discussion, 5 minutes.)
- C. **Consideration and Action on a Resolution Approving an Agreement with Firefly Services for a Drone Show to be Performed in Celebration of the United States 250th Anniversary, in the Amount of \$60,000, as requested by the Administration Department.** (Recommended Motion: The proposed Resolution be approved.) (Presentation by Billy Tyus, Senior Deputy City Manager, 5 minutes; and City Council Discussion, 5 minutes.)

## 9. City Manager's Discussion

## 10. Council Member Discussion

**11. Mayor's Discussion**

**12. Executive Session**

- A. **The Council will enter into Executive Session under Section 2(c)(6) of 5 ILCS 120 to set a price for the sale or lease of property owned by the City. The Council reserves the right to go into Executive Session for other reasons as needed and allowed by law (5 ILCS 120/2).**

**13. Adjournment**

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City's ADA Coordinator at 309-434-2468 or [mhurt@cityblm.org](mailto:mhurt@cityblm.org).