



**CITY OF
BLOOMINGTON
COUNCIL MEETING
NOVEMBER 8, 2021**



COMPONENTS OF THE COUNCIL AGENDA

RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publically, as well as those receiving a proclamation, or declaring a day or event.

PUBLIC COMMENT

Each regular City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is entitled to speak for up to 3 minutes. To be considered for public comment, please complete a public comment card at least 5 minutes prior to the start of the meeting. The Mayor will randomly draw from the cards submitted. Public comment is a time to give comment. It is not a question and answer period and the City Council does not respond to public comments. Speakers who engage in threatening or disorderly behavior will have their time ceased.

CONSENT AGENDA

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

PUBLIC HEARING

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

REGULAR AGENDA

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

MAYOR AND COUNCIL MEMBERS

Mayor - Mboka Mwilambwe

City Council Members

Ward 1 - Jamie Mathy
Ward 2 - Donna Boelen
Ward 3 - Sheila Montney
Ward 4 - Julie Emig
Ward 5 - Nick Becker
Ward 6 - De Urban
Ward 7 - Mollie Ward
Ward 8 - Jeff Crabill
Ward 9 - Tom Crumpler

City Manager - Tim Gleason

Deputy City Manager - Billy Tyus

CITY LOGO DESIGN RATIONALE

The **CHEVRON** Represents:
Service, Rank, and Authority
Growth and Diversity
A Friendly and Safe Community
A Positive, Upward Movement and
Commitment to Excellence!

MISSION, VISION, AND VALUE STATEMENT

MISSION

To Lead, Serve and Uplift the
City of Bloomington

VISION

A Jewel of the Midwest Cities

VALUES

Service-Centered,
Results-Driven,
Inclusive

STRATEGIC PLAN GOALS

- ❖ Financially Sound City Providing Quality Basic Services
- ❖ Upgrade City Infrastructure and Facilities Grow the Local Economy
- ❖ Strong Neighborhoods
- ❖ Great Place - Livable, Sustainable City
- ❖ Prosperous Downtown Bloomington

AGENDA



REGULAR SESSION CITY COUNCIL MEETING AGENDA
GOVERNMENT CENTER CHAMBERS, 4TH FLOOR, ROOM #400
115 E. WASHINGTON STREET, BLOOMINGTON, IL 61701
MONDAY, NOVEMBER 8, 2021, 6:00 P.M.

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Remain Standing for a Moment of Silent Prayer
4. Roll Call
5. Recognition/Appointments
 - A. Proclamation recognizing National American Indian Heritage Month, November 2021, as requested by the Administration Department. (*Recommended Motion: None; recognition only.*)
 - B. Proclamation recognizing National Runaway Prevention Month, November 2021, as requested by the Administration Department. (*Recommended Motion: None; recognition only.*)
 - C. Recognition of Fire Department Mission Lifeline EMS Recognition Award, as requested by the Fire Department. (*Recommended Motion: None; recognition only.*)
6. Public Comment

Individuals wishing to provide emailed public comment must email comments to publiccomment@cityblm.org at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at cityblm.org/register at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.
7. Consent Agenda
 - A. Consideration and action to approve Bills and Payroll in the amount of \$8,559,859.17, as requested by the Finance Department. (*Recommended Motion: The proposed Bills and Payroll be approved.*)
 - B. Consideration and action to approve the Purchase of one 2021 E-One All Aluminum 1500 gpm Pumper/Fire Engine at the cost of \$766,000 from Banner Fire Equipment, through the Houston-Galveston Area Council (H-GAC) joint purchasing group, Contract number FS12-19, exp. 5/31/2022, as requested by the Fire Department. (*Recommended Motion: The proposed Purchase be approved.*)
 - C. Consideration and action on an Ordinance Approving the Final Plat of the Eighth Addition to Medical Hills Subdivision, as requested by the Public Works Department. (*Recommended Motion: The proposed Ordinance be approved.*)

8. Regular Agenda

- A. Consideration and action to ratify the Unit 21 Contract, as requested by the Human Resources Department and the Police Department. (*Recommended Motion: The proposed Contract be ratified.*) (*Presentation by Tim Gleason, City Manager, 5 minutes; and City Council discussion, 5 minutes.*)
- B. Consideration and action on a Joint Resolution Between the Bloomington Public Library and the City of Bloomington Relating to the Funding of the Library Expansion Project, as requested by the Finance Department. (*Recommended Motion: The proposed Resolution be approved.*) (*Presentation by Scott Rathbun, Finance Director; and Jeanne Hamilton, Library Director, 5 minutes; and City Council discussion, 10 minutes.*)

9. City Manager's Discussion

10. Mayor's Discussion

11. Council Member's Discussion

12. Executive Session - Cite Section

13. Adjournment

RECOGNITIONS



RECOGNITION/APPOINTMENTS ITEM NO. 5.A

FOR COUNCIL: November 8, 2021

SPONSOR: Administration Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Proclamation recognizing National American Indian Heritage Month, November 2021, as requested by the Administration Department.

RECOMMENDED MOTION:

None; recognition only.

STRATEGIC PLAN LINK:

-Goal 4. Strong Neighborhoods

STRATEGIC PLAN SIGNIFICANCE:

-Objective 4a. Residents feeling safe in their homes and neighborhoods

BACKGROUND: The included Proclamation is a public statement that brings attention to factors that affect our community.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Amy Overton, Executive Assistant

Reviewed by:

A handwritten signature in black ink, appearing to read 'B. Myers'.

Billy Myers, Deputy City Manager

11/3/2021

A handwritten signature in black ink, appearing to read 'Tara Henry'.

Tara Henry, Legislative Assistant

11/3/2021

Attachments:

- ADM 1B National American Indian Heritage Month



**NATIONAL SOCIETY DAUGHTERS OF THE AMERICAN REVOLUTION
AMERICAN INDIANS COMMITTEE**

Proclamation

National American Indian Heritage Month

- WHEREAS,** the history and culture of our great nation have been significantly influenced by American Indians and indigenous peoples; and
- WHEREAS,** the contributions of American Indians have enhanced the freedom, prosperity, and greatness of America today, and
- WHEREAS,** their customs and traditions are respected and celebrated as part of a rich legacy throughout the United States; and
- WHEREAS,** Native American Awareness Week began in 1976 and recognition was expanded by Congress and approved by President George Bush in August 1990, designating the month of November, as National American Indian Heritage Month; and
- WHEREAS,** in honor of National American Indian Heritage Month, community celebrations as well as numerous cultural, artistic, educational, and historical activities have been planned;

NOW THEREFORE, I Mboka Mwilambwe, by virtue of the authority vested in me as Mayor of Bloomington, Illinois do hereby proclaim November as the National American Indian Heritage Month, in The City of Bloomington, and urge all our citizens to observe this month with appropriate programs, ceremonies and activities.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of Bloomington to be affixed this Eighth day of November, the year of our Lord two thousand and Twenty One.



Mboka Mwilambwe

Mboka Mwilambwe, Mayor

Leslie Yocum

Leslie Yocum, City Clerk



RECOGNITION/APPOINTMENTS ITEM NO. 5.B

FOR COUNCIL: November 8, 2021

SPONSOR: Administration Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Proclamation recognizing National Runaway Prevention Month, November 2021, as requested by the Administration Department.

RECOMMENDED MOTION:

None; recognition only.

STRATEGIC PLAN LINK:

-Goal 4. Strong Neighborhoods

STRATEGIC PLAN SIGNIFICANCE:

-Objective 4a. Residents feeling safe in their homes and neighborhoods

BACKGROUND: The included Proclamation is a public statement that brings attention to factors that affect our community.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Amy Overton, Executive Assistant

Reviewed by:

A handwritten signature in black ink, appearing to read 'Billy Iyus' followed by a large flourish.

Billy Iyus, Deputy City Manager

11/3/2021

A handwritten signature in black ink, appearing to read 'Tara Henry' followed by a large flourish.

Tara Henry, Legislative Assistant

11/3/2021

Attachments:

- ADM 2B National Runaway Prevention Month

PROCLAMATION

National Runaway Prevention Month November 2021

WHEREAS, November is National Runaway Prevention Month; and

WHEREAS, National Runaway Prevention Month began in 2002 and is presented each year by the National Runaway Safeline, the federally designated national communication system for runaway and homeless youth; and

WHEREAS, runaway youth are often expelled from their home, have experienced trauma, struggle to meet basic needs, and are at increased danger of falling into high-risk situations, including human trafficking; and

WHEREAS, Project Oz is working to raise awareness, support, and resources for young people in the community.

THEREFORE, BE IT RESOLVED that I, Mboka Mwilambwe, the Mayor of Bloomington, Illinois do hereby proclaim November as **National Runaway Prevention Month** in Bloomington, Illinois and encourage all citizens to appreciate the role that we can all play in advocating for and providing safe alternatives to this vulnerable population of young people.

Signed and sealed this Eighth day of November 2021.


Mboka Mwilambwe
Mayor




Leslie Yocum
City Clerk



RECOGNITION/APPOINTMENTS ITEM NO. 5.C

FOR COUNCIL: November 8, 2021

SPONSOR: Fire Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Recognition of Fire Department Mission Lifeline EMS Recognition Award, as requested by the Fire Department.

RECOMMENDED MOTION:

None; recognition only.

STRATEGIC PLAN LINK:

-Goal 5. Great Place - Livable, Sustainable City

STRATEGIC PLAN SIGNIFICANCE:

-Objective 5a. Well-planned City with necessary services and infrastructure

BACKGROUND: The Bloomington Fire Department has received the American Heart Association's Mission: Lifeline® EMS Silver Plus Achievement Award for implementing specific quality improvement measures to treat patients who suffer severe heart attacks.

Each year, more than 250,000 people experience an ST elevation myocardial infarction (STEMI), the deadliest type of heart attack, caused by a blockage of blood flow to the heart, requiring timely treatment. To prevent death, it is critical to restore blood flow as quickly as possible, either by mechanically opening the blocked vessel or by providing clot-busting medication.

The American Heart Association's Mission: Lifeline EMS recognition program is designed to showcase Emergency Medical Service organizations across the nation for excellent STEMI care. This program helps reduce barriers to prompt treatment for heart attacks - starting from when 9-1-1 is called, to EMS transport and continuing through hospital treatment and discharge. Bloomington's firefighter/paramedics are one of the first providers of care to patients suffering from cardiac emergencies. Optimal care for heart attack patients takes coordination between the Fire Department EMS providers, individual hospitals and healthcare systems.

The role of EMS in the system-of-care for these patients is crucial and often sets the course for the patient's outcome. "EMTs and paramedics play a vital part in the system of care for those who have heart attacks," said Tim Henry, M.D., chair of the Mission: Lifeline Acute Coronary Syndrome Subcommittee. "Since they often are the first medical point of contact, they can save precious minutes of treatment time by activating the emergency response system that alerts hospitals to an incoming heart attack patient."

Mission Lifeline EMS "Silver Plus" recognition is awarded with at least 75% annual compliance with 3 key measures that apply to our community. These measures include:

1. Percentage of patients with Acute Coronary Symptoms (ACS) who received a pre-hospital 12-lead EKG by Fire Department paramedics.
 - Plus Measure - Of those patient's that received a 12 lead EKG, the percentage of 12 Lead EKGs performed ≤ 10 minutes of EMS First Medical Contact with patients experiencing ACS.
2. The percentage of hospital transmissions suggesting a STEMI alert (or Cardiac Cath Lab Activation) that are performed ≤ 10 minutes of the first STEMI positive 12 lead ECG in the field.
3. Percentage of patients treated and transported directly to a STEMI Receiving Center, with EMS First Medical Contact to device time ≤ 90 minutes.

****Gold Criteria is only achievable if awarded Silver in the preceding year****

The Mission: Lifeline EMS recognition program launched in 2014 and continues to celebrate the achievement of the pre-hospital providers and their collaboration with each other and destination hospitals specific to STEMI patient care.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

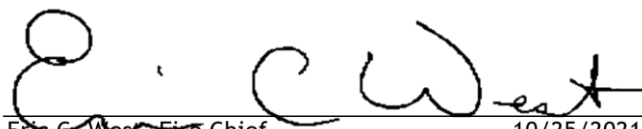
FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Cory Matheny, Deputy Chief of EMS

Reviewed by:

	
Eric C. West, Fire Chief	Tara Henry, Legislative Assistant & Records Manager
10/25/2021	11/3/2021

Attachments:

- FIRE 2B Mission Lifeline EMS Award (AHA)



American Heart Association.
Mission:Lifeline®
EMS

2021 Mission: Lifeline® EMS Recognition

The American Heart Association proudly recognizes

Bloomington Fire Department
Bloomington, IL

Mission: Lifeline® - EMS - SILVER PLUS

Achievement Award - EMS Agency

The American Heart Association/American Stroke Association recognizes this EMS provider organization for demonstrating continued success in using the **Mission Lifeline®** program.

Thank you for applying the most up-to-date evidence-based treatment guidelines to improve patient care and outcomes in the community you serve.*

Nancy Brown

Chief Executive Officer
American Heart Association

Donald M. Lloyd-Jones, MD, ScM, FAHA

President
American Heart Association

*For more information, please visit [Heart.org/MissionLifeline](https://www.heart.org/MissionLifeline)



CONSENT AGENDA



CONSENT AGENDA ITEM NO. 7.A

FOR COUNCIL: November 8, 2021

SPONSOR: Finance Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve Bills and Payroll in the amount of \$8,559,859.17, as requested by the Finance Department.

RECOMMENDED MOTION:

The proposed Bills and Payroll be approved.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1d. City services delivered in the most cost-effective, efficient manner

BACKGROUND: Bills and Payroll are filed in the City Clerk's Department. The full Bills and Payroll Report is now housed under Finance documents on the City website available at <https://www.cityblm.org/bills>.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: Total disbursements to be approved \$8,559,859.17 (Payroll total \$2,672,299.01, Accounts Payable total \$5,412,876.43, and Bank Transfers total \$474,683.73).

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Frances Watts, Support Staff V

Reviewed by:


F. Scott Rathbun, Finance Director

11/3/2021


Tara Henry, Legislative Assistant & Records Manager

11/4/2021

Attachments:

- FIN 1B Council Finance Summary Report

CITY OF BLOOMINGTON FINANCE REPORT

PAYROLL

Date	Gross Pay	Employer Contribution	Totals
10/22/2021	\$ 2,057,848.69	\$ 566,830.42	\$ 2,624,679.11

10/13/2021	\$ 46,166.66	\$ 1,453.24	\$ 47,619.90
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Off Cycle Adjustments

PAYROLL TOTAL	\$ 2,672,299.01
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ACCOUNTS PAYABLE (WIRES)

Date	Bank	Total
11/8/2021	AP General	\$ 5,304,862.71
	AP JMScott	
11/8/2021	AP Comm Devel	\$ 12,729.14
	AP IHDA	
11/8/2021	AP Library	\$ 17,336.12
	AP MFT	
10/21/2021-11/1/2021	Out of Cycle	\$ 77,948.46
7/2/2021-10/20/2021	AP Bank Transfers	\$ 474,683.73
	AP TOTAL	\$ 5,887,560.16

PCARDS

Date Range

PCARD TOTAL	\$ -
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GRAND TOTAL	\$ 8,559,859.17
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Respectfully,

F Scott Rathbun
Director of Finance



CONSENT AGENDA ITEM NO. 7.B

FOR COUNCIL: November 8, 2021

SPONSOR: Fire Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve the Purchase of one 2021 E-One All Aluminum 1500 gpm Pumper/Fire Engine at the cost of \$766,000 from Banner Fire Equipment, through the Houston-Galveston Area Council (H-GAC) joint purchasing group, Contract number FS12-19, exp. 5/31/2022, as requested by the Fire Department.

RECOMMENDED MOTION:

The proposed Purchase be approved.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1a. Budget with adequate resources to support defined services and level of services

BACKGROUND: The Fire Department is requesting to purchase a new fire engine, one (1) - 2021 E-ONE All Aluminum 1500 gpm (gallons per minute) pumper unit mounted on an E-One Cyclone custom chassis with Cummins ISL 450hp engine, 720-gallon tank, 1500 gpm e-Max pump, low hose bed body and loose equipment, at the cost of \$766,000 from Banner Fire Equipment, through the Houston-Galveston Area Council (H-GAC) joint purchasing group, Contract number FS12-19, exp. 5/31/2022.

This new engine would be stationed at Station 6 and known as Engine 6. This engine would replace the 2001 Pierce Dash 1500 gpm engine known as Engine 7. The Bloomington Fire Department has established a best practice for replacement of fire apparatus, following the recommendations of NFPA 1901 Standard for Automotive Apparatus. This standard recommends that fire departments replace apparatus that is 15 years old or older. The standard bases this recommendation on the improved safety upgrades over a 15-year period. The Department also looks at the use patterns, miles driven, and hours operated, and has determined that operating costs begin to outweigh the value of the vehicle after fifteen years.

This engine has been designed very similar to the City's last two fire engines that were purchased in 2017 and 2018. As these engines are designed, staff are looking for ways to make them safer for personnel and more efficient in their operation yet meet the needs to provide the best emergency services to the citizens and visitors of the City of Bloomington. The engine has been designed to carry additional EMS equipment for City personnel to operate at the intermediate level of care, with the goal to upgrade to an Advanced Life Support Engine in the future. The new apparatus is anticipated to arrive one year after the purchase order is received by the vendor.

The apparatus committee has made a recommendation to the Department that the City continues to use E-One as the manufacturer of the Department's apparatus. The committee's decision was based on the City's past experiences with the current E-One apparatus. Staff have been pleased with the quality of the E-One apparatus. The Department has also been very pleased with the service received from Banner Fire Equipment, the E-One dealer for our area, when repairs or parts are needed for current E-One apparatus. The City's salesman from Banner, Craig Hamrick, has provided great support and assistance when dealing with Banner and E-One. The apparatus committee did look at other manufacturers but determined that E-One is best suited for the City's Fire Department.

The cost of the E-One engine is \$788,350, with a pre-payment discount of \$22,350, bringing the cost of the vehicle to \$766,000. Fire Department staff are recommending that the City take advantage of the pre-payment option that is offered by E-One to assist in lowering the cost of the apparatus. E-One provides a performance bond to minimize the risk of a pre-payment and this method of payment has been successfully utilized in numerous previous fire equipment purchases.

The HGAC (Houston Galveston Area Council) is a nationally recognized joint purchasing cooperative. The City is a member of the cooperative and has made purchases through them in the past. The HGAC utilizes a nation-wide bid process for select goods and services. After evaluating the various models of fire apparatus available through the HGAC, the model selected was the most cost-effective unit meeting the needs of the City. The HGAC contract number is FS12-19.

Upon delivery of the new fire engine, the 2001 Pierce Dash 1500gpm pumper (Engine 7) will be declared surplus City property and would be disposed of in compliance with City Code as its anticipated value is less than \$20,000. Specifically, staff will list the apparatus on PublicSurplus.com and be offered/sold on public auction.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: If approved, the \$766,000 will be paid out of the Fire-Capital Outlay Licensed Vehicle account (10015210-72130). The budgeted amount for this item is \$810,776 and was originally included in FY 2022 under the Capital Lease-Capital Outlay Licensed Vehicle account (40110145-72130). On August 9, 2021, Item 7D, City Council approved a budget amendment to pay cash for all General Fund machinery, equipment, and vehicles in FY 2022 instead of utilizing the Capital Lease. Stakeholders can locate the fire truck in the FY 2022 Budget Book titled "Other Funds & Capital Improvement" on page 92.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

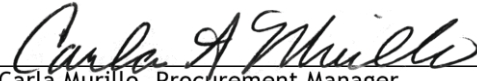
Prepared by: Jeff Flairty, Deputy Chief of Administration

Reviewed by:

Cory Matheny

Cory Matheny, Deputy Chief of EMS

10/25/2021



Carla Murillo, Procurement Manager

10/27/2021



Chris Tomerlin, Budget Manager

10/28/2021



Jeffrey R. Jurgens, Corporation Counsel

11/4/2021



Tara Henry, Legislative Assistant & Records Manager

11/4/2021

Attachments:

- FIRE 1B Proposal_Pumper 1021R1 (1)
- FIRE 1C Executed Contract-E-One, Inc
- FIRE 1D HGAC Amendment 1 Contract Extension
- FIRE 1E Engine Drawings
- FIRE 1F Shop Order/Quote
- FIRE 1G Executed Assignment Banner Fire Equipment



FIRE APPARATUS PROPOSAL

=====

DATE: October 22, 2021

This proposal has been prepared for:

**CITY OF BLOOMINGTON, ILLINOIS
FIRE DEPARTMENT
109 EAST OLIVE STREET
BLOOMINGTON, IL. 61702**

We hereby propose to furnish to you, subject to proper execution of the attached agreement by you and by an officer of this Company, the following apparatus and equipment to be built in accordance with the attached specifications:

UNIT QUANTITY	MODEL	PRICE
1	E-One 1500gpm Rescue Pumper unit mounted on an E-One Typhoon custom chassis with Cummins ISL9 450hp engine, 720 gallon tank, 1500 gpm e-Max pump, Stainless Steel pumper body. Pricing of the unit will be per HGAC Contract FS12-19	\$788,350.00

Delivery will be FOB Roxana, Il. and will be made approximately 355-395 calendar days after receipt of order at the Florida plant, based upon proper execution of the attached agreement by both parties. Terms of Payment are 90% of the purchase price due upon arrival of the unit at our Roxana, Il facility with the balance due upon pick up.

Price listed above is firm until close of business November 5, 2021. Price is subject to increase after that time.

Company: BANNER FIRE EQUIPMENT, INC.

By: _____

Craig Hamrick

Title: _____

Apparatus Sales



ITEMS INCLUDED ON CUSTOM PUMPER

- Duo Safety Ground Ladder Package
- Two TFT AXE1ST-NX-RC intake valves with blind caps
- SupervacV-18-BL-SP fan with Milwaukee batteries
- Bullard QXT TIC
- Three Streamlight Vulcan hand lights
- Three Red Head Hydrant/Spanner sets
- Fabricated Storage unit in transverse area

PREPAYMENT OPTION

The City may elect to exercise the following prepayment option:

Prepayment Option:

Prepayment discounts can also be calculated on a per day basis based upon a 3% annual percentage rate. Prepayments earn interest beginning three business days after funds are received at our Roxana office and ending the day the truck is completed at the manufacturing plant. The discounts are based upon a specific calendar day delivery schedule and may be adjusted up if actual delivery time is extended. Listed discount below will not be reduced based on actual delivery time.

Example 1: \$766,000.00 down payment with a 355- day delivery:

$\$766,000.00 \times 0.03 / 365 \text{ days} \times 355 \text{ days} = \text{\$22,350.00}$ discount

Approved by City Manager, Tim Gleason

Date approved

H-GAC

Houston-Galveston Area Council

P.O. Box 22777 · 3555 Timmons · Houston, Texas 77227-2777

Cooperative Agreement - E-One, Inc. - Public Services -- 19-00896

GENERAL PROVISIONS

This Agreement is made and entered into, by and between the Houston-Galveston Area Council hereinafter referred to as H-GAC having its principal place of business at 3555 Timmons Lane, Suite 120, Houston, Texas 77027 and E-One, Inc., hereinafter referred to as the Contractor, having its principal place of business at 1601 SW 37th Avenue, Ocala, FL 34474.

WITNESSETH:

WHEREAS, H-GAC hereby engages the Contractor to perform certain services in accordance with the specifications of the Agreement; and

WHEREAS, the Contractor has agreed to perform such services in accordance with the specifications of the Agreement;

NOW, THEREFORE, H-GAC and the Contractor do hereby agree as follows:

ARTICLE 1: LEGAL AUTHORITY

The Contractor warrants and assures H-GAC that it possesses adequate legal authority to enter into this Agreement. The Contractor's governing body, where applicable, has authorized the signatory official(s) to enter into this Agreement and bind the Contractor to the terms of this Agreement and any subsequent amendments hereto.

ARTICLE 2: APPLICABLE LAWS

The Contractor agrees to conduct all activities under this Agreement in accordance with all applicable rules, regulations, directives, standards, ordinances, and laws, in effect or promulgated during the term of this Agreement, including without limitation, workers' compensation laws, minimum and maximum salary and wage statutes and regulations, and licensing laws and regulations. When required, the Contractor shall furnish H-GAC with satisfactory proof of its compliance therewith.

ARTICLE 3: INDEPENDENT CONTRACTOR

The execution of this Agreement and the rendering of services prescribed by this Agreement do not change the independent status of H-GAC or the Contractor. No provision of this Agreement or act of H-GAC in performance of the Agreement shall be construed as making the Contractor the agent, servant or employee of H-GAC, the State of Texas or the United States Government. Employees of the Contractor are subject to the exclusive control and supervision of the Contractor. The Contractor is solely responsible for employee related disputes and discrepancies, including employee payrolls and any claims arising therefrom.

ARTICLE 4: WHOLE AGREEMENT

The General Provisions, Special Provisions, and Attachments, as provided herein, constitute the complete Agreement ("Agreement") between the parties hereto, and supersede any and all oral and written agreements between the parties relating to matters herein. Except as otherwise provided herein, this Agreement cannot be modified without written consent of the parties.

ARTICLE 5: SCOPE OF SERVICES

The services to be performed by the Contractor are outlined in an Attachment to this Agreement.

ARTICLE 6: PERFORMANCE PERIOD

This Agreement shall be performed during the period which begins Dec 01 2019 and ends Nov 30 2021. All services under this Agreement must be rendered within this performance period, unless directly specified under a written change or extension provisioned under Article 14, which shall be fully executed by both parties to this Agreement.

ARTICLE 7: PAYMENT OR FUNDING

Payment provisions under this Agreement are outlined in the Special Provisions.

ARTICLE 8: REPORTING REQUIREMENTS

If the Contractor fails to submit to H-GAC in a timely and satisfactory manner any report required by this Agreement, or otherwise fails to satisfactorily render performances hereunder, H-GAC may terminate this agreement with notice as identified in Article 15 of these General Provisions. H-GAC has final determination of the adequacy of performance and reporting by Contractor. Termination of this agreement for failure to perform may affect Contractor's ability to participate in future opportunities with H-GAC. The Contractor's failure to timely submit any report may also be considered cause for termination of this Agreement.

Any additional reporting requirements shall be set forth in the Special Provisions of this Agreement.

ARTICLE 9: INSURANCE

Contractor shall maintain insurance coverage for work performed or services rendered under this Agreement as outlined and defined in the attached Special Provisions.

ARTICLE 10: SUBCONTRACTS and ASSIGNMENTS

Except as may be set forth in the Special Provisions, the Contractor agrees not to subcontract, assign, transfer, convey, sublet or otherwise dispose of this Agreement or any right, title, obligation or interest it may have therein to any third party without prior written approval of H-GAC. The Contractor acknowledges that H-GAC is not liable to any subcontractor or assignee of the Contractor. The Contractor shall ensure that the performance rendered under all subcontracts shall result in compliance with all the terms and provisions of this Agreement as if the performance rendered was rendered by the Contractor. Contractor shall give all required notices, and comply with all laws and regulations applicable to furnishing and performance of the work. Except where otherwise expressly required by applicable law or regulation, H-GAC shall not be responsible for monitoring Contractor's compliance, or that of Contractor's subcontractors, with any laws or regulations.

ARTICLE 11: AUDIT

Notwithstanding any other audit requirement, H-GAC reserves the right to conduct or cause to be conducted an independent audit of any transaction under this Agreement, such audit may be performed by the H-GAC local government audit staff, a certified public accountant firm, or other auditors designated by H-GAC and will be conducted in accordance with applicable professional standards and practices. The Contractor understands and agrees that the Contractor shall be liable to the H-GAC for any findings that result in monetary obligations to H-GAC.

ARTICLE 12: EXAMINATION OF RECORDS

The Contractor shall maintain during the course of the work complete and accurate records of all of the Contractor's costs and documentation of items which are chargeable to H-GAC under this Agreement. H-GAC, through its staff or designated public accounting firm, the State of Texas, and United States Government, shall have the right at any reasonable time to inspect, copy and audit those records on or

off the premises by authorized representatives of its own or any public accounting firm selected by H-GAC. The right of access to records is not limited to the required retention period, but shall last as long as the records are retained. Failure to provide access to records may be cause for termination of the Agreement. The records to be thus maintained and retained by the Contractor shall include (without limitation): (1) personnel and payroll records, including social security numbers and labor classifications, accounting for total time distribution of the Contractor's employees working full or part time on the work, as well as cancelled payroll checks, signed receipts for payroll payments in cash, or other evidence of disbursement of payroll payments; (2) invoices for purchases, receiving and issuing documents, and all other unit inventory records for the Contractor's stocks or capital items; and (3) paid invoices and cancelled checks for materials purchased and for subcontractors' and any other third parties' charges.

The Contractor further agrees that the examination of records outlined in this article shall be included in all subcontractor or third-party agreements.

ARTICLE 13: RETENTION OF RECORDS

The Contractor and its subcontractors shall maintain all records pertinent to this Agreement, and all other financial, statistical, property, participant records, and supporting documentation for a period of no less than seven (7) years from the later of the date of acceptance of the final payment or until all audit findings have been resolved. If any litigation, claim, negotiation, audit or other action involving the records has been started before the expiration of the retention period, the records shall be retained until completion of the action and resolution of all issues which arise from it, or until the end of the seven (7) years, whichever is later, and until any outstanding litigation, audit, or claim has been fully resolved.

ARTICLE 14: CHANGES AND AMENDMENTS

- A. Any alterations, additions, or deletions to the terms of this Agreement, which are required by changes in federal or state law or by regulations, are automatically incorporated without written amendment hereto, and shall become effective on the date designated by such law or by regulation.
- B. To ensure the legal and effective performance of this Agreement, both parties agree that any amendment that affects the performance under this Agreement must be mutually agreed upon and that all such amendments must be in writing. After a period of no less than 30 days subsequent to written notice, unless sooner implementation is required by law, such amendments shall have the effect of qualifying the terms of this Agreement and shall be binding upon the parties as if written herein.

ARTICLE 15: TERMINATION PROCEDURES

The Contractor acknowledges that this Agreement may be terminated for Convenience or Default.

A. Convenience

H-GAC may terminate this Agreement at any time, in whole or in part, with or without cause, whenever H-GAC determines that for any reason such termination is in the best interest of H-GAC, by providing written notice by certified mail to the Contractor. Upon receipt of notice of termination, all services hereunder of the Contractor and its employees and subcontractors shall cease to the extent specified in the notice of termination.

The Contractor may cancel or terminate this Agreement upon submission of thirty (30) days written notice, presented to H-GAC via certified mail. The Contractor may not give notice of cancellation after it has received notice of default from H-GAC.

B. Default

H-GAC may, by written notice of default to the Contractor, terminate the whole or any part of the Agreement, in any one of the following circumstances:

- (1) If the Contractor fails to perform the services herein specified within the time specified herein or any extension thereof; or
- (2) If the Contractor fails to perform any of the other provisions of this Agreement for any reason whatsoever, or so fails to make progress or otherwise violates the Agreements that completion of services herein specified within the Agreement term is significantly endangered, and in either of these two instances does not cure such failure within a period often (10) days (or such longer period of time as may be authorized by H-GAC in writing) after receiving written notice by certified mail of default from H-GAC.

ARTICLE 16: SEVERABILITY

H-GAC and Contractor agree that should any provision of this Agreement be determined to be invalid or unenforceable, such determination shall not affect any other term of this Agreement, which shall continue in full force and effect.

ARTICLE 17: FORCE MAJEURE

To the extent that either party to this Agreement shall be wholly or partially prevented from the performance of any obligation or duty placed on such party by reason of or through strikes, stoppage of labor, riot, fire, flood, acts of war, insurrection, accident, order of any court, act of God, or specific cause reasonably beyond the party's control and not attributable to its neglect or nonfeasance, in such event, the time for the performance of such obligation or duty shall be suspended until such disability to perform is removed. Determination of force majeure shall rest solely with H-GAC.

ARTICLE 18: CONFLICT OF INTEREST

No officer, member or employee of the Contractor or subcontractor, no member of the governing body of the Contractor, and no other public officials of the Contractor who exercise any functions or responsibilities in the review or Contractor approval of this Agreement, shall participate in any decision relating to this Agreement which affects his or her personal interest, or shall have any personal or pecuniary interest, direct or indirect, in this Agreement.

ARTICLE 19: FEDERAL COMPLIANCE

Contractor agrees to comply with all federal statutes relating to nondiscrimination, labor standards, and environmental compliance. Additionally, for work to be performed under the Agreement or subcontract thereof, including procurement of materials or leases of equipment, Contractor shall notify each potential subcontractor or supplier of the Contractor's federal compliance obligations. These may include, but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§ 1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) the Fair Labor Standards Act of 1938 (29 USC 676 et. seq.), (d) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. § 794), which prohibits discrimination on the basis of handicaps and the Americans with Disabilities Act of 1990; (e) the Age Discrimination in Employment Act of 1967 (29 USC 621 et. seq.) and the Age Discrimination Act of 1974, as amended (42 U.S.C. §§ 6101-6107), which prohibits discrimination on the basis of age; (f) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (g) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to the nondiscrimination on the basis of alcohol abuse or alcoholism; (h) §§ 523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. 290 dd-3 and 290 ee-3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (i) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. § 3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (j) any other nondiscrimination provisions in any specific statute(s)

applicable to any Federal funding for this Agreement; (k) the requirements of any other nondiscrimination statute(s) which may apply to this Agreement; (l) applicable provisions of the Clean Air Act (42 U.S.C. §7401 et seq.), the Federal Water Pollution Control Act, as amended (33 U.S.C. §1251 et seq.), Section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and the Environmental Protection Agency regulations at 40 CFR Part 15; (m) applicable provisions of the Davis- Bacon Act (40 U.S.C. 276a - 276a-7), the Copeland Act (40 U.S.C. 276c), and the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-332), as set forth in Department of Labor Regulations at 20 CFR 5.5a; (n) the mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (P.L. 94-163).

ARTICLE 20: CRIMINAL PROVISIONS AND SANCTIONS

The Contractor agrees to perform the Agreement in conformance with safeguards against fraud and abuse as set forth by the H-GAC, the State of Texas, and the acts and regulations of any related state or federal agency. The Contractor agrees to promptly notify H-GAC of any actual or suspected fraud, abuse, or other criminal activity through the filing of a written report within twenty-four (24) hours of knowledge thereof. Contractor shall notify H-GAC of any accident or incident requiring medical attention arising from its activities under this Agreement within twenty-four (24) hours of such occurrence. Theft or willful damage to property on loan to the Contractor from H-GAC, if any, shall be reported to local law enforcement agencies and H-GAC within two (2) hours of discovery of any such act.

The Contractor further agrees to cooperate fully with H-GAC, local law enforcement agencies, the State of Texas, the Federal Bureau of Investigation and any other duly authorized investigative unit, in carrying out a full investigation of all such incidents.

The Contractor shall notify H-GAC of the threat of lawsuit or of any actual suit filed against the Contractor pertaining to this Agreement or which would adversely affect the Contractor's ability to perform services under this Agreement.

ARTICLE 21: INDEMNIFICATION AND RECOVERY

H-GAC's liability under this Agreement, whether for breach of contract, warranty, negligence, strict liability, in tort or otherwise, is limited to its order processing charge. In no event will H-GAC be liable for any loss of use, loss of time, inconvenience, commercial loss, lost profits or savings or other incidental, special or consequential damages to the full extent such use may be disclaimed by law. Contractor agrees, to the extent permitted by law, to defend and hold harmless H-GAC, its board members, officers, agents, officials, employees and indemnities from any and all claims, costs, expenses (including reasonable attorney fees), actions, causes of action, judgements, and liens arising as a result of Contractor's negligent act or omission under this Agreement. Contractor shall notify H-GAC of the threat of lawsuit or of any actual suit filed against Contractor relating to this Agreement.

ARTICLE 22: LIMITATION OF CONTRACTOR'S LIABILITY

Except as specified in any separate writing between the Contractor and an END USER, Contractor's total liability under this Agreement, whether for breach of contract, warranty, negligence, strict liability, in tort or otherwise, but excluding its obligation to indemnify H-GAC, is limited to the price of the particular products/services sold hereunder, and Contractor agrees either to refund the purchase price or to repair or replace product(s) that are not as warranted. In no event will Contractor be liable for any loss of use, loss of time, inconvenience, commercial loss, loss of profits or savings or other incidental, special or consequential damages to the full extent such use may be disclaimed by law. Contractor understands and agrees that it shall be liable to repay and shall repay upon demand to

END USER any amounts determined by H-GAC, its independent auditors, or any agency of State or Federal government to have been paid in violation of the terms of this Agreement.

ARTICLE 23: TITLES NOT RESTRICTIVE

The titles assigned to the various Articles of this Agreement are for convenience only. Titles shall not be considered restrictive of the subject matter of any Article, or part of this Agreement.

ARTICLE 24: JOINT WORK PRODUCT

This Agreement is the joint work product of H-GAC and the Contractor. This Agreement has been negotiated by H-GAC and the Contractor and their respective counsel and shall be fairly interpreted in accordance with its terms and, in the event of any ambiguities, no inferences shall be drawn against any party.

ARTICLE 25: DISPUTES

All disputes concerning questions of fact or of law arising under this Agreement, which are not addressed within the Whole Agreement as defined pursuant to Article 4 hereof, shall be decided by the Executive Director of H-GAC or his designee, who shall reduce his decision to writing and provide notice thereof to the Contractor. The decision of the Executive Director or his designee shall be final and conclusive unless, within thirty (30) days from the date of receipt of such notice, the Contractor requests a rehearing from the Executive Director of H-GAC. In connection with any rehearing under this Article, the Contractor shall be afforded an opportunity to be heard and offer evidence in support of its position. The decision of the Executive Director after any such rehearing shall be final and conclusive. The Contractor may, if it elects to do so, appeal the final and conclusive decision of the Executive Director to a court of competent jurisdiction. Pending final decision of a dispute hereunder, the Contractor shall proceed diligently with the performance of the Agreement and in accordance with H- GAC's final decision.

ARTICLE 26: CHOICE OF LAW: VENUE

This Agreement shall be governed by the laws of the State of Texas. Venue and jurisdiction of any suit or cause of action arising under or in connection with the Agreement shall lie exclusively in Harris County, Texas. Disputes between END USER and Contractor are to be resolved in accordance with the law and venue rules of the state of purchase. Contractor shall immediately notify H-GAC of such disputes.

ARTICLE 27: ORDER OF PRIORITY

In the case of any conflict between or within this Agreement, the following order of priority shall be utilized: 1) General Provisions, 2) Special Provisions, 3) Scope of Work, and, 4) Other Attachments.

SIGNATURES:

H-GAC and the Contractor have read, agreed, and executed the whole Agreement as of the date first written above, as accepted by:

E-One, Inc.

Signature



Name Mike Virnig

Title VP Sales (REV Fire Group)

Date 11/13/2019

H-GAC

Signature



Name Chuck Wemple

Title Executive Director

Date 11/12/2019

H-GAC

Houston-Galveston Area Council

P.O. Box 22777 · 3555 Timmons · Houston, Texas 77227-2777

Cooperative Agreement - E-One, Inc. - Public Services -

19-00896

SPECIAL PROVISIONS

Incorporated by attachment, as part of the whole agreement, H-GAC and the Contractor do, hereby agree to the Special Provisions as follows:

ARTICLE 1: BIDS/PROPOSALS INCORPORATED

In addition to the whole Agreement, the following documents listed in order of priority are incorporated into the Agreement by reference: Bid/Proposal Specifications and Contractor's Response to the Bid/Proposal.

ARTICLE 2: END USER AGREEMENTS ("EUA")

H-GAC acknowledges that the **END USER** may choose to enter into an End User Agreement ("EUA") with the **Contractor** through this Agreement, and that the term of the EUA may exceed the term of the current **H-GAC** Agreement. **H-GAC's** acknowledgement is not an endorsement or approval of the End User Agreement's terms and conditions. **Contractor** agrees not to offer, agree to or accept from the **END USER**, any terms or conditions that conflict with those in **Contractor's** Agreement with **H-GAC**. **Contractor** affirms that termination of its Agreement with H-GAC for any reason shall not result in the termination of any underlying EUA, which shall in each instance, continue pursuant to the EUA's stated terms and duration. Pursuant to the terms of this Agreement, termination of this Agreement will disallow the **Contractor** from entering into any new EUA with **END USERS**. Applicable **H-GAC** order processing charges will be due and payable to **H-GAC** on any EUAs, surviving termination of this Agreement between **H-GAC** and **Contractor**.

ARTICLE 3: MOST FAVORED CUSTOMER CLAUSE

Contractor shall provide its most favorable pricing and terms to H-GAC. If at any time during this Agreement, **Contractor** develops a regularly followed standard procedure of entering into agreements with other governmental customers within the State of Texas, and offers the same or substantially the same products/services offered to **H-GAC** on a basis that provides prices, warranties, benefits, and or terms more favorable than those provided to **H-GAC**, **Contractor** shall notify **H-GAC** within ten (10) business days thereafter, and this Agreement shall be deemed to be automatically retroactively amended, to the effective date of **Contractor's** most favorable past agreement with another entity. **Contractor** shall provide the same prices, warranties, benefits, or terms to **H-GAC** and its **END USER** as provided in its most favorable past agreement. **H-GAC** shall have the right and option at any time to decline to accept any such change, in which case the amendment shall be deemed null and void. If **Contractor** claims that a more favorable price, warranty, benefit, or term that was charged or offered to another entity during the term of this Agreement, does not constitute more favorable treatment, than **Contractor** shall, within ten (10) business days, notify **H-GAC** in writing, setting forth the detailed reasons **Contractor** believes the aforesaid offer is not in fact most favored treatment. **H-GAC**, after due consideration of **Contractor's** written explanation, may decline to accept such explanation and thereupon this Agreement between **H-GAC** and **Contractor** shall be automatically amended, effective retroactively, to the effective date of the most favored agreement, to provide the same prices, warranties,

benefits, or terms to H-GAC and the END USER.

EXCEPTION: *This clause shall not be applicable to prices and price adjustments offered by a bidder, Proposer or contractor, which are not within bidder's/proposer's control [example; a manufacturer's bid concession], or to any prices offered to the Federal Government and its agencies.*

ARTICLE 4: PARTY LIABILITY

Contractor's total liability under this Agreement, whether for breach of contract, warranty, negligence, strict liability, in tort or otherwise, is limited to the price of the particular products/services sold hereunder. Contractor agrees either to refund the purchase price or to repair or replace product(s) that are not as warranted. Contractor accepts liability to repay, and shall repay upon demand to END USER, any amounts determined by H-GAC, its independent auditors, or any state or federal agency, to have been paid in violation of the terms of this Agreement.

ARTICLE 5: GOVERNING LAW & VENUE

Contractor and H-GAC agree that Contractor will make every reasonable effort to resolve disputes with the **END USER** in accord with the law and venue rules of the state of purchase. **Contractor** shall immediately notify **H-GAC** of such disputes.

ARTICLE 6: SALES AND ORDER PROCESSING CHARGE

Contractor shall sell its products to **END USERS** based on the pricing and terms of this Agreement. **H-GAC** will invoice **Contractor** for the applicable order processing charge when H-GAC receives notification of an END USER order. **Contractor shall remit to H-GAC** the full amount of the applicable order processing charge, after delivery of any product or service and subsequent END USER acceptance. Payment of the Order Processing Charge shall be remitted from Contractor to H-GAC, within thirty (30) calendar days or ten (10) business days after receipt of an END USER's payment, whichever comes first, notwithstanding Contractor's receipt of invoice. For sales made by **Contractor** based on this Agreement, including sales to entities without Interlocal Agreements, **Contractor** shall pay the applicable order processing charges to **H-GAC**. Further, **Contractor** agrees to encourage entities who are not members of H-GAC's Cooperative Purchasing Program to execute an **H-GAC** Interlocal Agreement. **H-GAC** reserves the right to take appropriate actions including, but not limited to, Agreement termination if **Contractor** fails to promptly remit the appropriate order processing charge to H-GAC. In no event shall **H-GAC** have any liability to **Contractor** for any goods or services an **END USER** procures from **Contractor**. At all times, **Contractor** shall remain liable to pay to **H-GAC** any order processing charges on any portion of the Agreement actually performed, and for which compensation was received by **Contractor**.

ARTICLE 7: LIQUIDATED DAMAGES

Contractor and H-GAC agree that Contractor shall cooperate with the END USER at the time an END USER purchase order is placed, to determine terms for any liquidated damages.

ARTICLE 8: INSURANCE

Unless otherwise stipulated in Section B of the Bid/Proposal Specifications, **Contractor** must have the following insurance and coverage minimums:

- a. **General liability** insurance with a Single Occurrence limit of at least \$1,000,000.00, and a General

Aggregate limit of at least two times the Single Occurrence limit.

Product liability insurance with a Single Occurrence limit of at least \$1,000,000.00, and a General Aggregate limit of at least two times the Single Occurrence limit for all Products except Automotive Fire Apparatus. For Automotive Fire Apparatus, see Section B of the Bid/Proposal Specifications.

Property Damage or Destruction insurance is required for coverage of **End User** owned equipment while in **Contractor's** possession, custody or control. The minimum Single Occurrence limit is \$500,000.00 and the General Aggregate limit must be at least two times the Single Occurrence limit. This insurance may be carried in several ways, e.g. under an Inland Marine policy, as part of Automobile coverage, or under a Garage Keepers policy. In any event, this coverage must be specifically and clearly listed on insurance certificate(s) submitted to **H-GAC**.

- b. Insurance coverage shall be in effect for the length of any contract made pursuant to the Bid/Proposal, and for any extensions thereof, plus the number of days/months required to *deliver* any outstanding order after the close of the contract period.
- c. Original Insurance Certificates must be furnished to **H-GAC** on request, showing **Contractor** as the insured and showing coverage and limits for the insurances listed above.
- d. If any Product(s) or Service(s) will be provided by parties other than **Contractor**, all such parties are required to carry the minimum insurance coverages specified herein, and if requested by **H-GAC**, a separate insurance certificate must be submitted for each such party.
- e. **H-GAC** reserves the right to contact insurance underwriters to confirm policy and certificate issuance and document accuracy.

ARTICLE 9: PERFORMANCE AND PAYMENT BONDS FOR INDIVIDUAL ORDERS

H-GAC's contractual requirements DO NOT include a Performance & Payment Bond (PPB); therefore, Contractor shall offer pricing that reflects this cost savings. **Contractor** shall remain prepared to offer a PPB to cover any order if so requested by the **END USER**. **Contractor** shall quote a price to **END USER** for provision of any requested PPB, and agrees to furnish the PPB within ten business (10) days of receipt of **END USER's** purchase order.

ARTICLE 10: CHANGE OF STATUS

Contractor shall immediately notify **H-GAC**, in writing, of **ANY** change in ownership, control, dealership/franchisee status, Motor Vehicle license status, or name. Contractor shall offer written guidance to advise H-GAC if this Agreement shall be affected in any way by such change. **H-GAC** shall have the right to determine whether or not such change is acceptable, and to determine what action shall be warranted, up to and including cancellation of Agreement.

ARTICLE 11: TEXAS MOTOR VEHICLE BOARD LICENSING

All that deal in motor vehicles shall maintain current licenses that are required by the Texas Motor Vehicle Commission Code. If at any time during this Agreement term, any required **Contractor** license is denied, revoked, or not renewed, **Contractor** shall be in default of this Agreement, unless the Texas Motor Vehicle

Board issues a stay or waiver. Contractor shall promptly provide copies of all current applicable Texas Motor Vehicle Board documentation to **H-GAC** upon request.

	Attachment A	
	E-ONE, INC	
	Fire Service Apparatus (All Types)	
	Contract No. FS12-19	
J. Emergency One (E-One)		
These units can only be sold outside Texas		
A. Aerials (Booms/Platforms, Ladders, Ladder/Platforms)		
FS19JA01	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Single Axle, 1500 GPM Single Stage Pump, 500 Gallon Tank, Welded Aluminum 50' Boom - 50 FT. 300# Tip Load, Mid Mount Telescoping Boom with Rescue Ladder	\$704,919.00
FS19JA02	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Single Axle, 1500 GPM Single Stage Pump, 500 Gallon Tank, Welded Extruded Aluminum HP75 - 75 FT. 550# Tip Load, Rear Mount Telescoping Ladder	\$801,669.00
FS19JA03	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Single Axle, 1500 GPM Single Stage Pump, 500 Gallon Tank, Welded Extruded Aluminum HP78 - 78 FT. 650# Tip Load, Rear Mount Telescoping Ladder	\$814,565.00
FS19JA04	E-One Quest, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Single Axle, 1500 GPM Single Stage Pump, 500 Gallon Tank, Welded Extruded Aluminum HP78 - 78 FT. 825# Tip Load, Rear Mount Telescoping Ladder	\$839,771.00
FS19JA05	E-One Typhoon, 4 Door Full Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Single Axle, No Pump, No Tank, Welded Extruded Aluminum Metro 100 - 100 FT. 300# Tip Load, Rear Mounted Telescoping Ladder.	\$778,487.00
FS19JA06	E-One Typhoon, 4 Door Full Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Single Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Extruded Aluminum HR100 - 100 FT. 300# Tip Load, Rear Mounted Telescoping Ladder.	\$929,865.00
FS19JA07	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 500 Gallon Tank, Welded Extruded Aluminum HP100 - 100 FT. 550# Tip Load, Rear Mounted Telescoping Ladder	\$1,018,765.00
FS19JA08	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Steel HPS105 - 105 FT. 575# Tip Load, Rear Mounted Telescoping Ladder	\$1,058,525.00
FS19JA09	E-ONE Quest, 4 Door Full Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Extruded Aluminum CR137 - 137 FT. 300# Tip Load, Rear Mount Telescoping Ladder	\$1,105,676.00
FS19JA10	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Extruded Aluminum L193 - 95' 1305# Tip Load, Mid-Mounted Telescoping Ladder Platform	\$1,263,362.00
FS19JA11	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Extruded Aluminum L095- 92' 1025# Tip Load, Rear Mounted Telescoping Ladder with Platform	\$1,142,917.00

FS19JA12	E-ONE Typhoon, 4 Door full Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Extruded Aluminum HP100 - 100 FT. 1305# Tip Load, Rear Mounted Telescoping Ladder with Platform	\$1,204,689.00
FS19JA13	E-ONE Typhoon, 4 Door full Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Steel HPS100P - 100 FT. 1305# Tip Load, Rear Mounted Telescoping Ladder with Platform	\$1,204,741.00
FS19JA14	E-One Typhoon, 4-Door Full-Tilt Welded Extruded Aluminum Cab, Six (6) Man Seating, Welded Extruded Aluminum Body, Tandem Axle, 1500 GPM Single Stage Pump, 300 Gallon Tank, Welded Steel SM10 100' 1305# Tip Load, Mid Mounted Telescoping Ladder with Platform	\$1,424,375.00
FS19JA15	E-One Typhoon, 4-Door Full-Tilt Aluminum Cab, Extruded Aluminum Body, Tandem/Axle, 2000 GPM Single Stage Pump, 300 Gallon Tank, Bronto 116'+ 1400# Tip Load Rear Mounted Telescoping & Articulating Steel Boom with Platform	\$1,455,888.00
B. Wildland Fire Apparatus (Brush Fire)		
FS19JB01	E-ONE Ford F550 4X4 Quick Attack Pumper, 500 GPM, Welded Extruded Aluminum Body, Single Axle, Side Mount Pump Module	\$222,434.00
C. Pumper Fire Apparatus		
FS19JC01	Freightliner M2, 2-Door Commercial Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$268,724.00
FS19JC02	International 4400, 2-Door Commercial Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$267,600.00
FS19JC03	Kenworth T370, 2-Door Commercial Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$278,750.00
FS19JC04	Peterbilt 348, 2-Door Commercial Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$287,775.00
FS19JC05	E-One Typhoon, 4-Door Custom Full-Tilt Welded Aluminum Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$432,590.00
FS19JC06	E-ONE Typhoon, 4 Door Custom Full Tilt Welded Aluminum Cab, Rear Engine Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$546,597.00
FS19JC07	E-ONE Quest, 4 Door Custom Full Tilt Welded Aluminum Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Rear Mount Pump Module	\$505,502.00
FS19JC08	E-One Typhoon Urban Interface Pumper, 4-Door Custom Full-Tilt Welded Aluminum Cab, Pumper, Welded Extruded Aluminum Body, Single Axle, 1250 GPM Pump, Side Mount Pump Module	\$502,695.00
D. Special Service Apparatus (Walk-In & Non-Walk In Bodies) Multi-use: Rescue, Re-Hab, Hazmat, Mobile Command Center		
FS19JD01	Ford F550, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Non-Walk-In Rescue	\$179,715.00
FS19JD02	Freightliner M2, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Non-Walk-In Rescue	\$224,694.00
FS19JD03	International 4400, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Non-Walk-In Rescue	\$226,631.00
FS19JD04	Kenworth T370, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Non-Walk-In Rescue	\$233,332.00
FS19JD05	Peterbilt 348, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Non-Walk-In Rescue	\$240,258.00
FS19JD06	Kenworth T370, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Walk-In Rescue	\$255,616.00
FS19JD07	Peterbilt 348, 2-Door, OEM Cab, Single Axle, Welded Extruded Aluminum Body, Walk-In Rescue	\$264,229.00

FS19JD08	Freightliner M2, 2-Door, OEM Cab, Single Axle, Welded Stainless Body, Walk-In Rescue	\$266,067.00
FS19JD09	International 4400, 2-Door, OEM Cab, Single Axle, Welded Stainless Body, Walk-In Rescue	\$281,333.00
FS19JD10	Kenworth T370, 2-Door, OEM Cab, Single Axle, Welded Stainless Body, Walk-In Rescue	\$273,770.00
FS19JD11	Peterbilt 348, 2-Door, OEM Cab, Single Axle, Welded Stainless Body, Walk-In Rescue	\$284,151.00
FS19JD12	E-One Typhoon, 4-Door Custom, Full-Tilt, Welded Aluminum Cab, Single Axle, Welded Extruded Aluminum Body, Non-Walk-In Rescue	\$414,488.00
FS19JD13	E-One Typhoon , 4-Door Custom, Full-Tilt, Welded Aluminum Cab, Single Axle, Welded Extruded Aluminum Body, Walk-In Rescue	\$424,241.00
E. Pumper/Tankers & Tankers		
FS19JE01	Freightliner M2, 2-Door, Commercial Cab, Pumper/Tanker, Welded Extruded Aluminum Body, Tandem Axle, 1250 GPM Pump, Mid-Mounted Pump Module	\$305,040.00
FS19JE02	International, 2-Door, Commercial Cab, Pumper/Tanker, Welded Extruded Aluminum Body, Tandem Axle, 1250 GPM Pump, Mid-Mounted Pump Module	\$311,830.00
FS19JE03	Kenworth T370, 2-Door, Commercial Cab, Pumper/Tanker, Welded Extruded Aluminum Body, Tandem Axle, 1250 GPM Pump, Mid-Mounted Pump Module	\$311,531.00
FS19JE04	Peterbilt 348, 2-Door, Commercial Cab, Pumper/Tanker, Welded Extruded Aluminum Body, Tandem Axle, 1250 GPM Pump, Mid-Mounted Pump Module	\$319,131.00
FS19JE05	International 4400, 2-Door Commercial Cab, 2000 Gallon Tanker, Wet Side Body, Single Axle, 500 GPM Pump, Stainless Steel Body	\$291,983.00
FS19JE06	Freightliner M2, 2-Door Commercial Cab, 2000 Gallon Tanker, Wet Side Body, Single Axle, 500 GPM Pump, Stainless Steel Body	\$288,211.00
FS19JE07	Kenworth T370, 2-Door Commercial Cab, 2000 Gallon Tanker, Wet Side Body, Single Axle, 500 GPM Pump, Stainless Steel Body	\$302,369.00
FS19JE08	Peterbilt 348, 2-Door Commercial Cab, 2000 Gallon Tanker, Wet Side Body, Single Axle, 500 GPM Pump, Stainless Steel Body	\$311,069.00
FS19JE09	International, 2-Door Commercial Cab, rear 3000 Gallon Tanker, Wet Side Body, Tandem Axle, 500 GPM Pump, Stainless Steel Body	\$323,035.00
FS19JE10	Freightliner M2, 2-Door Commercial Cab, rear 3000 Gallon Tanker, Wet Side Body, Tandem Axle, 500 GPM Pump, Stainless Steel Body	\$308,549.00
FS19JE11	Kenworth T370, 2-Door Commercial Cab, rear 3000 Gallon Tanker, Wet Side Body, Tandem Axle, 500 GPM Pump, Stainless Steel Body	\$322,298.00
FS19JE12	Peterbilt 348, 2-Door Commercial Cab, rear 3000 Gallon Tanker, Wet Side Body, Tandem Axle, 500 GPM Pump, Stainless Steel Body	\$331,767.00
FS19JE13	International 4400, 2-Door, Commercial Cab, 2000 Gallon Elliptical Vacuum Tanker, Welded Stainless Steel Body, Single Axle, 500 GPM Pump	\$314,702.00
FS19JE14	International, 2-Door, Commercial Cab, 3500 Gallon Elliptical Vacuum Tanker, Welded Stainless Steel Body, Tandem Axle, 500 GPM Pump	\$327,327.00
FS19JE15	Freightliner M2, 2-Door, Commercial Cab, 2000 Gallon Elliptical Vacuum Tanker, Welded Stainless Steel Body, Single Axle, 500 GPM Pump	\$320,374.00
FS19JE16	Freightliner, 2-Door, Commercial Cab, 3500 Gallon Elliptical Vacuum Tanker, Welded Stainless Steel Body, Tandem Axle, 500 GPM Pump	\$338,923.00
FS19JE17	E-ONE Typhoon, 4-Door, Custom Full-Tilt, Welded Aluminum Cab, Pumper/Tanker, Welded Extruded Aluminum Body, Tandem Axle, 1250 GPM Pump, Mid-Mounted Pump Module	\$504,215.00
F. Airport Rescue Fire-Fighting Vehicles		
FS19JF01	E-ONE Titan 4x4 P801-Class 4 ARFF, Coil Spring Suspension, 1585 water/205 foam gallons, 500 lbs dry chemical, NFPA 414 & FAA Compliant)	\$975,761.00
FS19JF02	E-ONE Titan 6x6 P811, Class 5 ARFF, Coil Spring Suspension, 3170 water/420 foam gallons, 500 lbs dry chemical, NFPA 414 & FAA Compliant	\$1,076,496.00

AMENDMENT No. 1 to CONTRACT No. FS12-19

For

Fire Service Apparatus (All Types)

Between

HOUSTON-GALVESTON AREA COUNCIL

And

Banner Fire Equipment, Inc.

THIS AMENDMENT modifies the above referenced Contract as follows:

This contract is extended through May 31, 2022 Midnight CT.

Unless otherwise noted, this amendment goes into effect on the date signed by **H-GAC**. All other terms and conditions of this Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed by their respective duly authorized representatives.

Signed for **Houston-Galveston Area Council**,
Houston, Texas

Chuck _____ Director

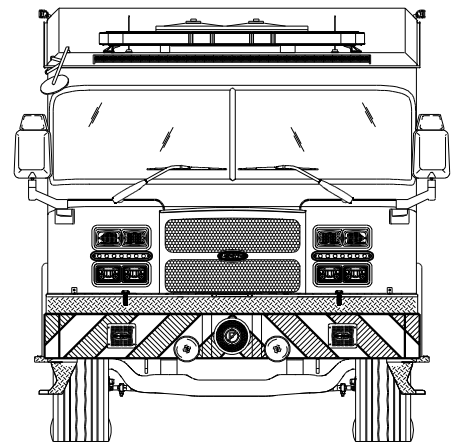
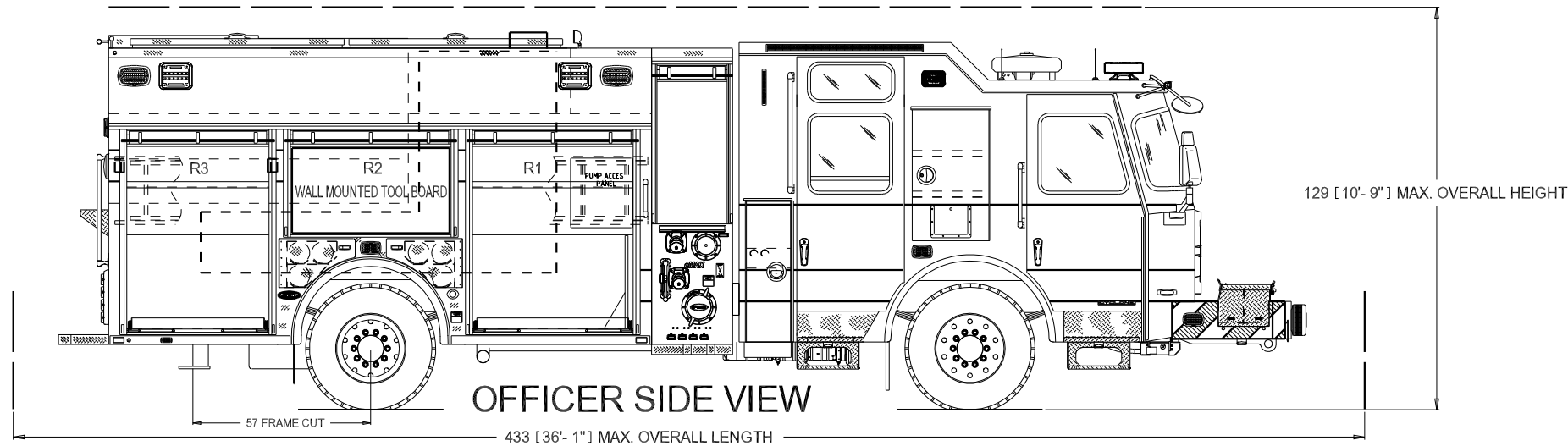
Date: 9/29/2021

Signed for: **Banner Fire Equipment, Inc.**

Mike Benker Jr. president

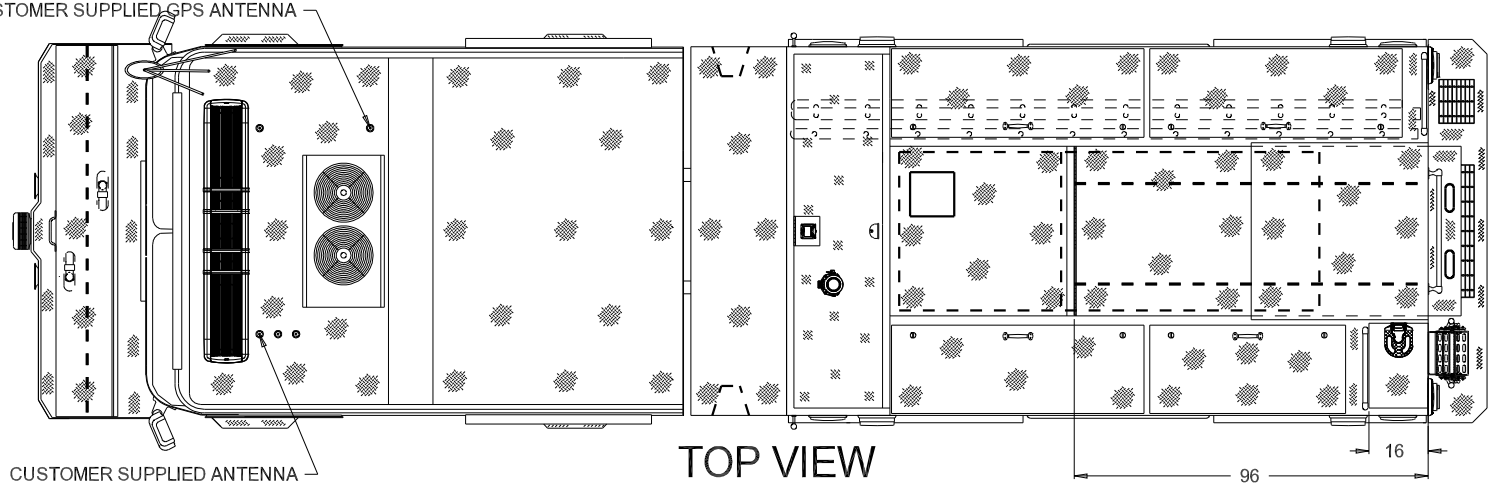
Printed Name & Title:

Date: 9/29/2021



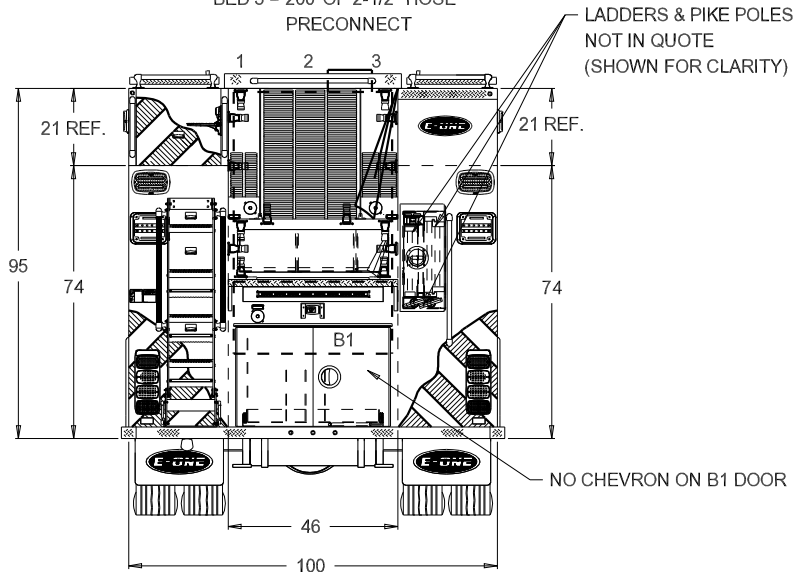
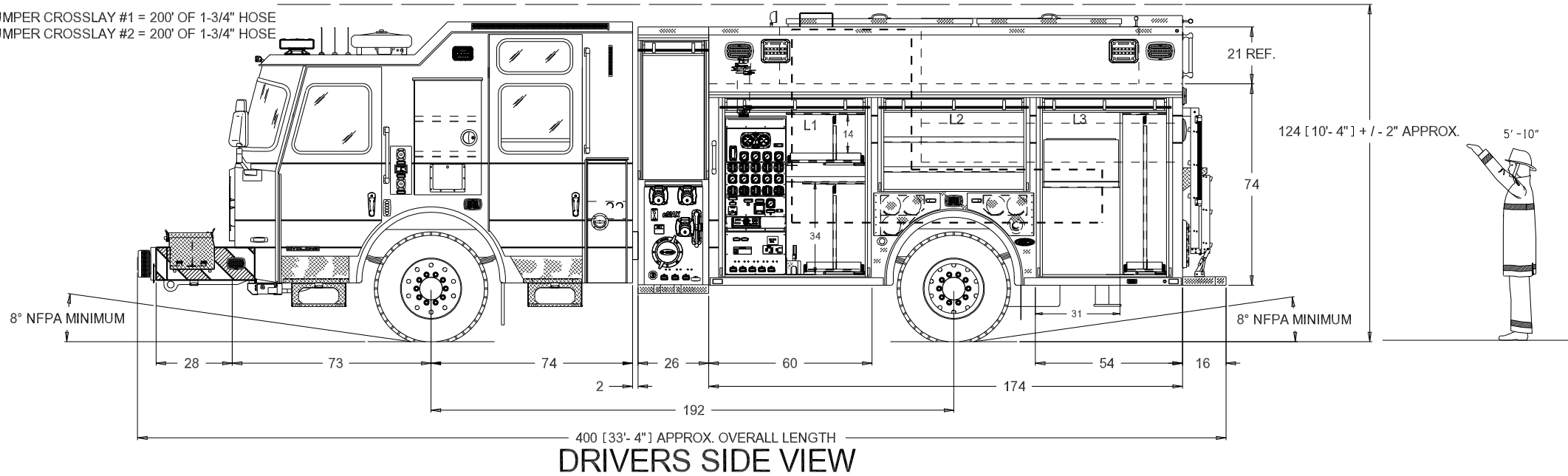
FRONT VIEW

COMPARTMENT DIMENSIONS		
COMPT.	CLEAR DOOR OPENING (W x H):	COMPARTMENT INTERIOR (W x H x LD/UD):
L1	51-1/2"W x 59-1/2"H	56"W x 70"H x 27"D
L2	51-1/2"W x 28-1/4"H	60"W x 38-3/4"H x 27"D
L3	45-1/2"W x 59-1/2"H	50"W x 70"H x 27"D
R1	51-1/2"W x 59-1/2"H	56"W x 31-1/4"H x 27"D L / 56"W x 38-3/4"H x 14"D U
R2	51-1/2"W x 28-1/4"H	60"W x 38-3/4"H x 14"D
R3	45-1/2"W x 59-1/2"H	50"W x 31-1/4"H x 27"D L / 50"W x 38-3/4"H x 14"D U
B1	39"W x 23-3/4"H	46"W x 35"H x 26"D



HOSE BED LAYOUT:
BED 1 = 200' OF 1-3/4" HOSE
PRECONNECT
BED 2 = 1000' OF 5" HOSE
BED 3 = 200' OF 2-1/2" HOSE
PRECONNECT

BUMPER CROSSLAY #1 = 200' OF 1-3/4" HOSE
BUMPER CROSSLAY #2 = 200' OF 1-3/4" HOSE



REAR VIEW

THIS DRAWING IS FOR REFERENCE PURPOSES. ALL DIMENSIONS ARE SUBJECT TO MINOR VARIATIONS DUE TO MANUFACTURING PROCESSES.

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SALES REFERENCE ONLY

REV.	REVISION NOTE / CO#:	DATE:	DRAWN BY:	Tolerance: Lin: ±.50" Ang: ±50 °	Units: Inches [mm Imports Only]
-	INITIAL DRAWING TO MATCH QUOTE REV. 22	062121	R.S.	Dealer: BANNER FIRE EQUIPMENT	Water Tank Capacity: 720 GALLON TANK
A	REVISED TO MATCH QUOTE REV. 38	101421	R.S.	GENERATOR:	Misc:
				Misc:	Misc:

BLOOMINGTON FIRE DEPARTMENT

QUOTE NO. 109830 (PSEM-CYCN)

PUMPER E-MAX 720 GALLON L-TANK

CYCLONE STRETCHED LONG 4F/16R 16" REAR RAISED

FILE NAME: 109830 BLOOMINGTON FIRE DEPARTMENT



Fire Apparatus Quotation for: BLOOMINGTON FIRE DEPARTMENT



Quotation Number: 109830 Rev: 38

Unit Description: PSEM-CYCN

Quote Description: Pumper, Stainless, eMAX, Cyclone

Salesperson: CHAMRICK

Salescode	Extended Description	Qty	
TESTING COMPLIANCE STANDARD			
1001-0065	The E-ONE supplied components of the vehicle shall meet the requirements of NFPA 1901, 2016 edition.	1	
3090-0003	OAH RESTRICTION. The unit has an overall height restriction and the height is not to be exceeded (unloaded condition).	1	10ft. 9in.
3090-0005	OAL RESTRICTION. The unit has an overall length restriction. The length is not to be exceeded.	1	36ft. 1in.
3090-0006	The hose bed is to have the capacity for the following hose. Hose load shall be listed from driver to officer.	1	Lay 1 - 200 ft. of 1.75 DJ Lay 2 - 1000 ft. of 5.00 DJ Lay 3 - 200 ft. of 2.50 DJ Estimated Weight - 1054 lbs.
3340-1137-12D	Equipment allowance on the apparatus shall be 3000 lbs. This allowance is in addition to the weight of the hoses and ground ladders listed in the shop order as applicable.	1	
BUMPERS			
1160-0016	28" Front Bumper Gravel Shield Extension.	1	
1160-0138	3/16" Front Bumper Gravel Shield. Extend shield to flush with heavy duty bumper edge.	1	
1160-0142	Front frame extensions to be drop style IPOS. Includes integral tow eyes below bumper.	1	
1160-0144-000-I2	Heavy duty 12" front bumper with full wrap around. Center of the bumper to be extended (boxed out) for Q2B to be recessed without intruding into the bumper trays, recessed crosslays or any other options as applicable. To be painted FLNA 3050 E-ONE RED.	1	
BUMPER TRAYS			
1150-0369	Drop down tread plate aluminum side covers with no latching and to be held by top lid for each side of the bumper crosslay.	1	
1150-0603	Recessed bumper double crosslay to hold of 200' of 1.75" DJ hose in each	1	

Salescode	Extended Description	Qty	
BUMPER TRAYS			
	crosslay. The crosslay floor/bottom shall be slotted to allow drainage (no slats). Includes full width single piece hinged lid and stainless steel scuff guards at each side and bottom of crosslay opening (exclude bottom if drop down covers are used). Lid to include two rubber latches with positive hold neoprene cups and center handle(s). Requires 28" extension, side covers, 12" heavy duty bumper and engineering approval. Raised lid to be 2" taller than standard.		
FRAME ASSEMBLY			
1250-0080	Frame assembly with 10.25 x 3.5 x .375 powder coated galvanized rails.	1	
1250-0083	Frame liner 9.375 x 3.125 x .375, galvanized and powder coated.	1	
1250-0085	Front chassis frame extensions, crossmembers and battery brackets shall be zinc plated (galvanized) IPOS. Includes rear subframe if applicable (urban interface, straight frame 4x4, etc).	1	
1250-0092	GEOMET coated frame assembly fasteners.	1	
AXLE OPTIONS			
1025-0017	Meritor RS-25-160 single rear axle 27,000 lb. capacity.	1	
1025-0028	Koni shock absorbers for front axle - adjustable.	1	
1025-0030	Stemco oil seal front axle. Chicago Rawhide seal with Stemco sight glass will be supplied when front disc brakes are selected.	1	
1025-0232	Meritor MFS-20 front axle rated at 20,000 lb. For use on 100" wide cabs with L9 engine only. Includes maintenance free bushings.	1	
TIRE OPTIONS			
1060-0016	Four Michelin 12R rear tires with XDN2 all weather tread.	1	
1060-0117	RWC AirGuard LED tire pressure monitoring valve stem caps (6) for single rear axle applications.	1	
1060-0155	Two Michelin 385 tires model X MULTIWAY HD XZE for front axle.	1	
SUSPENSIONS			
1070-0001	Rear suspension springs rated equal to the capacity of the axle.	1	
WHEEL OPTIONS			
1050-0007	Front axle wheel trim kit. Includes stainless steel lug nut covers (chrome plated plastic if applicable) and center cap with E-ONE logo. Note: Center cap will have an inspection port IPO a logo if equipped with Stemco oil seals.	1	
1050-0008	Rear axle (single) wheel trim kit. Includes stainless steel lug nut covers (chrome plated plastic if applicable) and center cap with E-ONE logo. E-ONE custom	1	

Salescode	Extended Description	Qty	
WHEEL OPTIONS			
	chassis w/steel wheels will have chrome plated plastic lug covers.		
1050-0017	Each inside wheel of the single rear axle shall have valve stem extensions.	1	
1050-0044	Accuride aluminum wheels for front axle (2).	1	
1050-0045	Accuride aluminum wheels for rear axle (4).	1	
BRAKE SYSTEMS			
1100-0001	Meritor EX225H 17" disc brakes for front axle.	1	
1100-0003	Meritor EX225H 17" disc brakes for rear axle, maximum capacity 27,000 lbs.	1	
1100-0005	Brake system air 4X2/4X4.	1	
1100-0006	Parking brake release mounted on the driver's side lower dash.	1	
1100-0024	G4 Electronic Stability Control (4x2), Includes RSC and ATC. Not available on 4x4, commercial chassis or tiller.	1	
AIR SYSTEM OPTIONS			
1110-0003	Air dryer System Saver 1200.	1	
1110-0005	Automatic moisture ejectors, heated.	1	
1110-0006	Air lines nylon.	1	
1110-0027	Isolated air tank. Includes pressure protection valve.	1	
1110-0041	Air horns Grover stuttertone recessed in bumper (PR).	1	
1110-0043	Auxiliary air tank to be plumbed to the following optional accessories (if equipped): Chassis air horns, brake system air outlet, air reel, light tower, air primer, air operated devices and or customer/dealer supplied pneumatic add-on(s).	1	
1110-0044-179-02	Air inlet Auto-Eject. Includes Red weatherproof gasketed cover. Location: outside driver's door next to handrail.	1	
1110-0096	Stainless steel mounting straps for air tank.	4	
ENGINES & TRANSMISSIONS			
1200-0017	Push-button transmission shift selector.	1	
1200-0020	TranSynd, Shell Spirax S6ATF A295, or equivalent synthetic transmission fluid for EVS3000.	1	
1200-0097	Electronic limiting of speed to 68 MPH maximum. Note: Axle gear ratio will be as low as possible while allowing for 68 MPH top speed to improve acceleration. Note: Max speed may be set at 65 MPH due to tire rating.	1	
1200-0414	Eng/Trans Cummins L9 450HP/EVS3000 2021 EPA compliant engine.	1	

Salescode	Extended Description	Qty	
SECONDARY BRAKING			
1125-0002	Jacobs engine compression brake.	1	
1125-0023	Transmission to seek second gear when Jacobs engine brake or Telma retarder is engaged. N/A with Trans retarder.	1	
EXHAUST OPTIONS			
1225-0053	Firwin exhaust blanket from the turbo down to the DPF.	1	
COOLING PACKAGE			
1800-0006	Remote coolant filter for engine cooling system (Cummins ISC, ISL and L9 engines only).	1	
1800-0013	Cooling system for use with Typhoon, Cyclone and Quest chassis. For use with 2010 - 2021 EPA engines. Includes coolant recovery system.	1	
FUEL SYSTEMS			
1350-0005	Fuel system 65 gallons.	1	
1350-0011	Fuel pump electric w/re-prime.	1	
1350-0012-667	Fuel shut-off valve. Location: one (1) each side of fuel/water separator.	2	
1350-0022	Fuel line hose rubber.	1	
1350-0090	Fuel water separator Fuel-Pro 382 (Cummins FH2309). Filter is top serviceable. Replaces manufacturer supplied fuel filter. For use with 2021 EPA engines.	1	
ALTERNATOR			
1700-0021	Alternator Niehoff 360 amp (360 amp SAE/320 NFPA rating). Available only on ISL/L9.	1	
BATTERIES			
1400-0032	Battery five group 31 1000 CCA (two left / three right). For use with below cab DEF tank only.	1	
CHASSIS OPTIONS			
1680-0005	Thermatic fan clutch.	1	
1680-0006	Drivelines 1710.	1	
1680-0011	Tow eyes rear below body, painted.	1	
1680-0022	Auto lube system Vogel. Chassis points only.	1	
1680-0187	On-Spot tire chain installation. Requires pre-wire option located in Cab Electrical. Requires engineering review and approval if less than 165" WB.	1	
1680-0250-M58	Diesel Exhaust Fluid (DEF) 5 gallon tank. Location: left side below rear of cab.	1	
1680-0284	Radiator mounted power steering cooler.	1	

Salescode	Extended Description	Qty	
CAB MODEL			
1520-0245	Cyclone stretched long cab - 100" wide (74" CA).	1	
CAB ROOF TYPE			
1615-0005	Delete front vista roof windows.	1	
1615-0007	Delete rear vista roof windows.	1	
1615-0042	Vista cab roof 4F/16R. Includes 4" front raise and 16" rear raise (12" step up). Does not include front side Vista windows. For use with 100" wide Cyclone only.	1	
CAB BADGE PACKAGE			
1610-0000	Cab and body to have applicable E-ONE logos.	1	
CAB DOOR OPTIONS			
1550-0003	Rear crew cab doors in the medium position.	1	
1550-0015	Stainless steel protective trim on rear edge of cab door openings. E-ONE custom chassis only.	1	
1550-0070	All (4) cab doors to have double door straps. Straps to be long enough to allow the door to open to a max of 90 degrees.	1	
1550-0081	Cab door locks - electric. Includes driver side exterior touchpad, (2) remote key fobs, barrel style key lock on exterior of each door and manual interior lock on each door.	1	
1550-0084	All cab exterior access doors to have 1250 keyed locks.	1	
1550-0087-000-J7	Red/Fluorescent Yellow Green Diamond Grade chevron "A" stripe on lower cab door panel approx 12" high. Stainless steel/painted door panels only. E-ONE cabs only.	1	
1550-0132	Driver and Officer door windows. Includes electric roll-down actuation. Each window to be individually controlled at each door. Each window switch will be flush mounted as far forward on the door as possible with minimal or no switch mounting protrusion. The driver side will NOT have controls for all electrically actuated windows but rather a single switch for the driver door window only.	1	
1550-0180	Cab door panels stainless steel. Includes upper and lower panels with seam below handrail.	1	
1550-0208	Relocate driver master power window controls to center cab dash. Includes removal of officer door mounted control.	1	
1550-0240-657	Door mounted Whelen VTX609R red LED flashing lights (4) w/clear lenses and chrome flanges. Locate lights on each cab door in the outboard position. Lights to be switched with door ajar.	1	
1550-0245	Anodized aluminum trim on the vertical edge of the over wheel cab compartment opening and/or rear cab compartment (ea).	2	

Salescode	Extended Description	Qty	
CAB DOOR OPTIONS			
1550-0266	Stainless steel trim on bottom edge of the exterior cab compartment openings. Includes wheel well and rear compartments (as applicable).	1	
1550-0285	Driver and officer door windows to be power actuated with HD regulators. Switches to be located at center dash. For use with new Typhoon and 100" wide Cyclone cabs.	1	
1550-0286	Rear crew cab door windows to be power actuated with HD regulators. Switches to be located on each door with add'l switches accesible by driver. For use with new Typhoon and 100" wide Cyclone cabs.	1	
1550-0287	Cab doors to be barrier style. For use with new Typhoon cab and 100" wide Cyclone only.	1	
CAB STEP OPTIONS			
1640-0045-158	Step below cab door. Open back style with angled corners. Located driver's front door. Steps under front cab doors shall not interfere with approach angle.	1	
1640-0045-159	Step below cab door. Open back style with angled corners. Located officer's front door. Steps under front cab doors shall not interfere with approach angle.	1	
1640-0045-160	Step below cab door. Open back style with angled corners. Located driver side rear door. Steps under front cab doors shall not interfere with approach angle.	1	
1640-0045-161	Step below cab door. Open back style with angled corners. Located officer side rear door. Steps under front cab doors shall not interfere with approach angle.	1	
1640-0047	Lower steps to extend 3.5" past cab. For use with legacy Typhoon / Cyclone with barrier style doors and 2019 Typhoon / 100" wide Cyclone with barrier style or extended doors.	1	
MIRRORS			
1670-0001-274	Ramco 6001FFR mirrors. Remote controlled with top CAS750 manual convex. Location: mounted on front corners of cab.	1	
1670-0031	2" extension for Ramco mirrors.	1	
1670-0059	Retrac Mirror stainless steel 10" 3-arm convex above officer side cab brow, 3 piece adjustable telescoping arm. Head #604953, Arm assy#604671	1	
1670-0088	Driver and officer Ramco cab mirrors to be heated. Includes all surfaces (flat and convex, as applicable).	1	
MISC EXTERIOR CAB OPTIONS			
1550-0035	No window on the driver side of the cab	1	
1550-0036	No window on the officer side of the cab.	1	
1675-0022	Pair of 18" handrails located just behind driver and officer front door one each side.	1	

Salescode	Extended Description	Qty	
MISC EXTERIOR CAB OPTIONS			
1675-0024	Pair of 36" handrails located just behind driver and officer rear door (ALS doors if equipped) one each side.	1	
1675-0030	Mud flaps, front, black with E-ONE logo.	1	
1675-0046	Rear cab wall to be smooth 3/16" aluminum plate. Cab wall to be finish painted to match the cab paint scheme.	1	
1675-0201	Large radius cab wheel well. Includes bolt-on adjustable wheel well trim.	1	
1675-0202	Mounting plate for battery charger receptacle, indicator, air inlet, etc (if applicable). Plate to be removable brushed stainless steel.	1	
1675-0254	Rear cab and vista glass (if so equipped) to have dark tint IPOS. Glass to be smoked glass with 20% light transmittance (+/- 10%). Includes all glass rearward of front cab doors.	1	
1675-0384-066	Removable number plate with mounting brackets. Locate driver side of cab between front and rear doors. Plate to be painted job color. Lettering and/or graphics not included.	1	
1675-0384-067	Removable number plate with mounting brackets. Locate officer side of cab between front and rear doors. Plate to be painted job color. Lettering and/or graphics not included.	1	
HVAC			
1515-0053	Controls for heating and air conditioning shall be located in the center dash area. (Lower area on Typhoon and Cyclone with severe duty dash)	1	
1515-0064	Locate rear cab heaters one each side below rear wall seats.	1	
1515-0102	Air conditioning with roof top mounted condenser. Includes reduced profile evaporator w/powder coated cover and electronic controls.	1	
1685-0056	Heater rear cab w/o cover (PR) and front cab heater with heat to the feet for the driver and officer.	1	
SEATS			
1510-0007	Seat cover material vinyl.	1	
1510-0009	Seat color black.	1	
1510-0087	Center rear wall seats to be mounted approximately 11" apart.	1	
1510-0203-147	Bracket SCBA IMMI SmartDock Gen2 restraint system. Location: officer's seat.	1	
1510-0203-151	Bracket SCBA IMMI SmartDock Gen2 restraint system. Location: inboard driver's side rear wall.	1	
1510-0203-152	Bracket SCBA IMMI SmartDock Gen2 restraint system. Location: inboard officer's side rear wall.	1	
1510-0301	Seats, Valor brand.	1	

Salescode	Extended Description	Qty	
SEATS			
1510-0324	Officer seat USSC Valor P1A air ride ABTS SCBA. Includes fore and aft slides.	1	
1510-0461	Forward facing center rear wall USSC Valor ABTS fixed SCBA (PR). Free standing mtd on a common seat riser.	1	
1510-0468	Driver seat USSC Valor electric attendant ABTS.	1	
1685-0031	Seating capacity tag of four occupants.	1	
MEDICAL CABINETS			
1535-0079	All roll-up medical cabinet doors selected on the cab to be Amdor brand.	1	
1535-0129	Reverse hinge driver and officer side ALS compartment door. Includes vertically mounted drip rail along forward area of compartment opening (as applicable)(in addition to the horizontal drip rail above the door opening; Cyclone and Typhoon cabs only). Doors to open approx. 110 degrees.	1	
1535-0202	Cab medical/storage cabinet(s) finish to be Zolatone gray. Includes interior/exterior of cabinet and shelves/trays if equipped.	1	
1535-0310	The compartments to the rear sides of the cab are to be designed with a pass through that extends fully from the driver side compartment to the officer side compartment. To be used when equipped with a bench seat riser, common riser used with individual seat(s) or center rear wall cabinet.	1	
1535-0491	Officer's side rear exterior cab compartment to have entire floor recessed 5".	1	
1535-0534	Medical cabinet door locks - electric. Tri-Mark Electric lock for wheel well medical cabinet exterior hinged doors. Wire to same electric lock system as other cab doors. (EA)	1	
1535-0660	(2) broom handle tubes on ceiling of transverse cab compartment. Tubes centered on vertical compartment centerline.	1	
1535-0674	Special compartment rear side of cab, "to extend above riser and pass-through" type (If applicable). Approx 15W x 46H opening and 16" deep at top half of cabinet. Includes double pan hinged door. Stretched long cab with medium door location only. Location: driver and officer side.	1	
1535-0708	Driver side cab wheel well medical cabinet with external pan door painted job color with locking Tri-Mark latch and interior locking roll-up door with satin finish. Cabinet includes (2) adjustable shelves. Note: The exterior door opening will be approximately 35" high due to the interior roll-up door drum. Cabinet is approximately 42H x 22W x 28D on Typhoon and Cyclone and 42H x 25W x 28D on 100" wide Cyclone and Quest (viewed from interior).	1	
1535-0709	Officer side cab wheel well medical cabinet with external pan door painted job color with locking Tri-Mark latch and interior locking roll-up door with satin finish. Cabinet includes (2) adjustable shelves. Note: The exterior door opening will be	1	

Salescode	Extended Description	Qty	
MEDICAL CABINETS			
	approximately 35" high due to roll-up door drum. Cabinet is approximately 42H x 22W x 28D on Typhoon and Cyclone and 42H x 25W x 28D on 100" wide Cyclone and Quest (viewed from interior).		
1535-0710	Upper forward vista area cabinet. Cabinet to be full width and height of vista area forward of rear cab doors and 20" deep. Includes cargo netting over opening . Full width between medical cabinets if applicable.	1	
1535-0720	Angle storage on lower rear engine cover with 2" lips between wheel well medical cabinets. Including a flexible net cover permanently attaches to upper lip and seatbelt style pull release buckles to the other lips (see photo's of previous unit 141462). Opening to the rear due to reduced engine cover with cargo netting with snaps. Used on reduced profile engine cover only.	1	
REAR CAB COMPARTMENTS			
466347	Tracks for adjustable shelf and/or adjustable tray in a compartment. Location: upper portion of riser height compartments on the front and rear wall.	2	
MAP BOXES			
1540-0144	Map box suspended with front and rear drop down doors. 34"W x 6"H x 13.5"D	1	
MISC INTERIOR CAB OPTIONS			
1685-0006	Padded sun visors, driver and officer's side overhead.	1	
1685-0008	Control lanyard Y type for air horns.	1	
1685-0011	Stainless steel pair of window bars for rear cab doors.	1	
1685-0112	Integrated Roll Sensor (IRS) for RollTek air bag system.	1	
1685-0113	Integrated roll sensor slave module for RollTek air bag system.	1	
1685-0115	Integrated Belt Pretensioner (IBP) for RollTek air bag system.	4	
1685-0187	Severe duty engine cover, molded polyurethane.	1	
1685-0291	4Front air bag system with steering wheel bag, driver knee bag and officer knee bag. Requires RollTek option.	1	
1685-0365	Air ride seat pull down (S4) for RollTek air bag system.	1	
1685-0366	Side Rollover Airbag (SRA) for RollTek air bag system.	2	
1685-0430	Heavy Duty interior panels includes: all ceilings panels, back wall and side walls to be .125" aluminum smooth plate painted to match cab interior. Requires additional insulation for cab interior.	1	
1685-0446	Severe duty overhead console. Includes driver, center and officer overhead ahead of air conditioning plenum. Center overhead includes siren mounting locations. Overhead to match cab interior.	1	

Salescode	Extended Description	Qty	
MISC INTERIOR CAB OPTIONS			
1685-0531	Reduced profile rear engine cover for increased legroom.	1	
1685-0560	Cab floor to be overlayed with 1/8" embossed aluminum diamond plate; front and rear. Single piece with no gaps around perimeter. Overlay to wrap around the outside edges of the step well replacing the bolt-on cab floor trim and provide sweep out capability.	1	
1685-0669	Severe duty dash package with low profile center section. Cast alum construction. Includes smooth plate alum lower kick panels; all painted to match cab interior.	1	
1685-0692	Cab insulation package. Includes insulation for ceiling, front wall, rear wall, side walls, below seat risers and in doors.	1	
1685-0891	Cab interior padding to be gray.	1	
435279	Storage at lower rear engine cover w/ cargo net rear opening. Storage approx. 44"W x 20"H x flush with rear wheel wells deep. To include a 16"H opening with a 2" bottom lip. Storage area to match cab interior. (Requires reduced profile engine cover.)	1	
466353	Storage riser mounted on rear engine cover w/ cargo net rear opening. Storage approx. 44"W x 16"H x 24"D (at top). Top of box to be flush with upper rear engine cover. A bolt on plate shall be provided extending over the top of the storage box and engine cover, ending at the 3X3 uprights, so to provide a mounting plate. Storage area to match cab interior.	1	
CAB ELECTRICAL OPTIONS			
1750-0021	Battery charger Kussmaul model 1200, 40 amp.	1	
1750-0024-179-04	Auto-Eject receptacle inlet 20 amp located outside driver's door next to handrail with a Yellow cover.	1	
1750-0046-195	Cab Headlights. Position: lower.	1	
1750-0071-585	Mount customer supplied antenna on cab roof. Location: driver side forward with coaxial cable terminating at the center of the dash board.	1	
1750-0072-1SP	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: officer side medical/ALS cabinet centered on rear wall.	1	
1750-0072-555	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: officer back wall of cab.	1	
1750-0072-592	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: driver side dash.	1	
1750-0072-593	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: officer side dash.	1	
1750-0072-5IC	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: driver back wall of cab.	1	
1750-0072-763	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: rear wall of	1	

Salescode	Extended Description	Qty	
CAB ELECTRICAL OPTIONS			
	driver side medical compartment up high.		
1750-0072-764	12 VDC (or 24VDC) electrical outlet wired battery hot. Location: rear wall of officer side medical compartment up high.	1	
1750-0073-585	Antenna base Tessco P/N 90942 (NMO Motorola Style - also called MATM style) on cab roof. Location: driver side forward with coaxial cable terminating at the center of the dash board.	1	
1750-0073-B98	Antenna base Tessco P/N 90942 (NMO Motorola Style - also called MATM style) on cab roof. Location: officer side forward with coaxial cable terminating below officer seat.	1	
1750-0073-G04	Antenna base Tessco P/N 90942 (NMO Motorola Style - also called MATM style) on cab roof. Location: driver side forward with coaxial cable terminating below officer seat.	2	
1750-0075	English dominant main cab gauge cluster.	1	
1750-0081	Conduit flexible 1.5" for radio installation compartment under officer's seat to pump panel. To include pull string/wire.	1	
1750-0166	ATC override switch.	1	
1750-0198-A31	Battery charger to be located behind driver's seat.	1	
1750-0214-2HB	Mount customer supplied GPS antenna on cab roof. Location: officer side rearward with coaxial cable terminating in the rear overhead vista cabinet on officer side.	1	
1750-0215-172	Turn signal Whelen M6 LED arrow amber pair located upper headlight bezel.	1	
1750-0265	Speedometer for officer side multiplex display.	1	
1750-0423-09X	Programming instructions for auxiliary switch 1 on steering wheel switch pod. Switch function: Front brow light(s). (Requires relay option if lights are not 12v).	1	
1750-0424-09V	Programming instructions for auxiliary switch 2 on steering wheel switch pod. Switch function: Q2B.	1	
1750-0425-09W	Programming instructions for auxiliary switch 3 on steering wheel switch pod. Switch function: Q2B Brake.	1	
1750-0429-592	Dual USB charging ports wired battery hot. Location: driver side dash.	1	
1750-0429-593	Dual USB charging ports wired battery hot. Location: officer side dash.	1	
1750-0449	Momentary DPF regeneration override switch.	1	
1750-0450	Steering wheel with switch pods IPOS. Includes wiper functions, master warning sw, air horn sw, aux brake on/off and (3) aux switches. Required with Typhoon and Cyclone equipped with 4Front and all Quest. (Requires seperate programming options to activate aux switches)	1	
1750-0483	Control push-button switch on officer's switch panel for Q2B siren brake.	1	

Salescode	Extended Description	Qty	
CAB ELECTRICAL OPTIONS			
1750-0491	The chassis shall be pre-wired for installation of tire chains. Includes lock-out/safety rocker style switch.	1	
1750-0535	Clamshell controller mounted on officer's side switch panel for Q2B brake.	1	
1750-0554	FireTech LED cab headlights.	1	
1750-0580	Light EON LED (EA) mounted in riser height compartment.	2	
1750-0743	Conduit flexible 1.00" for radio installation center of overhead to area behind officer's seat. To include pull string/wire.	1	
1750-0764	Daytime Running Light TecNiq LED strip (PR) with polished alum housing located between quad headlight bezels (New Typhoon and 100" wide Cyclone only).	1	
1750-0768	TecNiq D07 LED cab door step area lighting. Includes (2) lights at each door area. Lights to be switched with door ajar.	1	
1750-0952	Customer supplied cable. Route customer supplied cable (must be new cable, used cables will not be accepted) leaving a service loop at each end. Terminating locations, cable type, and service loop size to be as specified by Sales. Quantity is per cable to be installed.	1	
5400-0057	Dome lts red/white 4" LED (4). Lights to be located two front and two rear. White light wired through door and light assembly mounted rocker switch. Red light through light assembly mounted rocker switch.	1	
BODY COMPT LEFT SIDE			
3100-0266	Driver side body with full height/full depth 60" wide front and 54" wide rear compartment. Includes (1) 60" wide compartment over the wheel well. Side mount SS eMAX only.	1	
3100-0373	(2) driver side roof top compartments with extra width to inboard side. Includes hinged raised compartment lids with turn latches, grab handle(s) and gas shock hold open and drain line(s) ran to below body. Each lid to have (1) Amdor LED strip light and to be wired to door ajar indicator in cab.	1	
BODY COMPT RIGHT SIDE			
3120-0427	Officer side body with full height 60" wide front and 54" wide rear compartments. Includes (1) 60" wide compartment over the wheel well and one (1) storage tunnel located behind reduced upper depth compartments. SS eMAX only.	1	
3120-0547	(2) officer side roof top compartments with extra width to inboard side. Includes hinged raised compartment lids with turn latches, grab handle(s) and gas shock hold open and drain line(s) ran to below body. Each lid to have (1) Amdor strip LED light and to be wired to door ajar indicator in cab.	1	
BODY COMPT REAR			

Salescode	Extended Description	Qty	
BODY COMPT REAR			
3110-0207	Lower rear stainless steel short compartment B1, 46" wide x 35" high x 26" deep, without an intermediate rear step. Entire rear panel to be smooth aluminum plate for Chevron graphics.	1	
3110-0224	Rear body panels to be upgraded from smooth aluminum plate to un-painted smooth FRP.	1	
3110-0387	The rearward area of the extra wide roof top compartment above the access ladder to be recessed in 16". The stepping surface to be embossed diamond plate, side plates to be diamond plate and forward plate to be FRP smooth plate.	1	
3110-0691	Bolt-on diamond plate 16" tailboard full width of body with Bustin Tread. This provides a flat back body design. Includes (1) vertically mounted handrail on the trailing edge of officer side of body (no horizontal handrail). For use with driver side ladder.	1	
BODY MODULE FRONT			
3125-0099	SS eMAX Forward body configuration - SM. Includes a full height upper transverse storage area for miscellaneous equipment with boxed out style access door frame (full width of body). Center area to be sleeved for pump access with center front pump access door and removable center floor area. Includes full height front and rear unistrut channels for future mounting purposes.	1	
DOORS			
3300-0141-027	Tri-Mark door latch. Location(s): B1.	1	
3300-0143-027	Stainless steel short doors double vertical hinged painted. Location(s): B1.	1	
3300-0195-003	Door roll up tall (greater than 45") with painted finish Amdor. Location(s):L1.	1	
3300-0195-005	Door roll up tall (greater than 45") with painted finish Amdor. Location(s):L3.	1	
3300-0195-015	Door roll up tall (greater than 45") with painted finish Amdor. Location(s):R1.	1	
3300-0195-017	Door roll up tall (greater than 45") with painted finish Amdor. Location(s):R3.	1	
3300-0195-796	Door roll up tall (greater than 45") with painted finish Amdor. Location(s):officer side transverse module.	1	
3300-0195-797	Door roll up tall (greater than 45") with painted finish Amdor. Location(s):driver side transverse module.	1	
3300-0197-004	Door roll up short (up to 45") with painted finish Amdor. Location(s): L2.	1	
3300-0197-016	Door roll up short (up to 45") with painted finish Amdor. Location(s): R2.	1	
3300-0222-027	Double door to have latch handle extension installed on secondary door's interior latch with "PULL" tags. Location(s): B1	1	
3300-0276	All rear panel body storage compartments and tunnels with hinged doors greater than 1 sq. ft. shall have D-Ring latches in place of thumb latches .	1	

Salescode	Extended Description	Qty	
DOORS			
3300-0310-003	Drip pan for a Amdor roll-up door (EA). Location(s): L1.	1	
3300-0310-004	Drip pan for a Amdor roll-up door (EA). Location(s): L2.	1	
3300-0310-005	Drip pan for a Amdor roll-up door (EA). Location(s): L3.	1	
3300-0310-015	Drip pan for a Amdor roll-up door (EA). Location(s): R1.	1	
3300-0310-016	Drip pan for a Amdor roll-up door (EA). Location(s): R2.	1	
3300-0310-017	Drip pan for a Amdor roll-up door (EA). Location(s): R3.	1	
3300-0310-796	Drip pan for a Amdor roll-up door (EA). Location(s): officer side transverse module.	1	
3300-0310-797	Drip pan for a Amdor roll-up door (EA). Location(s): driver side transverse module.	1	
3300-0368	Pull-down bungee type straps for full height and high side roll-up door(s) on body / pump module. For use with ROM and AMDOR doors only.	1	
SHELVES			
3370-0245	Permanent fixed shelf. Aluminum or stainless steel body applications. Location:	1	L1 34 inches from floor
3370-0246	Adjustable shelf for non-transverse compartments. Location:	5	(2) L2; (1) L3 forward of partition; (1) R1 upper; (1) R3 upper
3370-0247	Tracks for adjustable shelf and/or adjustable tray in a compartment. Location:	5	L1 above fixed shelf L2 L3 foward of partion R1 upper R3 upper
COMPARTMENT DIVIDERS			
3390-0557	Partition, bolt-in vertical partition wall. Location:	5	L3 pegboard partiton 31 inches from front wall; (4) in B1 tray with center (3) being 14 inches high
TRAYS / TOOLBOARDS			
3380-0498	Tray, floor mounted roll-out with gas spring. 500 lbs. capacity. Location:	5	L1; L3 rear of partition; B1; R1; R3
3380-0508	Adjustable heavy duty tool board with 500 lbs. capacity. Includes return style reinforcing bends on vertical front and rear edges of tool board, upper and lower adjustable track and gas shock actuated. Tool board sized to compartment height and depth as applicable. Location:	2	L1 mounted in floor tray and underside of shelf; L3 mounted in rearward floor tray.
3380-0513	Fixed wall mounted toolboard. Toolboard to be spaced off wall a half inch. Location:	1	R2 entire back wall
3380-0590	Aluminum fixed toolboard. Toolboard sized to compartment height and depth as applicable. Includes gusseted supports on both ends. Location: R1 in floor mounted tray fixed to front edge (selected separately).	1	
466346	Fixed mounted rollout tray/toolboard, with gas spring and 500 lbs. capacity. A	1	

Salescode	Extended Description	Qty	
TRAYS / TOOLBOARDS			
	14" high vertical peg board tool board will be mounted on adjustable mount(s) on the floor of the roll out tray. Includes return style reinforcing bends on vertical front and rear edges of tool board. Location: L1 upper.		
COVERS			
3305-0493	Two (2) piece aluminum hosebed cover. Rear section rolls over the forward section on tracks and rollers. When rolled open, the two sections lift upward on a forward mounted stainless steel piano hinge to assist in loading hose. Includes appropriate handrails per NFPA guidelines. Requires rear intermediate step. For SS product.	1	
3305-0574	Hinged aluminum treadplate cover with latch for the 2nd deck gun control located on the wall in the upper dunnage area.	1	
3305-0806	Vinyl Red cover at rear of lower hose bed. Attached with aluminum quick release buckles, top and bottom on both sides to allow complete removal of the vinyl cover.	1	
PUMP PANELS			
3134-0079	The side pump intake / discharge panels to be stainless steel. eMAX only.	1	
3134-0080	Pump operator control panel in driver side forward body compartment to be stainless steel. eMAX only.	1	
3134-0095	The upper gauge panel on the enclosed pump panel is to be hinged forward. Side mount eMAX only.	1	
MISC PUMP PANEL OPTIONS			
4460-0003	Pump panel tags color coded per NFPA compliance.	1	
4460-0009	Pump panel tags, special color. (Must specify.)	1	Front jumpline 1 to be labeled: ``Bumper crosslay 1`` Color to be Red. Front jumpline 2 to be labeled ``Bumper Crosslay 2`` color to be yellow. Refer S.O. 141462
4460-0010	Pump panel tags - Special label. (Must specify.)	1	Front jumpline 1 to be labeled: ``Bumper crosslay 1`` Color to be Red. Front jumpline 2 to be labeled ``Bumper Crosslay 2`` color to be yellow. Refer S.O. 141462
4460-0058	Push-pull handles on the pump operator's panel to be oriented vertical. eMAX only.	1	
PUMP MODULE OPTIONS			
3136-0000-202	Air horn switch at pump panel. Switch to be labeled "Evacuation Alert". Location: driver side pump panel.	1	

Salescode	Extended Description	Qty	
PUMP MODULE OPTIONS			
3136-0058	E-ONE logo mounted one each side on pump module/preconnect panels. Logos to be sized as applicable to available space on panels.	1	
3136-0114-135	The running board(s) to be notched for Piston Intake Valve. Location(s): driver side running board.	1	
3136-0114-136	The running board(s) to be notched for Piston Intake Valve. Location(s): officer side running board.	1	
WATER TANK			
4010-0099	Fill tower(s) to be located offset to officer side of water tank.	1	
4010-0347	720 Gallon "L" shape Water Tank. UPF Poly III color fill towers. Includes lowered rear section for lower hose bed height. Note: Any foam cell(s) optioned will reduce the overall water capacity.	1	
TANK PLUMBING			
4450-0010	2" tank fill Akron manual valve.	1	
4450-0121	3" Tank to pump Akron air actuated valve w/4" tank connection.	1	
LADDER STORAGE / RACKS			
3365-0050	Brand of ladders capable of being carried on unit to be Duo-Safety.	1	
3365-0086-1JB	Pike pole(s) capable of being stored are to be the following length: (2) 10' New York Style Hooks.	1	
3365-0087-Z71	The length of ladders capable of being stored shall be the following: 24' 2-section, 14' roof ladder and 10' attic ladder w/shoes.	1	
466390	Storage tunnel capable of holding: (1) 2-section, (1) roof, (1) attic, (2) New York style pike poles, (1) backboard in the officer side storage tunnel. Backboard slot to be narrower and shorter than standard to avoid the necessity for a filler panel.	1	
HANDRAILS / STEPS			
3330-0179	Steps below side intake / discharge panel (PR). Bustin Tread and diamond plate. Each location requires a minimum of (1) hand rail / hand hold per NFPA. SM SS eMAX only.	1	
3330-0216-524	Access ladder. Sure Step V2. Finish: Aluminum. Includes required step lights and additional hand rail(s) if applicable. Location: rear of body driver side.	1	
3330-0279-15S	Innovative Controls dual lighted LED folding step. Location: at platform above Zico ladder. Each location requires a minimum of (1) handrail per NFPA.	1	
3330-0413	Intermediate rear step to be approximately 9" deep x 46" wide located below the hose bed, and be of embossed aluminum treadplate with squared corners. Step to have hand hole cut outs and integral handrail assembly welded into step structure. Aluminum treadplate angle braces provided at each end of step for	1	

Salescode	Extended Description	Qty	
HANDRAILS / STEPS			
	additional support.		
MISC BODY OPTIONS			
3340-0035	Divider Long. To run full length of hose bed (front to rear).	2	
3340-0058	Recessed fuel fill driver side wheel well.	1	
3340-0093	Mud flaps, rear, black with E-ONE logo.	1	
3340-0102	Angled (Boston style) style tailboard corners.	1	
3340-0110	The rear of each hose bed divider to have a hand hold cut-out(s).	1	
3340-0282-T12	Cab tilt switch and manual jack to be located: L1 forward wall, down low IPOS.	1	
3340-0302	Long hose bed divider(s) to be held short to allow for adjustability of the divider(s) with hose bed preconnect(s) if applicable per hose loading and option locations.	1	
3340-0387	Full width of hose bed stainless steel transverse storage divider. Located in forward area of hose bed to separate equipment items such as generator, etc. from the main storage area. Main hose bed dividers will be located rearward of the transverse divider.	1	
3340-0388	Brushed stainless steel rubrails for the sides of the body below the lower side compartments.	1	
3340-0390	Stainless steel rear fender panels with aluminum treadplate overlays IPO painted finish. Includes bolt-on stainless steel wheel well liners (not painted) and polished stainless steel outer fenderettes.	1	
3340-0729	Body main frame and hose bed for a 95" high stainless steel eMAX rescue pumper body.	1	
3340-1716	Divider Support to run full width of hosebed (side to side) at the front of the hosebed and a split support (outside beds only) towards the rear of the hosebed at top of the divider(s). Attach to each hosebed divider to provide additional support.	1	
466342	Storage box constructed of 3/16" smooth aluminum with an sanded finish and hinged cover mounted on tray in upper L3 forward. Cover to be angled for saw storage. Final design at preconstruction conference.	1	
466365	Hosebed tray - removable. Tray includes a flat plate with hand hole low on one end of tray, angled up slotted plate on opposite end (similar to jack pad handle) and slots down each side to facilitate lifting. The floor of the tray shall have poly slides and be slotted to prevent the accumulation of water and allow for ventilation of wet hose trays as long a practical for available space. Note: design will be similar to previous unit 142560, final details at preconstruction conference.	3	

Salescode	Extended Description	Qty	
SCBA BOTTLE STORAGE			
3320-0100	Strap, loop style to retain SCBA bottle(s). Locate one per bottle in each exterior body storage compartment.	11	
3320-0278-495	E-ONE designed (3) SCBA bottle storage driver side rear wheel well offset forward with hinged door and push button latch. Door material to be aluminum diamond plate. Holds maximum of 6.8" diameter SCBA bottle. SS product.	1	
3320-0278-498	E-ONE designed (3) SCBA bottle storage officer side rear wheel well offset forward with hinged door and push button latch. Door material to be aluminum diamond plate. Holds maximum of 6.8" diameter SCBA bottle. SS product.	1	
3320-0278-500	E-ONE designed (3) SCBA bottle storage officer side rear wheel well offset rearward with hinged door and push button latch. Door material to be aluminum diamond plate. Holds maximum of 6.8" diameter SCBA bottle. SS product.	1	
3320-0283	E-ONE SCBA Storage. (2) SCBA bottle storage sized for up to 6.8" diameter bottles. Locate driver side rearward above fuel pocket (door covers fuel pocket). Door is aluminum diamond plate with a push button latch.	1	
PUMPS			
4005-0031	Rating 1500 GPM.	1	
4005-0204	E-ONE 1250-1500 GPM pump, single stage. Requires primer option.	1	
PUMP CERTIFICATION			
4475-0000	Pump certification 750-2250 GPM	1	
PUMP OPTIONS			
4015-0053-198	Steamers to be Flush + 1". Location: driver's side.	1	
4015-0053-199	Steamers to be Flush + 1". Location: officer's side.	1	
4015-0098	Manual operated master pump drain. The master drain shall be clearly marked and placed in accessible location on pump panel.	1	
4015-0133	Anode for Darley pump - (1) intake side.	1	
4015-0150	Darley pump shift override.	1	
4015-0177	Additional Anode for Darley pump. Location: Discharge side of pump.	1	
4015-0242	Trident primer W/3 barrel push button control. For use with 1250 GPM and larger pumps. Requires 15.6 CFM or larger engine air compressor.	1	
INTAKES			
4440-0147	2.5" Left Intake Akron Manual Valve With Integral 30 Degree Chrome Droop.	1	
4440-0148	2.5" Right Intake Akron Manual Valve With Integral 30 Degree Chrome Droop.	1	
INTAKE OPTIONS			

Salescode	Extended Description	Qty	
INTAKE OPTIONS			
4445-0048	Intake pressure relief valve, Task Force Tips.	1	
DISCHARGES AND PRECONNECTS			
4415-0018	2.5" Left front hose bed discharge Akron manual valve.	1	
4415-0020	2.5" right front hose bed discharge Akron manual valve.	1	
4415-0022-350	2.5" Left Rear Discharge Akron Manual Valve. Location: left rear discharge.	1	
4415-0054-583	4" Right Pump Panel Discharge with 3" Akron Manual Valve (Waterous pumps noted location to be forward lower port). Location: right side discharge 1.	1	
4415-0161-581	2.5" Left Panel Discharge Akron Manual Valve w/30 Degree Chrome Droop. Location: left side discharge 1.	1	
4415-0161-582	2.5" Left Panel Discharge Akron Manual Valve w/30 Degree Chrome Droop. Location: left side discharge 2.	1	
4415-0164-584	2.5" Right Panel Discharge Akron Manual Valve w/30 Degree Chrome Droop. Location: right side discharge 2.	1	
4415-0552	1.5" Front Bumper Crosslay Discharge Akron Manual Valve.	2	
4415-1252	3" Deck gun discharge w/ Akron electric valve. Requires valve controller option. Includes MNPT termination.	1	
4417-0054-357	The hosebed preconnect shall be extended to the rear of the hosebed area. End of pipe with adapter and cap installed shall be flush with the end of the hosebed and shall not protrude past the rear of the body. A protective cover with slots for ventilation shall be provided to protect the preconnect piping and the hose stored in the area. Location: driver's side hose bed preconnect 1	1	
4417-0054-358	The hosebed preconnect shall be extended to the rear of the hosebed area. End of pipe with adapter and cap installed shall be flush with the end of the hosebed and shall not protrude past the rear of the body. A protective cover with slots for ventilation shall be provided to protect the preconnect piping and the hose stored in the area. Location: officer's side hose bed preconnect 1	1	
4417-0106-685	Deck gun piping to be positioned driver side of hose bed storage pan.	1	
DISCHARGE OPTIONS			
4417-0073	Deck gun TFT 12" Extend-A-Gun, 3" manual operation.(outlet shall terminate with MNPT threads)	1	
4417-0175	Innovative Controls push/pull valve controls with locking T handles.	1	
4417-0176	Innovative Controls 3/4" bleeder/drain valve include lift lever with ergonomic grip.	10	
4417-0185	Innovative Controls discharge and intake bezels with integral color code and verbiage for side mount pump panel.	1	

Salescode	Extended Description	Qty	
DISCHARGE OPTIONS			
4417-0246	Dealer/Customer installed monitor, make and model as specified.	1	
4417-0313-356	Akron 9333 Navigator Pro 2 electric valve controller with full color LCD display. Locate on pump operator panel to control deck gun.	1	
4417-0332-356	Additional 9333 electric controller located adjacent to the outlet. Locate deck gun.	1	
PRESSURE GOVERNORS			
4465-0018	FRC InControl pressure governor TGA400. Includes engine, transmission, and master pump gauges.	1	
GAUGES			
4435-0246	2.5" Innovative Controls stainless steel case pressure gauge (0-400) with color code bezel.	10	
4435-0247	4" Innovative Controls stainless steel case master pressure gauges with bezel. Intake 30-0-400, and discharge 0-400.	1	
4435-0393	Innovative Controls gauge heater and cables for 4 gauges.	2	
4435-0394	Cable for IC gauge heater system. additional (EA).	12	
4435-0428-Y09	IC 10 LED SL series/FED COMSTL 10" LED water tank level gauge package. Location of FED COMSTL Strip Lights: each side of cab behind rear cab doors up high.	1	
ELECTRICAL SYSTEMS			
5010-0036	V-MUX Electrical system for pumper / tanker / rescue.	1	
5010-0049	Vehicle data recorder - 2009 / 2016 NFPA compliant. Includes occupant detection shown in multiplex display. E-ONE chassis only.	1	
5010-0055-168	Vista IV display for V-MUX electrical system. Location: officer's side engine cover.	1	
5010-0055-649	Vista IV display for V-MUX electrical system. Location: driver's side engine cover.	1	
5010-0074	Special programming for multiplex color or text display (per hour). Requires engineering review and approval to determine feasibility and time.	1	
5010-0094	Nanoprotech corrosion inhibiting spray coating to be applied on all exposed electrical connections.	1	
LIGHT BARS			
5300-0495	GTT 795H Opticom centered in forward facing Whelen Freedom IV light bar.	1	
5300-0504	Whelen MKEZ7 1.5" standard mount for front light bar (PR).	1	
5300-0506-000-4V	Front light bar LED color: Red/White with clear lenses (If applicable, includes side facing when colors are the same.)	1	

Salescode	Extended Description	Qty	
LIGHT BARS			
5300-0507	Light bar Whelen Freedom IV Model F4X7 72" with 14 LED modules. Location: Centered on the front cab roof.	1	
5300-0819	The configured Whelen light bar shall be the WeCanX model in place of standard. Quantity is per light bar configured. For use with Whelen Cencom Core System.	1	
WARNING LIGHTS			
5600-0241-464	Warning light Whelen M6R series Linear Super LED (PR) red. Location: (1) each side of cab down low just ahead of rear doors.	1	
5600-0821-3RH-4T	Whelen Red with clear lenses TIR3 LED light heads (PR). Location: (1) each side NFPA/ULC required lower zone rear side facing. Note: TIR3 Series light only available with clear lenses.	1	
5600-0850-170	Hazard (door ajar) light TecNiq S38 LED red. Location: center overhead.	1	
5600-0917	Sensor, photocell Whelen LCPHOTO. For use with Whelen CenCom Core system.	1	
5600-0918	Whelen CenCom Core lighting control system. Will only flash compatible heads, all non-comptable heads will be wired through controller to use light head built in flasher. Requires seperately added 5600-0917 for the Photocell functionality. Requires WeCanX light bar if light bar flash control is required.	1	
5600-0948-3RE-4U	Warning light Whelen M6 series Linear Super LED (PR) Red with red lenses. Location: (1) each side NFPA/ULC required lower zone front facing.	1	
5600-0948-3RF-4U	Warning light Whelen M6 series Linear Super LED (PR) Red with red lenses. Location: (1) each side NFPA/ULC required lower zone forward side facing.	1	
5600-0948-3RG-4U	Warning light Whelen M6 series Linear Super LED (PR) Red with red lenses. Location: (1) each side NFPA/ULC required lower zone midship side facing.	1	
5600-0948-3RI-9J	Warning light Whelen M6 series Linear Super LED (PR) split red / blue. Location: (1) each side NFPA/ULC required lower zone rear facing.	1	
5600-0949-5ID-9J	Warning light Whelen M9 series Super LED (PR) split red / blue. Location: (1) pair each side of body rear facing up high (blue lights inboard).	2	
5600-0949-G98-4T	Warning light Whelen M9 series Super LED (PR) Red with clear lenses. Location: (1) each side of body on forward upper body corners.	1	
5600-0949-G99-4T	Warning light Whelen M9 series Super LED (PR) Red with clear lenses. Location: (1) each side of body on rearward upper body corners.	1	
DIRECTIONAL LIGHT BARS			
3340-0125	Smooth plate sanded box for recessed directional light bar on rear body.	1	
5310-0020-846	Directional light bar control is to be located center overhead console offset to driver side.	1	
5310-0025	Directional light circuit wiring through upper level warning.	1	
5310-0028	Whelen Traffic Advisor Model TAM83 LED - 31" long, with clear lenses.	1	

Salescode	Extended Description	Qty	
SIRENS			
5500-0010-210	Federal Q2B siren - flush mounted in bumper. Location: center front bumper. Requires activation switch.	1	
5500-0015	Whelen model 295SLSA1 siren with microphone (replaced 295HFSA1).	1	
5500-0024-170	The primary electronic siren control is to be located center overhead.	1	
SPEAKERS			
5510-0029-209	Speaker, Federal Signal Dynamax ES100 with "E-ONE" grille through bumper. Location: driver side front bumper.	1	
5510-0029-211	Speaker, Federal Signal Dynamax ES100 with "E-ONE" grille through bumper. Location: officer side front bumper.	1	
DOT LIGHTING			
5150-0080-461	Weldon auxiliary turn signal model 9186-8580 LED (PR). Location: (1) each side in body wheel well offset forward.	1	
5150-0091	Whelen M6 series LED vertical mount tail lights. Includes LED stop/tail, arrow turn and back-up lights with vertical 4 light housing and weatherproof connectors.	1	
5150-0099	LED marker light cab and body package. E-ONE custom cab and SS body vehicles.	1	
5150-0149	License plate light incandescent with chrome housing located at the rear of the body below tailboard/body.	1	
LIGHTS - COMPARTMENT, STEP & GROUND			
5380-0111	Compartment light Amdor LED for medical cabinet (EA).	5	
5380-0144	Compartment light package Amdor Luma-Bar LED for medium bodies. Includes two lights per compartment (four if transverse).	1	
5380-0182	Ground light package EON LED - large.	1	
5380-0323	The auxiliary steps below the cab doors and/or below pump module/body (if applicable) to have EON LED lights to illuminate the stepping surface and ground below (IPO lights indicated in the main ground light package).	1	
LIGHTS - DECK AND SCENE			
5390-0007	Deck/scene light circuit wiring through chassis reverse. Requires rear deck or scene light.	1	
5390-0025	Cab scene lights are to be switched with cab doors in addition to standard.	1	
5390-0190	Hose bed light Amdor H2O. Locate at the front area of hose bed. Switched with work light switch in cab.	1	
5390-0264-396	FireTech FT-GESM scene lights (PR) with chrome flange (when required) and	1	

Salescode	Extended Description	Qty	
LIGHTS - DECK AND SCENE			
	weatherproof connectors. Switch in cab (driver and officer side lights switched separately). Locate: (1) each side rear compartment face up high.		
5390-0264-861	FireTech FT-GESM scene lights (PR) with chrome flange (when required) and weatherproof connectors. Switch in cab (driver and officer side lights switched separately). Locate: driver side forward and rearward areas of roof top storage compartment (inboard of warning lights if equipped).	1	
5390-0264-862	FireTech FT-GESM scene lights (PR) with chrome flange (when required) and weatherproof connectors. Switch in cab (driver and officer side lights switched separately). Locate: officer side forward and rearward areas of roof top storage compartment (inboard of warning lights if equipped).	1	
5390-0334-490	FireTech FT-GSMJR scene lights (PR) with chrome flange and weatherproof connectors. Switch in cab (driver and officer side lights switched separately). Locate: (1) each side of vista forward of rear doors.	1	
LIGHTS - NON-WARNING			
5400-0003	Engine compartment light (EA).	1	
5400-0137	Pump panel LED light package for side mount eMAX. Includes (6) TecNiq EON lights with S/S housings, located (3) each side above lower side intake/discharge panels. Includes S/S light shields. SM eMAX only.	1	
5400-0185	LED pump compartment light (EA).	1	
CONTROLS / SWITCHES			
1750-0034-1FS	Switch, additional 12 volt/15 amp. Location and function: L1 up high on forward wall up high for cab door locks.	1	
1750-0034-5IA	Switch, additional 12 volt/15 amp. Location and function: to disable the door ajar alarm and light, and once the power is cycled - return to the default mode.	1	
5100-0001-4ML	Switch circuit three way. Includes (1) additional switch. An additional switch required for more than two locations. Location: pump operator's panel for all scene lights.	1	
5100-0036-03G	Additional programming instructions: warning light at each cab door to activate with respective door.	1	
5100-0036-1ID	Additional programming instructions: vista display screen(s) to default to brightest setting, and be manually dimmed if needed.	1	
5100-0036-5IE	Additional programming instructions: vista display screen(s) to default to "night mode" setting, and be manually brightened if needed.	1	
5100-0044-3M5	Rear cab heater switch. Function and location: exterior mounted on inboard side of officer medical cabinet up high for rear heaters.	1	
5100-0128-3M5	Red flip cover for toggle switch. Location: exterior mounted on inboard side of	1	

Salescode	Extended Description	Qty	
CONTROLS / SWITCHES			
5100-0165	officer medical cabinet up high for rear heaters. Audible door ajar alarm wired through door ajar light. For use with multiplex display(s) only.	1	
CAMERAS / INTERCOM			
5350-0060	Diamond plate camera shield.	1	
5350-0186	Back-up camera speaker. For use with multiplex electrical system. Located in cab accessible to driver.	1	
5350-0192	Safety Vision back-up camera wired through multiplex display. Video displays automatically when transmission is in reverse. Camera only - does not include monitor.	1	
MISC ELECTRICAL			
5110-0017	Back-up alarm 97 dB.	1	
5110-0018-0AK	12 volt 12 gauge constant hot lead (24" long) with ground wire. Location: forward upper vista cabinet backwall offset to officer side.	1	
5110-0219-5DF	Blue Sea 12V power distribution module model 5032. Location: centered on rear wall of transvers compartment below fold down seat(s).	1	
5110-0219-762	Blue Sea 12V power distribution module model 5032. Location: behind officer's seat.	1	
LIGHTS - AREA			
5450-0293	FireTech 75" 12V brow light with integrated marker lights and white housing. Includes switch accessible to driver. Replaces front brow marker lights. Requires special bracket 5450-0340 on aerials with waterway trough. Not available on aerials with deep trough.	1	
5450-0678-493	FireTech 50" 12V scene light. Includes switch accessible to driver. Side facing lights switched seperately. Location: driver and officer side over rear cab door.	2	
RECEPTACLES			
5470-0004-763	Receptacle household 20A/110V duplex 3-prong NEMA 5-20 with cover plate interior mounted wired to inlet receptacle. Location: rear wall of driver side medical compartment up high.	1	
5470-0004-764	Receptacle household 20A/110V duplex 3-prong NEMA 5-20 with cover plate interior mounted wired to inlet receptacle. Location: rear wall of officer side medical compartment up high.	1	
5470-0084-746	Receptacle household 20A/110V double gang (four outlets) 3-prong NEMA 5-20 with cover plate interior mounted wired to inlet receptacle. Location: R3 high on forward wall.	1	

Salescode	Extended Description	Qty	
RECEPTACLES			
5470-0084-Y97	Receptacle household 20A/110V double gang (four outlets) 3-prong NEMA 5-20 with cover plate interior mounted wired to inlet receptacle. Location: R3 high on rearward wall.	1	
MISC LOOSE EQUIPMENT			
7900-0014	DOT Required Drive Away Kit - Kit includes three (3) triangular warning reflectors with carrying case. This kit is for the end user and is to remain with the truck.	1	
EXTERIOR PAINT			
8100-0087	Paint Sample Spray Out - Dealer is responsible for returning written approval prior to order release. Two-tone cab color.	1	
8100-0176-000-7W	Paint E-ONE chassis cab - Sikkens paint (non-metallic color). Color: As Specified.	1	
8100-0177-000-A2	Paint cab Sikkens two-tone (non-metallic color). Upper area of cab to be painted FLNA 4040 E-ONE WHITE.	1	
8100-0233-000-I2	FRP painted exterior panels IPO standard paint process for stainless steel bodies. Available only on stainless steel rescue pumper bodies that have roll-up doors. Provides a credit versus the standard painting process. Sikkens paint (non-metallic color). Color: FLNA 3050 E-ONE RED.	1	
8100-0710	Cab paint break - standard with dip to grille. Break is 35.5" inches below the drip rail. 100" wide Cyclone with 4" raised roof only.	1	
INTERIOR PAINT			
8150-0011	The interior of the cab to be painted Zolatone gray.	1	
PROTECTIVE COATINGS			
1685-0387	LINE-X package: Cab floor overlays shall be coated with LINE-X.	1	
LETTERING			
8200-0113	Scotchlite Letter (Each) upto 6" tall. The exact size, color and location of the letters as specified by the customer.	137	
8200-0114	Scotchlite Letter (Each) upto 12" tall. The exact size, color and location of the letters as specified by the customer.	22	
8200-0116	Shade and/or outline (EA) for letters as specified by the customer.	55	
STRIPING			
8300-0144-000-J7	Chevron "A" style 6" 3M "Diamond Grade" striping full width on rear of body (does not include the B1 door). Includes rear facing extrusions, panels and doors. Colors to be Red/Fluorescent Yellow Green.	1	
8300-0145-000-J7	Chevron "A" style 6" 3M "Diamond Grade" striping on front bumper. Colors to be Red/Fluorescent Yellow Green.	1	

Salescode	Extended Description	Qty	
STRIPING			
8300-0333	Single NFPA Scotchlite Stripe - upto 10" wide with hockey style, Z or S style or other customer specific design style. Stripe to be installed on cab and the body. Size, color and location as specified by the customer.	1	
8300-0340	Paint break Sign Gold cab stripe with outline - 3/4" wide total, gold with customer specified outline color. To be located above existing paint break.	1	
8300-0381	Yellow perimeter marking to indicate designated standing / walking areas above 48" high in compliance with 2016 NFPA 1901 consisting of individual Reflexite diamonds approximately 1" wide. Steps, ladders and areas with a railing or structure at least 12" high are excluded from this requirement.	1	
GRAPHICS			
8400-0024-1V4	Install up to 12" SignGold customer logo from an existing E-ONE design (EA). Location: reference graphics layout drawing.	4	
8400-0060	Graphics drawing showing striping, lettering and logos. Requires E-ONE installed graphics.	1	
WARRANTY / STANDARD & EXTENDED			
9100-0000	Standard 1 Year Warranty.	1	
9100-0003	Lifetime Frame Structural Warranty.	1	
9100-0004	10 Year/100,000 Mile Structural Warranty for Alum Cab / Body - Statement of Warranty.	1	
9100-0005	10 Year Stainless Steel Plumbing Warranty - Statement of Warranty.	1	
9100-0073	12 Year non prorated body paint warranty. For products with stainless steel body, FRP panels and all roll-up doors. (Painted roll-up doors covered under seperate warranty)	1	
9100-0075	10 Year Limited Custom Cab Paint and Perforation Warranty - For Sikkens Paint.	1	
9100-0080	20 Year / 100,000 Mile Structural Warranty for Stainless Steel Body - Statement of Warranty.	1	
9100-0090	25 Year frame rail corrosion warranty. Includes liners (if equipped).	1	
9100-0091	20 Year frame component corrosion warranty. Includes front frame extensions, crossmembers, battery tray brackets and rear underbody support (if applicable).	1	
9100-0101	Meritor 5 year / unlimited miles parts and labor warranty for front non-drive axle. Exceptions: MFS rated at 22,800 includes a 2 year / 200K miles parts and labor warranty and a front drive axle includes a 2 year / unlimited miles parts and labor warranty.	1	
9100-0102	Meritor 5 year unlimited miles, parts and labor rear drive single or rear drive tandem axle warranty.	1	

Salescode	Extended Description	Qty	
SUPPORT, DELIVERY, INSPECTIONS AND MANUALS			
9300-0009	Manuals, Operator and Service in digital format.	1	
9300-0012	Pump panel approval drawings. Will be provided on purchased units prior to construction.	1	
9300-0016	Approval Drawings-Standard.	1	
9300-0031	Dash/Console panel layout approval drawings. Will be provided on purchased units prior to construction.	1	
9300-0040	As built electrical drawings.	1	
9300-0316	Fire Apparatus Safety Guide published by FAMA, latest edition.	1	
Dealer Supplied Equipment			

CONTRACT ASSIGNMENT AND ASSUMPTION AGREEMENT

This Contract Assignment and Assumption Agreement is made by and between the **Houston-Galveston Area Council of Governments (H-GAC)**, **E-One, Inc. (Contractor)** and **Banner Fire Equipment, Inc. (Assignee)**.

WHEREAS, **Contractor** entered into a cooperative purchasing Contract, identified as **FS12-19**, with **H-GAC** for the sale of **Fire Service Apparatus (All Types)** to various End User governmental agencies participating in **H-GAC's** Cooperative Purchasing Program; and

WHEREAS, **Contractor** assigns the performance of its obligations under the Contract to **Assignee** for cooperative purchasing business in specific areas (per attached Information Sheet); and

WHEREAS, **Assignee** shall perform as stipulated in the original Contract (a copy of which is attached hereto) and comply with all the terms and conditions set forth therein; and

WHEREAS, **Contractor** will continue as originally contracted with **H-GAC**; and

NOW THEREFORE, **Assignee** agrees to accept this assignment, and **H-GAC** concurs.

Unless otherwise noted, this Agreement goes into effect on the date signed by **H-GAC**. All other terms and conditions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Contract Assignment and Assumption Agreement to be executed by their respective duly authorized representatives.

Signed for **Houston-Galveston Area Council**:


Chuck Wemple, Executive Director

6/24/2020

Date

Signed for **E-One, Inc.**
Ocala, Florida:


(Signature of Contractor)

Date: 06/01/2020

L.A. DANIELS - DIR OF SALES
Printed Name & Title

Signed for **Banner Fire Equipment, Inc.**
Roxana, Illinois:


(Signature of Assignee)

Date: 6-10-20

MIKE BENICKER JR - Dealer Principle
Printed Name & Title

Information Sheet

Assignee:

Banner Fire Equipment, Inc.

Contact Person:

Name: Mike Benker, Jr.

Title: President

TEL: 888-226-3473

FAX: 618-251-6020

Email: mikejr@bannerfire.com

Address:

4289 Industrial Drive
Roxana, IL 62804

Territory:

Southern Illinois

Eastern Missouri

Arkansas

SE Corner of Iowa (8 Counties)



CONSENT AGENDA ITEM NO. 7.C

FOR COUNCIL: November 8, 2021

SPONSOR: Public Works Department

WARD IMPACTED: Ward 8

SUBJECT: Consideration and action on an Ordinance Approving the Final Plat of the Eighth Addition to Medical Hills Subdivision, as requested by the Public Works Department.

RECOMMENDED MOTION:

The proposed Ordinance be approved.

STRATEGIC PLAN LINK:

-Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:

-Objective 3a. Retention and growth of current local businesses

BACKGROUND: Public Works is recommending an Ordinance approving the Final Plat of the Eighth Addition to Medical Hills Subdivision.

If approved, the proposed final plat will:

- ❖ facilitate the creation of one lot using two lots and an outlot.
- ❖ resolve a setback issue between the existing lots.
- ❖ vacate a public utility easement which has a heretofore public sanitary sewer (this sewer will become a private sanitary sewer owned by OSF Healthcare Systems), which is no longer necessary as a result of the combined property.
- ❖ vacate an access easement, which is no longer necessary as a result of the combined property.
- ❖ vacate an easement for an addition to the doctor's office at 210 St. Joseph Drive.

Medical Hills Subdivision is located north of Washington Street and west/south of St. Joseph Drive. The lot configuration is consistent with the Subdivision's Amended Preliminary Plan approved by Council on April 25, 2005, and qualifies for the expedited final plat process. The existing Parcel Identification Numbers for the property being subdivided are 21-02-152-029, 21-02-307-005, and 21-02-307-006. There are no tap-on fees or sureties required as part of this final plat.

The zoning in this area is C-1 Office District. The proposed use is permitted in this zoning district. The revised plat ensures the existing structure on the property meets side and rear yard setbacks. Additionally, the revised plat places the existing structure within one parcel. The final plat complies with City engineering standards (Manual of Practice and Chapter 24 of City Code). City staff has no objections to the plat.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: OSF Healthcare Systems.

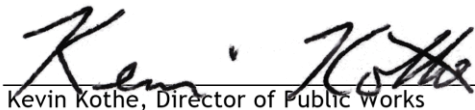
FINANCIAL IMPACT: OSF Healthcare Systems paid all survey and plat costs.

COMMUNITY DEVELOPMENT IMPACT: This is a Tier 1 Infill Redevelopment Priority Area.

Respectfully submitted for Council consideration.

Prepared by: Tony Meizelis, Civil Engineer I

Reviewed by:



Kevin Kothe, Director of Public Works

10/26/2021



Chris Tomerlin, Budget Manager

10/27/2021



George Boyle, Assistant Corporation Counsel

11/4/2021



Tara Henry, Legislative Assistant & Records Manager

11/4/2021

Attachments:

- PW 1B Ordinance and Legal Description
- PW 1C Final Plat
- PW 1D Owners Petition Final Plat
- PW 1E Owners Petition Easement Vacations
- PW 1F County Clerks Certificate
- PW 1G Owners Certificate
- PW 1H School District Certificate
- PW 1I Final Plat Checklist
- PW 1J Final Plat Map
- PW 1K Tap On Memo
- PW 1L Drainage Statement
- PW 1M Surveyors Certificate
- PW 1N Utility Easement Vacation Letters

ORDINANCE NO. 2021 - ____

**AN ORDINANCE APPROVING THE FINAL PLAT OF THE EIGHTH ADDITION
TO MEDICAL HILLS SUBDIVISION**

WHEREAS, there was heretofore filed with the Economic & Community Development Department of the City of Bloomington, McLean County, Illinois, a Petition for approval of the Final Plat of Eighth Addition to Medical Hills Subdivision, legally described in Exhibit A, attached hereto and made a part hereof by this reference; and

WHEREAS, there was heretofore filed with the Economic & Community Development Department of the City of Bloomington, McLean County, Illinois, a Petition requesting the vacation of multiple easements shown on the final plat for premises legally described in Exhibit A, attached hereto and made a part hereof by this reference; and

WHEREAS, said Petitions requests no exemptions or variations other than waiver of preliminary plan from the provisions of the Bloomington City Code, 1960, as amended; and

WHEREAS, said Petition is valid and sufficient and conforms to the requirements of the statutes in such cases made and provided, and the Final Plat attached to said Petition was prepared in compliance with requirements of the Bloomington City Code;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bloomington, McLean County, Illinois:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That the Final Plat of Eighth Addition to Medical Hills Subdivision, dated October 22, 2021 is hereby approved.

SECTION 3. That the easements as shown on the Final Plat of Eighth Addition to Medical Hills Subdivision, dated October 22, 2021 are hereby vacated.

SECTION 4. That said vacation of easements are reasonable and proper because said easements are not needed for public use by said City.

SECTION 5. This ordinance shall be effective immediately upon its passage and approval.

SECTION 6. This ordinance is passed and approved pursuant to the home rule authority granted by Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 8th day of November 2021.

APPROVED this ____ day of November 2021.

CITY OF BLOOMINGTON

Mboka Mwilambwe, Mayor

ATTEST

Leslie Smith-Yocum, City Clerk

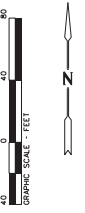
Exhibit A

Description of property to be subdivided:

All of the Sixth Addition to Medical Hills Subdivision, according to the plat thereof recorded September 30, 2005 as Document No. 2005-29602 in the McLean County Recorder's Office, in the City of Bloomington, McLean County, Illinois, and Outlot 20 and Lot 19 of the Seventh Addition to Medical Hills Subdivision, according to the plat thereof recorded September 25, 2017 as Document No. 2017-17349 in the McLean County Recorder's Office, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 17 in said Sixth Addition to Medical Hills Subdivision. From said Point of Beginning, thence south 307.30 feet along the West Line of said Outlot 20 to the Southwest Corner thereof being on the North Right-of-Way Line of Washington Street; thence east 405.22 feet along said North Right-of-Way Line which forms an angle to the right of $90^{\circ}-01'-34''$ with the last described course to the Southeast Corner of said Lot 19; thence northerly 81.86 feet along the East Line of said Lot 19 which forms an angle to the right of $89^{\circ}-58'-27''$ with the last described course to a Point of Curvature; thence northeasterly 137.77 feet along the Easterly Line of said Lot 19 being the arc of a curve concave to the southeast with a radius of 302.50 feet and the 136.58 foot chord of said arc forms an angle to the right of $193^{\circ}-02'-49''$ with the last described course to a Point of Tangency; thence northeasterly 252.72 feet along the Easterly Line of said Lot 19 which forms an angle to the right of $193^{\circ}-02'-49''$ with the last described chord to the Northeast Corner of said Lot 19; thence northwesterly 115.06 feet along the Northeast Line of said Lot 19 being the arc of a curve concave to the northeast with a radius of 333.05 feet and the 114.49 foot chord of said arc forms an angle to the right of $96^{\circ}-08'-27''$ with the last described course to a Point of Tangency; thence northwesterly 295.49 feet along the Southwest Line of St. Joseph Drive which forms an angle to the right of $189^{\circ}-53'-55''$ with the last described chord to the Northernmost Corner of said Lot 17; thence southwesterly 227.48 feet along the Northwest Line of said Lot 17 which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to a Northwesterly Corner of said Lot 17; thence west 78.63 feet along the North Line of said Lot 17 which forms an angle to the right of $227^{\circ}-52'-00''$ with the last described course to the Northwest Corner of said Lot 17; thence south 225.00 feet along the West Line of said Lot 17 which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to the Point of Beginning, containing 6.232 acres, more or less.

EIGHTH ADDITION TO MEDICAL HILLS SUBDIVISION

PART OF NW¼ AND SW¼ SEC 2, T.23N., R.2E., 3RD P.M., CITY OF BLOOMINGTON, MCLEAN COUNTY, ILLINOIS



LEGEND

- BOUNDARY OF PROPERTY SUBDIVIDED
- UTILITY EASEMENT LINE (UNLESS NOTED OTHERWISE)
- 5/8" IRON ROD (UNLESS NOTED OTHERWISE)
- MAG NAIL DRILLED INTO CONCRETE
- UTILITY EASEMENT HEREBY VACATED
- ACCESS EASEMENT HEREBY VACATED (UTILITY EASEMENT TO REMAIN)
- DENOTES 90° OR 270° ANGLE
- PREVIOUS PLATTED LOT LINE
- STORM SEWER (SEE STORM SEWER RESPONSIBILITY NOTE)

SURVEYOR'S DECLARATION

The following described property has been surveyed and platted under my direction:

All of the Sixth Addition to Medical Hills Subdivision, according to the plat thereof recorded September 30, 2005 as Document No. 2005-29602 in the McLean County Recorder's Office, in the City of Bloomington, McLean County, Illinois, and Outlot 20 and Lot 19 of the Seventh Addition to Medical Hills Subdivision, according to the plat thereof recorded September 25, 2017 as Document No. 2017-17349 in the McLean County Recorder's Office, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 17 in said Sixth Addition to Medical Hills Subdivision; From said Point of Beginning, thence south 307.30 feet along the West Line of said Outlot 20 to the Southwest Corner thereof being on the North Right-of-Way Line of Washington Street; thence east 405.22 feet along said North Right-of-Way Line which forms an angle to the right of 90°41'34" with the last described course to the Southeast Corner of said Lot 19; thence northerly 81.86 feet along the East Line of said Lot 19 which forms an angle to the right of 89°58'27" with the last described course to a Point of Curvature; thence northerly 137.77 feet along the Easterly Line of said Lot 19 which forms an angle to the right of 93°42'49" with the last described chord to the Northeast Corner of said Lot 19; thence northerly 115.06 feet along the Northeast Line of said Lot 19 being the arc of a curve concave to the northeast with a radius of 333.05 feet and the 114.49 foot chord of said arc; thence northerly 252.72 feet along the Easterly Line of said Lot 19 which forms an angle to the right of 90°48'27" with the last described chord to the Northeast Corner of said Lot 19; thence northerly 227.48 feet along the Northeast Line of said Lot 19 which forms an angle to the right of 90°40'00" with the last described course to a Northwesterly Corner of said Lot 17; thence west 78.63 feet along the North Line of said Lot 17 which forms an angle to the right of 227°52'00" with the last described course to the Northwest Corner of said Lot 17; thence south 225.00 feet along the West Line of said Lot 17 which forms an angle to the right of 90°00'00" with the last described course to the Point of Beginning.

This property contains 6.232 acres, more or less and has been subdivided into 1 lot numbered 21 and easements as shown. This subdivision is to be known as "Eighth Addition to Medical Hills Subdivision" in the City of Bloomington, McLean County, Illinois.

This subdivision lies within Zone X (Areas determined to be outside the 0.25% annual chance floodplain) according to the Federal Emergency Management Agency's Flood Insurance Rate Map for McLean County, Illinois, Community No. 170490, Map No. 17113C02E, revised July 16, 2008.

Witness my hand and seal this 22ND day of OCTOBER, 2021.

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

HOLZHAUER SURVEYING
P.O. BOX 377
PONTIAC, ILLINOIS 61764

By: *[Signature]*
STANLEY D. HOLZHAUER
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3300
LICENSE EXPIRES 10/30/2022



FINAL PLAT
EIGHTH ADDITION TO MEDICAL HILLS
SUBDIVISION, MCLEAN COUNTY, ILLINOIS
HOLZHAUER SURVEYING
1801 842-1720

JOB: 2106/18558 DATE: 10/22/21 SCALE: 1"=40'
SURV: SDH DRAWN: SDH DESIGN:
FILE: MCLEAN, CTY. SHEET: 1 OF 1

P.L.N. (PREVIOUS LOTS)
LOT 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 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1691, 1692, 1693, 1694, 1695, 1696, 1697, 1698, 1699, 1700, 1701, 1702, 1703, 1704, 1705, 1706, 1707, 1708, 1709, 1710, 1711, 1712, 1713, 1714, 1715, 1716, 1717, 1718, 1719, 1720, 1721, 1722, 1723, 1724, 1725, 1726, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1735, 1736, 1737, 1738, 1739, 1740, 1741, 1742, 1743, 1744, 1745, 1746, 1747, 1748, 1749, 1750, 1751, 1752, 1753, 1754, 1755, 1756, 1757, 1758, 1759, 1760, 1761, 1762, 1763, 1764, 1765, 1766, 1767, 1768, 1769, 1770, 1771, 1772, 1773, 1774, 1775, 1776, 1777, 1778, 1779, 1780, 1781, 1782, 1783, 1784, 1785, 1786, 1787, 1788, 1789, 1790, 1791, 1792, 1793, 1794, 1795, 1796, 1797, 1798, 1799, 1800, 1801, 1802, 1803, 1804, 1805, 1806, 1807, 1808, 1809, 1810, 1811, 1812, 1813, 1814, 1815, 1816, 1817, 1818, 1819, 1820, 1821, 1822, 1823, 1824, 1825, 1826, 1827, 1828, 1829, 1830, 1831, 1832, 1833, 1834, 1835, 1836, 1837, 1838, 1839, 1840, 1841, 1842, 1843, 1844, 1845, 1846, 1847, 1848, 1849, 1850, 1851, 1852, 1853, 1854, 1855, 1856, 1857, 1858, 1859, 1860, 1861, 1862, 1863, 1864, 1865, 1866, 1867, 1868, 1869, 1870, 1871, 1872, 1873, 1874, 1875, 1876, 1877, 1878, 1879, 1880, 1881, 1882, 1883, 1884, 1885, 1886, 1887, 1888, 1889, 1890, 1891, 1892, 1893, 1894, 1895, 1896, 1897, 1898, 1899, 1900, 1901, 1902, 1903, 1904, 1905, 1906, 1907, 1908, 1909, 1910, 1911, 1912, 1913, 1914, 1915, 1916, 1917, 1918, 1919,

State of Illinois)
)ss.
County of McLean)

Now comes OSF Healthcare Systems, hereinafter referred to as your petitioner, respectfully representing and requesting as follows:

1. That your petitioner is the owner of the freehold or lesser estate therein of the premises hereinafter legally described in Exhibit A which is attached hereto and made a part hereof by this reference, of is a mortgagee or vendee in possession, assignee of rents, receiver, executor, trustee, lessee or other person, firm or corporation or the duly authorized agents of any of the above persons having proprietary interest in said premises;
2. That your petitioner seeks approval of the Final Plat for the subdivision of said premises to be known and described as the Eighth Addition to Medical Hills;
3. That your petitioner also seeks approval of the following exemptions or variations from the provisions of Chapter 24 of the Bloomington City Code, 1960: Waiver of Preliminary Plan.

WHEREFORE, your petitioner respectfully prays that said Final Plat for the Eighth Addition to Medical Hills Subdivision submitted herewith be approved with the exemptions or variations as requested herein.

Respectfully submitted,

By:

President OSF St. Joseph Medical Center

Date:

Date: 10/14/2021

PETITION FOR VACATION OF

Easements relating to the Final Plat of the Eighth Addition to Medical Hills Subdivision

STATE OF ILLINOIS)
) ss.
COUNTY OF MCLEAN)

TO: THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF
BLOOMINGTON, MCLEAN COUNTY, ILLINOIS

Now comes OSF Healthcare Systems, hereinafter referred to as your Petitioner, respectfully
representing and requesting as follows:

1. That your Petitioner is interested as owner of the premises hereinafter described in Exhibit
A attached hereto and made a part hereof by this reference;
2. That your Petitioner seeks approval of the vacation of multiple utility easements within said
premises;
3. That said vacation of multiple utility easements is reasonable and proper because said
easements are not needed for public use by said City, or utility companies that may have
rights of use.

WHEREFORE, your Petitioners prays that multiple utility easements be vacated within the
premises described in Exhibit A.

Respectfully submitted,

By: 
President OSF St. Joseph Medical Center

Date: 10/14/2021

COUNTY CLERK'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

I, Kathy Michael, County Clerk of McLean County, State of Illinois, do hereby certify that on the 14 day of OCTOBER, 2021, there were no delinquent general or special assessment unpaid, special assessments or delinquent special assessments unpaid against the tract of land shown on the plat attached to this certificate and described in the certificate of the Surveyor attached hereto and to said Plat.

21-02-152-029
21-02-307-005
21-02-307-006

Kathy Michael
County Clerk, McLean County, Illinois

OWNER'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, hereby certify that we are the owners of all the premises embodied in the attached Plat of Eighth Addition to Medical Hills Subdivision in the City of Bloomington, McLean County, Illinois, and that we have caused said Plat to be made and that it is a true and correct plat of "Eighth Addition to Medical Hills Subdivision" in the City of Bloomington, McLean County, Illinois as laid off in lots and streets by Stanley Holzhauer Registered Illinois Land Surveyor Number 3300; and we, the undersigned, hereby dedicate and set apart to the City of Bloomington for general utility purposes, (and further dedicated the public use areas as shown on said Plat)*

IN/WITNESS WHEREOF, we have hereunto set our hands and affixed our seals this

14th day of October, 2021

*where dedication is required under Section 3.5.

Owner



OSF Healthcare Systems

President

State of Illinois)
)ss.
County of McLean)

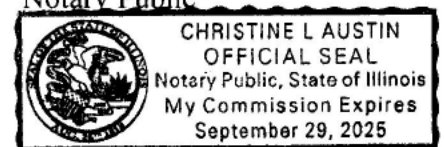
I, Christine L Austin a Notary Public in and for the county and State aforesaid, do hereby certify that Lynn A Fulton personally known to be the same person whose name is subscribed to the foregoing owner's statement, appeared before me, this day, in person and acknowledged the execution of this statement as his free and voluntary act.

Given under my hand and notarial seal this 14 day of October 2021.

--

Christine L Austin
Notary Public

My commission expires: 9-29-25



SCHOOL DISTRICT CERTIFICATE

This is to certify that I OSF Healthcare System as Owner/Developer of the property herein described in the Surveyor's Certificate, which will be known as the Eighth Addition to Medical Hills Subdivision, to the best of my knowledge, is located within the boundaries of Community Unit School District #87 in McLean County, Illinois.

Dated this 21st day of October, 2021.


Owner/Developer

State of Illinois)
) ss.
County of McLean)

I, Christine L Austin a Notary Public in and for the county and State aforesaid,

do hereby certify that personally known to be the same person whose name is subscribed to the foregoing owner's statement, appeared before me, this day, in person and acknowledged the execution of this statement as his free and voluntary act.

Given under my hand and notarial seal this 21 day of October 2021.

Christine L Austin

Notary Public

My commission expires: 9-29-25





Eighth Addition to Medical Hills Subdivision Final Plat Checklist

Date Prepared: 10/21/2021

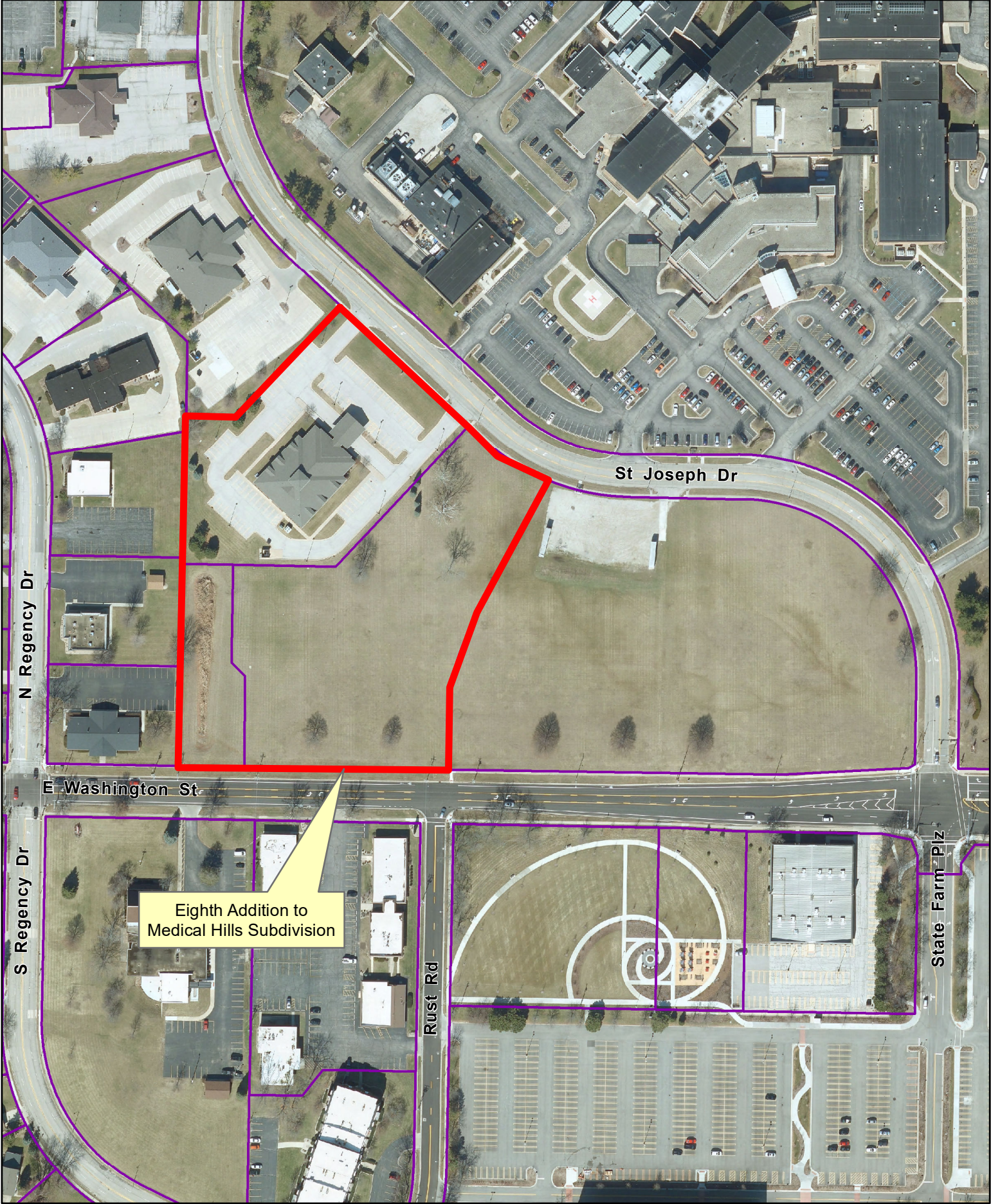
Shown on Final Plat:		Initial
	Easements shown for all public improvements	TJM
	City Engineer's Signature Block	TJM
	Clerk's Signature Block	TJM
	Areas or facilities to be dedicated to the public	N/A
	Railroad Right of Ways	N/A
	Subdivision Boundaries	TJM
	References to nearest street lines, Township, Sections lines, or monuments.	TJM
	Name of Subdivision	TJM
	Legal Description	TJM
	Existing Parcel Id Number (PIN)	TJM
	Surveyor's statement regarding any Special Flood Hazard Areas.	TJM
	Total Acreage	TJM
	Street Names	TJM
	Proposed Lot numbers (consecutively numbered)	TJM
	Front Yard Setbacks	TJM
The following shall be provided:		
	School District Certificate	TJM
	County Clerk's Certificate	TJM
	Owner's Certificate	TJM
	Drainage Statement	TJM
	Owner's Petition	TJM
	Ordinance	TJM
	Utility Company Signoffs	TJM
	Digital PDF Submittal provided to Public Works	TJM
	Digital CAD format submittal provided to Public Works	TJM
	2 Mylar Copies	
	12 Paper Copies	
The following requirements shall be met:		
	Final plat retains the design characteristics of a valid Preliminary Plan that has not expired	TJM
	Retains the design characteristics of approved public improvement engineering plans and specifications.	TJM
	Final Plat is signed by IL licensed surveyor	TJM
	Plans for all public improvements approved by Public Works	TJM

Eighth Addition to
Medical Hills Subdivision



0 165 330
Feet

Date: 10/21/2021



MEMORANDUM

October 21, 2021

To: Glen Wetterow, City Planner
From: Anthony J. Meizelis, P.E.
Subject: Eighth Addition to Medical Hills Subdivision
Performance Guarantees and Tap-On Fees

The following are the Performance Guarantee and Tap On fees required from the developer before releasing for recording the final plat: **Eighth Addition to Medical Hills Subdivision**. The final plat will be considered for approval by the City Council at the November 8, 2021 meeting.

A: Tap-On Fees:

No tap on fees are required, as the subdivision was previously final platted.

B: Performance Guarantee:

There are no pending public improvements adjacent to this subdivision; No Performance guarantee required.

C: Bond for adjacent substandard street improvement:

There are no pending public improvements adjacent to this subdivision; No adjacent substandard street improvement bond required.

D: Detention Requirements:

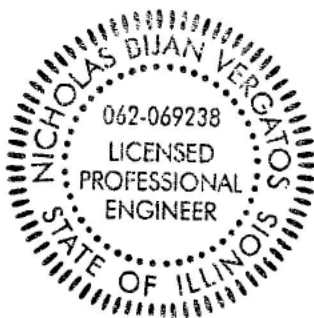
Storm water detention in compliance with City Code shall be provided for all development within this subdivision occurring in areas not already covered by existing detention or fees paid in lieu of detention.

cc: Kevin Kothe, Director of Public Works
Craig Shonkwiler, City Engineer
Chris Tomerlin
file

DRAINAGE STATEMENT

I, Nicholas Bijan Vergatos, Registered Professional Engineer, and OSF Healthcare Systems, being the owner of the premises heretofore platted by Stanley Holzhauer, Illinois Professional Land Surveyor No. 3300, to be and become the "Eighth Addition to Medical Hills Subdivision" in the City of Bloomington, McLean County, Illinois, do hereby state that to the best of their knowledge and belief, the drainage of surface waters will not be changed by the construction of said Subdivision or any part thereof; or that if such surface waters drainage will be changed, reasonable provision has been made for collection and diversion of such surface waters into public areas or drains which the Subdivider has a right to use and that such waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of the Subdivision.

I further state that no lots are within the Special Flood Hazard Area, as identified by the Federal Emergency Management Agency.



SEAL


Registered Professional Engineer No. 69238

OWNER:

BY:


President

SURVEYOR'S
CERTIFICATE

STATE OF ILLINOIS

SS

COUNTY OF MCLEAN

I, Stanley D. Holzhauser, Illinois Professional Land Surveyor Number 3300, do hereby certify that I have surveyed, in accordance with the laws of the State of Illinois, and with the Ordinances of the City of Bloomington, for OSF Healthcare Systems the following described property, to-wit:

All of the Sixth Addition to Medical Hills Subdivision, according to the plat thereof recorded September 30, 2005 as Document No. 2005-29602 in the McLean County Recorder's Office, in the City of Bloomington, McLean County, Illinois, and Outlot 20 and Lot 19 of the Seventh Addition to Medical Hills Subdivision, according to the plat thereof recorded September 25, 2017 as Document No. 2017-17349 in the McLean County Recorder's Office, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 17 in said Sixth Addition to Medical Hills Subdivision. From said Point of Beginning, thence south 307.30 feet along the West Line of said Outlot 20 to the Southwest Corner thereof being on the North Right-of-Way Line of Washington Street; thence east 405.22 feet along said North Right-of-Way Line which forms an angle to the right of 90°-01'-34" with the last described course to the Southeast Corner of said Lot 19; thence northerly 81.86 feet along the East Line of said Lot 19 which forms an angle to the right of 89°-58'-27" with the last described course to a Point of Curvature; thence northeasterly 137.77 feet along the Easterly Line of said Lot 19 being the arc of a curve concave to the southeast with a radius of 302.50 feet and the 136.58 foot chord of said arc forms an angle to the right of 193°-02'-49" with the last described course to a Point of Tangency; thence northeasterly 252.72 feet along the Easterly Line of said Lot 19 which forms an angle to the right of 193°-02'-49" with the last described chord to the Northeast Corner of said Lot 19; thence northwesterly 115.06 feet along the Northeast Line of said Lot 19 being the arc of a curve concave to the northeast with a radius of 333.05 feet and the 114.49 foot chord of said arc forms an angle to the right of 96°-08'-27" with the last described course to a Point of Tangency; thence northwesterly 295.49 feet along the Southwest Line of St. Joseph Drive which forms an angle to the right of 189°-53'-55" with the last described chord to the Northernmost Corner of said Lot 17; thence southwesterly 227.48 feet along the Northwest Line of said Lot 17 which forms an angle to the right of 90°-00'-00" with the last described course to a Northwesterly Corner of said Lot 17; thence west 78.63 feet along the North Line of said Lot 17 which forms an angle to the right of 227°-52'-00" with the last described course to the Northwest Corner of said Lot 17; thence south 225.00 feet along the West Line of said Lot 17 which forms an angle to the right of 90°-00'-00" with the last described course to the Point of Beginning.

I further certify that I have subdivided the same into 1 lot and streets as shown on the attached plat and further certify that it contains 6.232 acres.

Iron pins identify all lot corners as shown on said plat and all measurements are given in feet and decimals thereof. All streets and easements designated on said plat are dedicated for public use.

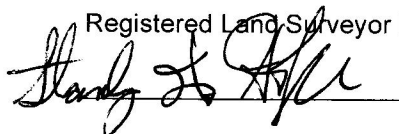
Said subdivision is to be known as The Eighth Addition To Medical Hills Subdivision, City of Bloomington, McLean County, Illinois.

I further certify that the foregoing plat accompanying this certificate correctly represents the above described property as subdivided.

I further certify that (said subdivision lies within) (no portion of said subdivision lies within) 500 feet of any surface drain or water course serving a tributary area of 640 acres or more.

Name of Firm of Surveyor:
Stanley D. Holzhauser,
dba Holzhauser Surveying
PO Box 372, Pontiac, IL 61764

Registered Land Surveyor No.: 3300



Address



Date: 10/19/2021

RE: [EXTERNAL] Eighth Addition To Medical Hills Subdivision, 210 St. Joseph Drive,
Bloomington, IL

From: Zumwalt, Jason (jzumwalt@ameren.com)

To: holzsurvey@frontier.com

Date: Tuesday, October 19, 2021, 01:22 PM CDT

Hi Stan,

I have received approval from Bloomington Engineering for this...

Please use this email as approval by Ameren Illinois for the proposed easement vacations that are indicated on your plat. We have no objections to these proposed vacations.

Please let me know if you have any questions or if you have any further needs for this request.

Thanks,

Jason

.....

JASON ZUMWALT
Senior Real Estate Agent
Ameren Illinois Real Estate
T 217.383.7271
C 217.778.0719
F 314.612.2626
E jzumwalt@ameren.com

.....

Ameren Illinois
1112 W. Anthony Dr.
Urbana, IL 61803
ameren.com

Please consider the environment before printing this e-mail.

Re: Urgent, quick email response is all that is needed for subdivision at 210 Saint Joseph Drive, Bloomington, IL

From: Jon Bachtold (jcbach@cirbn.org)
To: holzsurvey@frontier.com
Cc: markd@cirbn.org; dennisl@cirbn.org
Date: Wednesday, October 13, 2021, 07:10 AM CDT

We do not object to easement vacations on attached plat.

Jon Bachtold

Chief Technology Officer
CIRBN, LLC



Tel: 309-820-7321
Email: jcbach@cirbn.org
Web: www.cirbn.org

200 W Front St, Ste 500A
Bloomington, IL 61701



From: "holzsurvey@frontier.com" <holzsurvey@frontier.com>
Date: Wednesday, October 13, 2021 at 6:48 AM
To: Jon Bachtold <jcbach@cirbn.org>, Joseph Huffman <jhuffman@stratusnet.com>, Korie Nellis <korie.nellis@metronetinc.com>, Brett Lueschen <blueschen@cityblm.org>, Kalin Hinshaw <kalin.hinshaw@ftr.com>, "Nate A. Hill" <nhill2@ameren.com>
Cc: Evan Kreiser <evankreiser@coreconstruction.com>
Subject: Urgent, quick email response is all that is needed for subdivision at 210 Saint Joseph Drive, Bloomington, IL

Dear Sirs,

Please find the proposed easement vacations as depicted in the plat for the Eighth Addition To Medical Hills Subdivision attached.

If you agree to these vacations, just respond to this email saying you do not object to the easement vacations shown on the plat of the Eighth Addition To Medical Hills Subdivision. Your email will be attached to the plat documents when it is recorded. Bloomington does not require a signature on the plat itself. Your response before this Friday the 15th will allow us to get this plat in for the next council meeting.

Best regards,

RE: [EXTERNAL] Eighth Addition To Medical Hills Subdivision, 210 Saint Joseph Drive, Bloomington, IL

From: Wyman, Ted (ted_wyman@comcast.com)

To: holzsurvey@frontier.com

Cc: martha_gieras@comcast.com

Date: Friday, October 8, 2021, 08:27 AM CDT

Stan,

After review of your Eighth Addition to Medical Hills Subdivision Plat of Vacation, Comcast has no cable facilities within the easements proposed to be vacated and therefore Comcast has no objection to the vacation of said easements.

If you have any questions in regards to this information, please don't hesitate to contact me.

Sincerely,

Ted Wyman

Comcast Cable

Right-of-Way Engineer

688 Industrial Drive

Elmhurst, IL 60126

Phone: (224) 229-5850 office (847) 652-6074 cell

Fax: (630) 359-5482

Ted_Wyman@comcast.com

From: holzsurvey@frontier.com <holzsurvey@frontier.com>

Sent: Thursday, October 7, 2021 3:20 PM

To: Jon Bachtold <jcbach@cirbn.org>; Joseph Huffman <jhuffman@stratusnet.com>; Korie Nellis <korie.nellis@metronetinc.com>; Erin K. Andersen <ekanders@southernco.com>; Brett Lueschen <blueschen@cityblm.org>; Kalin Hinshaw <kalin.hinshaw@ftr.com>; Gieras, Martha <Martha_Gieras@cable.comcast.com>; Nate A. Hill <nhill2@ameren.com>

Cc: Evan Kreiser <evankreiser@coreconstruction.com>

Subject: [EXTERNAL] Eighth Addition To Medical Hills Subdivision, 210 Saint Joseph Drive, Bloomington, IL

Dear Sirs,

RE: Urgent, quick email response is all that is needed for subdivision at 210 Saint Joseph Drive, Bloomington, IL

From: Gangloff, Adam (adam.r.gangloff@ftr.com)
To: holzsurvey@frontier.com
Date: Wednesday, October 13, 2021, 01:50 PM CDT

Stanley Holzhauer

Frontier has no objections to the vacation of easement In a response to your email on Oct 13th 2021 regarding the proposed vacating of the easement at 210 Saint Joseph Dr

Thanks,

Adam Gangloff | OSP Engineering Central IL

O 309-557-1378 | 109 E Market St. Bloomington, IL 61701



From: holzsurvey@frontier.com <holzsurvey@frontier.com>
Sent: Wednesday, October 13, 2021 6:47 AM
To: Jon Bachtold <jcbach@cirbn.org>; Joseph Huffman <jhuffman@stratusnet.com>; Korie Nellis <korie.nellis@metronetinc.com>; Brett Lueschen <blueschen@cityblm.org>; Hinshaw, Kalin <Kalin.Hinshaw@ftr.com>; Nate A. Hill <nhill2@ameren.com>
Cc: Evan Kreiser <evankreiser@coreconstruction.com>
Subject: Urgent, quick email response is all that is needed for subdivision at 210 Saint Joseph Drive, Bloomington, IL

WARNING: External email. Please verify sender before opening attachments or clicking on links.

Dear Sirs,

Please find the proposed easement vacations as depicted in the plat for the Eighth Addition To Medical Hills Subdivision attached.

If you agree to these vacations, just respond to this email saying you do not object to the easement vacations shown on the plat of the Eighth Addition To Medical Hills Subdivision. Your email will be attached to the plat documents when it is recorded. Bloomington does not require a signature on the plat itself. Your response before this Friday the 15th will allow us to get this plat in for the next council meeting.



Compose

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Direct 630.388.2094

Cell 224.760.1374

ekanders@southernco.comnicorgas.com

> Show original message

+7 from **me, Andersen,, Jeff, me, Korie**● **Korie Nellis** Stan, Summary of yo Wed, Oct 20 at 10:51 AM ★● **holzsurvey** <holzsurvey@fr> Wed, Oct 20 at 10:58 AM ★
To: Korie Nellis

Thank you Korie and Bill!

Sent from my iPhone

On Oct 20, 2021, at 10:51 AM, Korie Nellis
<Korie.Nellis@metronetinc.com> wrote:

Stan,

Summary of your site visit with Bill was that he feels comfortable for us to sign off on this easement release for the Eighth Addition To Medical Hills Subdivision, 210 Saint Joseph Drive, Bloomington, IL

Please let me know if you need anything else.

Korie Nellis

Metronet | Lead Specialty Permit Coordinator

3701 Communications Way | Evansville, IN 47715

Office: 812.213.1378

www.MetronetInc.com

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SentMail
Starwood 1
StJohnFeb2020
StJojn2021
Switzerland 1
Tickets-Events
Tobey
TrailerSale
Valley View
Vanguard
Wedding
Weeks

From: Korie Nellis
Sent: Monday, October 18, 2021 3:40 PM
To: (null) holzsurvey <holzsurvey@frontier.com>; Jeff Taylor <Jeff.Taylor@metronetinc.com>
Cc: Bill Frank <bill.frank@metronetinc.com>; Lori Kemper <Lori.Kemper@metronetinc.com>; evankreiser@coreconstruction.com
Subject: RE: Eighth Addition To Medical Hills Subdivision, 210 Saint Joseph Drive, Bloomington, IL

Stan,

Bill Frank just spoke with you. He will meet you on Wed morning to be sure we are not in conflict.

Korie Nellis

Metronet | Lead Specialty Permit Coordinator

3701 Communications Way | Evansville, IN 47715

Office: 812.213.1378

www.MetronetInc.com

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> Show original message



Reply, Reply All or Forward

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RE: Eighth Addition To Medical Hills Subdivision, 210 Saint Joseph Drive, Bloomington, IL

From: Andersen, Erin K. (ekanders@southernco.com)

To: holzsurvey@frontier.com

Date: Thursday, October 7, 2021, 09:01 PM CDT

OK we approve.

Thx

e

Erin K. Andersen

Land Management Agent

Land Services Department

Direct 630.388.2094

Cell 224.760.1374

ekanders@southernco.com

nicorgas.com



From: holzsurvey@frontier.com <holzsurvey@frontier.com>

Sent: Thursday, October 7, 2021 6:09 PM

To: Andersen, Erin K. <ekanders@southernco.COM>

Subject: Re: Eighth Addition To Medical Hills Subdivision, 210 Saint Joseph Drive, Bloomington, IL

EXTERNAL MAIL: Caution Opening Links or Files

RE: Urgent, quick email response is all that is needed for subdivision at 210 Saint Joseph Drive, Bloomington, IL

From: Joseph Huffman (jhuffman@stratusnet.com)

To: holzsurvey@frontier.com

Cc: jhuffman@stratusnet.com

Date: Thursday, October 14, 2021, 11:01 AM CDT

Stanley,

We do not object to the easement vacations shown on the plat of the Eighth Addition To Medical Hills Subdivision.

Thanks.



Joe Huffman

OSP Director

Stratus Networks

4700 N. Prospect Rd.

Peoria Heights, IL 61616

jhuffman@stratusnet.com

309-222-2080 office

309-222-2081 fax

309-678-9977 cell

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115 E. Washington St.
Bloomington, IL 61702-3157
www.cityblm.org/publicworks
Phone: (309) 434-2225
Fax: (309) 434-2201

October 21, 2021

Stanley D. Holzhauer
Holzhauer Surveying
PO Box 372
Pontiac, IL 61764

Subject: Easement Vacations on Final Plat for Eighth Addition to Medical Hills Subdivision

Dear Holzhauer:

City of Bloomington Public Works department has reviewed the proposed vacations of easements as shown in the final plat for Eighth Addition to Medical Hills Subdivision in Bloomington Illinois.

The sanitary sewer within the public utility easement starting at the southeast corner of the property will become a private sanitary sewer. The City does not have any other utilities within the easements to be vacated. The Public Works Department does not object to the vacations of the utility easements as described on the submitted easement vacation plat.

Should you have any questions, please contact us.

Sincerely,

A handwritten signature in blue ink that reads 'Anthony Meizelis'.

Anthony J. Meizelis, P.E.
Civil Engineer I

cc: Kevin Kothe, Director of Public Works
Craig Shonkwiler, City Engineer
Bob Yehl, Assistant Director of Public Works
Brett Lueschen, Operations Manager
File

REGULAR AGENDA



REGULAR AGENDA ITEM NO. 8.A

FOR COUNCIL: November 8, 2021

SPONSOR: Human Resources Department and Police Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to ratify the Unit 21 Contract, as requested by the Human Resources Department and the Police Department.

RECOMMENDED MOTION:

The proposed Contract be ratified.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1d. City services delivered in the most cost-effective, efficient manner

BACKGROUND: In July 2020, Unit 21 and City staff began negotiating the terms of a collective bargaining agreement to replace the agreement that expired on April 30, 2020. Unit 21 represents sworn Patrol Officers in the Police Department. The expired agreement can be located at www.cityblm.org <<http://www.cityblm.org>> under Human Resources in a folder titled Labor Contracts. The parties were able to reach a Tentative Agreement. Highlights from the Tentative Agreement include:

Wages/Term - The parties agreed to a three (3) year contract term. In the first year of the contract, employees will receive an across-the-board increase on May 1, 2020 of 2.5%. The across-the-board increase in the second year of the contract is effective May 1, 2021 at 2.5% and the third year of the contract is effective May 1, 2022 at 2.5%.

Bi-Lingual Pay - Officers who speak a second language will receive \$300 annually and those who speak and read a second language will receive a \$500 annual bonus.

Vacation - The vacation accrual schedule was modified to allow employees to receive three (3) weeks of vacation at five (5) years (previously 8 years) and four (4) weeks (previously 15 years) of vacation at eleven (11) years. This change will be effective upon execution of the agreement as they achieve the requisite years of service.

Probationary Period - The parties agreed to modify the probationary period to one year following solo patrol. Probationary Periods may be extended due to absences for extended medical conditions, military leave or availability of training. The Training Time language was modified to reflect the practice of Probationary Employees being freely assignable and the ability to modify their schedules.

Drug and Alcohol language was updated to reflect the continued prohibition of cannabis use for employees in Unit 21.

Shift Exchange language that was previously in place as a Memorandum of Understanding was incorporated in the contract. This language allows officers to temporarily exchange shifts that do not interfere with the operation of the Police Department or create overtime.

Shift Assignment language was clarified on how Annual Scheduling and mid-year vacancies are processed.

Fair Share language was eliminated and monthly reporting requirements of union members was memorialized.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: If approved, the 2.5% increase each year over previous years wages will be approximately \$224,630 in FY21; \$230,360 in FY22; and \$236,642 in FY23. The total compounded increase over the three-year contract will be 1,395,275.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Angie Brown, Assistant Human Resources Manager

Reviewed by:


Nicole Albertson, Director of Human Resources

10/27/2021


Chris Tomerlin, Budget Manager

11/1/2021


Jeffrey R. Jurgens, Corporation Counsel

11/4/2021


Tara Henry, Legislative Assistant & Records Manager

11/4/2021



REGULAR AGENDA ITEM NO. 8.B

FOR COUNCIL: November 8, 2021

SPONSOR: Finance Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action on a Joint Resolution Between the Bloomington Public Library and the City of Bloomington Relating to the Funding of the Library Expansion Project, as requested by the Finance Department.

RECOMMENDED MOTION:

The proposed Resolution be approved.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 2. Upgrade City Infrastructure and Facilities
- Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5a. Well-planned City with necessary services and infrastructure
- Objective 2e. Investing in the City's future through a realistic, funded capital improvement program
- Objective 1d. City services delivered in the most cost-effective, efficient manner
- Objective 1a. Budget with adequate resources to support defined services and level of services

BACKGROUND: The Bloomington Public Library (BPL) has proposed a facility expansion with a current estimated project cost of \$22.8M. The BPL proposal included sourcing approximately \$17M of the cost from borrowing (bonds) and paying the related debt service via an increase in the property tax levy. Using current interest rate assumptions, the annual debt service is estimated to be approximately \$1.1M over twenty years. The BPL is intending to include this increase on the 2021 Levy that will be presented at the November 22, 2021, Council meeting. Using the 2021 preliminary Equalized Assessed Value, this increase is estimated to add approximately \$30 in tax to the average house valued at \$165K.

To give a range of values, the increase is estimated to add \$14.07 to a house valued at \$78,500 and \$49.18 to a home valued at \$274,500.

The Illinois State Library Act (75 ILCS 5) dictates that Libraries are not separately authorized to issue Bonds. Therefore, the City of Bloomington would need to issue bonds pursuant to its powers as a home rule unit of government under the Illinois Constitution. While the City will issue General Obligation bonds in accordance with all standard security assurances to bondholders, it is intended that the Library levy support the related debt service.

The attached Resolution reflects the Bloomington City Council's and the Bloomington Public Library Board of Trustees' intent to capture the transaction in a formal agreement, to be

executed prior to the Final Tax Levy Adoption scheduled for December 13, 2021.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

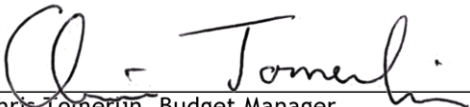
FINANCIAL IMPACT: Although passage of the resolution expresses support and starts the process for the library expansion project, there is no direct financial impact associated with the resolution. Formal financial impact statements will be provided as formal consideration and approval of the property tax levy, intergovernmental agreement and bonding ordinances are brought back before the City Council.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: F. Scott Rathbun, Finance Director

Reviewed by:


Chris Tomerlin, Budget Manager

11/2/2021


Jeffrey R. Jurgens, Corporation Counsel

11/4/2021


Tara Henry, Legislative Assistant & Records Manager

11/4/2021

Attachments:

- FIN 2B COB-BPL Joint Resolution - Library Expansion Bond-Levy Final

RESOLUTION NO. 2021 - ____

A JOINT RESOLUTION BETWEEN THE BLOOMINGTON PUBLIC LIBRARY AND THE CITY OF BLOOMINGTON RELATING TO THE FUNDING OF THE LIBRARY EXPANSION PROJECT

WHEREAS, the Bloomington Public Library (hereinafter “Library”) has proposed facility expansion with an estimated cost of \$22,800,000.00, with \$17,000,000.00 of the total cost to be funded via the issuance of general obligation bonds (hereinafter “Bonds”); and

WHEREAS, the Illinois State Library Act (75 ILCS 5) does not separately authorize public libraries, such as the Library, to issue bonds and instead requires that the related municipality issue bonds on behalf of such public library; and

WHEREAS, the corporate authorities of the City of Bloomington (hereinafter “City”) is supportive of the proposed Library expansion and is further supportive of issuing bonds for the project as necessary; and

WHEREAS, the Library has its own property tax levy, and the Library intends to support the payment of the principal of and interest on the Bonds (“Debt Service”) for the expansion via a \$1,100,000.00 annual increase; and

WHEREAS, the City can issue the Bonds pursuant to its powers as a home rule unit of government under the Illinois Constitution; and

WHEREAS, the City and Library wish to enter into this Joint Resolution facilitating the issuance of the Bonds, and the provision of Library tax levy funds for the Debt Service;

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Bloomington, and the Board of Trustees of Bloomington Public Library in McLean County, Illinois:

Section 1. The above recitals are incorporated into this Section 1 as if fully stated herein.

Section 2. The City shall take the steps to issue the Bonds, in an amount not to exceed \$17,000,000, for funding the Library expansion, conditioned on the Library’s commitment and agreement that it will be responsible for paying any and all debt associated with bond issuance.

Section 3. The Library and City shall prepare and enter into an intergovernmental agreement setting forth the specific obligations related to payment of Debt Service on the Bonds prior to the issuance of the Bonds.

Section 4. This Resolution shall be in full force and effect immediately after its passage and approval by both the City and the Library.

CITY OF BLOOMINGTON

PASSED this 8th day of November 2021.

APPROVED this ____ day of November 2021.

CITY OF BLOOMINGTON

Mboka Mwilambwe, Mayor

BLOOMINGTON PUBLIC LIBRARY

PASSED this 16th day of November 2021.

APPROVED this ____ day of November 2021.

ATTEST

Julian Westerhout, Library Board President

ATTEST

Leslie Smith-Yocum, City Clerk

ATTEST

Dianne Hollister, Secretary