

**CITY OF BLOOMINGTON
COUNCIL MEETING AGENDA
109 E. OLIVE
MONDAY, OCTOBER 13, 2014, 7:00 P.M.**

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call**
- 5. Public Comment**
- 6. Recognition/Appointments**
 - A. Oath of Pedro Diaz; John Fermon; Bryce Janseen; Tyrel Klein and Caleb Zimmerson, Entry Level Police Patrol Officers.**
 - B. Proclamations Declaring October 2014 as Community Planning Month and Proclamation Declaring November 2014 as Bloomington Board of Election Commissioners Month.**
- 7. “Consent Agenda”**

(All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests, in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which is Item #9.

The City’s Boards and Commissions hold Public Hearings prior to some Council items appearing on the Council’s Meeting Agenda. Persons who wish to address the Council should provide new information which is pertinent to the issue before them.)

 - A. Council Proceedings of September 22, 2014 and Special Session Minutes of September 15, 2014. (Recommend that the reading of the minutes of the previous Council Proceedings of September 22, 2014 and Special Session Minutes of September 15, 2014 be dispensed with and the minutes approved as printed.)**

- B. Bills and Payroll. (Recommend that the Bills and Payroll be allowed and the orders drawn on the Treasurer for the various amounts as funds are available.)**
- C. Rejection of Bids for Mold Remediation at the Police Department's Training Facility. (Recommend that the bids for the Mold Remediation project be rejected, and the project be rebid.)**
- D. Rejection of Bids for Gasoline and Diesel Fuel for City vehicles and equipment. (Recommend that the bids for Gasoline and Diesel Fuel be rejected, and the bid be reissued.)**
- E. Change Order #1 for the 2013 Street and Alley Repair Contract. (Recommend that Change Order #1 to the 2013 Street and Alley Repair Contract, with Rowe Construction Co. be approved, in the net amount of \$36, 067.82, and the Resolution adopted.)**
- F. Sale of CDBG Owned Property - 1203 N. Clinton Blvd. to Rev. Jennifer Edwards Bertrand. (Recommend that the sale of 1203 N. Clinton Blvd. to Rev. Jennifer Edwards Bertrand in the amount of \$24,501 be approved and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- G. Intergovernmental Agreement with District 87 for Providing Salt for 2014/2015 Winter Season at a cost of \$58.34 per ton. (Recommend that the Agreement with District 87 for providing salt be approved and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- H. Request to Retain Farnsworth Group for the Design of Relocating two (2) Twenty-four Inch (24") Water Transmission Mains at Main St. Bridge in the Town of Normal and a Study of Lining the Cast Iron Twenty-four Inch (24") Transmission Main. (Recommend that the Agreement with Farnsworth Group for the design to relocate the two (2) twenty-four inch (24") Water Transmission Mains at Main St. Bridge crossing and a study of lining the cast iron twenty-four inch (24") transmission main be approved, in the amount of \$18,200, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- I. Application of Pilot Travel Centers LLC, d/b/a Pilot Travel Center #299, located at 1522 W. Market St., requesting a GPBS liquor license which would allow the sale of packaged beer and wine for consumption off the premises seven (7) days a week. (Recommend that a GPBS liquor license for Pilot Travel Centers LLC d/b/a Pilot Travel Center #299, located at 15222 W. Market St., be created contingent upon compliance with all applicable health and safety codes with the following condition : 1.) the Emergency Contract Sheet be amended to include an individual who resides in McLean County.)**

- J. Application of A-1 Liquor Mart, Inc., d/b/a Pub I, located at 505 W. Market St., requesting a PAS liquor license which would allow the sale of all types of packaged alcohol for consumption off the premises seven (7) days a week. (Recommend that a PAS liquor license for A-1 Liquor Mart, Inc., d/b/a Pub I, located at 505 W. Market St., be created contingent upon compliance with all applicable health and safety codes with the following conditions: 1.) no single serve sales which were defined as forty ounces (40 oz.) of beer and/or sixteen ounces (16 oz.) of spirits or less, wine would be excluded; 2.) video surveillance cameras be installed on the building's exterior; and 3.) the building renovation plans be approved by the City.)
- K. Lake Bloomington Lease Transfer Petition for Lot 11, Block 0 of Camp Peoria Point, from Herman Schoening III and Fred Schoening to Douglas Biever and Julia Baller-Biever. (Recommend that the Lake Lease Transfer be approved and the Mayor and City Clerk be authorized to execute the necessary documents.)
- L. Text Amendment to Chapter 44. Zoning, Section 44.6. Table of Authorized Principal Uses in Each Zoning District and Section 44.13. Administration and Enforcement, E. Board of Zoning Appeals and 3. Meetings, Hearing, Procedures and Rules. (Recommend that the Text Amendment be approved and the Ordinance passed.)
- M. Second Tolling Agreement with McLean County Land Trust CC- 1. (Recommend that the Second Tolling Agreement be approved and the Mayor and City Clerk be authorized to execute the necessary documents.)
- N. Petition submitted by McLean County Land Trust FSB 1200, (d/b/a Towanda Plaza Corp.) requesting Approval to Rezone from C – 3, Community Regional Shopping District to R – 3A, Multiple Family Residence District for 1234, 1236, 1238 E. Empire. (Recommend that the Rezoning be approved and the Ordinance passed.)

8. “Regular Agenda”

- A. Presentation Regarding Illinois Department of Transportation, (IDOT), Proposed FY 2015 – 2020 Multi Modal Transportation Plan for the Bloomington Normal Area Projects and IDOT's Request for Public Input into the Development of its Upcoming Multiyear Program: Jim Karch, Director of Public Works. *(Time 40 minutes: Presentation 20 minutes/Q & A 20 minutes)*

9. City Manager's Discussion

10. Mayor's Discussion

11. City Aldermen's Discussion

12. Executive Session - cite section

13. Adjournment

14. Notes



ADDENDUM I

BLOOMINGTON CITY COUNCIL AGENDA

OCTOBER 13, 2014

ADDITION TO CONSENT AGENDA

- Item 7B. Bills and Payroll. (Recommend that the bills and payroll be allowed and orders drawn on the Treasurer for the various amounts as funds are available.) *City Council Memorandum and attachment.*
- Item 7H. Request to Retain Farnsworth Group for Design of Relocating two (2) Twenty-four inch (24") Water Transmission Mains at Main St. Bridge in the Town of Normal and a Study of Lining Cast Iron Twenty-four inch (24") Water Transmission Main. (Recommend that the Agreement with Farnsworth Group for the design to relocate the two (2) twenty-four transmission main be approved, in the amount of \$18,200, and the Mayor and City Clerk be authorized to execute the necessary documents.) *Professional Services Agreement.*

REMOVED FROM CONSENT AGENDA

- Item 7N. Petition submitted by McLean County Land Trust FSB 1200, (d/b/a Towanda Plaza Corp.), requesting Approval to Rezone From C – 3, Community Regional Shopping District to R – 3A, Multiple Family Residence District for 1234, 1236, and 1238 E. Empire St. (Recommend that the Rezoning be approved and the Ordinance passed.)



ADDENDUM II

BLOOMINGTON CITY COUNCIL AGENDA

OCTOBER 13, 2014

CORRECTION TO CONSENT AGENDA

- Item 7G. Intergovernmental Agreement with District 87 for Providing Salt for 2014/2015 Winter Season at a cost of ~~\$58.34~~ \$61.01 per ton. (Recommend that the Agreement with District 87 for providing salt be approved and the Mayor and City Clerk be authorized to execute the necessary documents.) *Please note that the Agenda listed the price of the salt only, there is a storage, hauling and loading fee of \$5.00 for a total cost of \$61.01 per ton.*