



COMMITTEE OF THE WHOLE MEETING AGENDA
CITY COUNCIL CHAMBERS
109 EAST OLIVE STREET, BLOOMINGTON, IL 61701
MONDAY, JUNE 15, 2020, 6:00 P.M.

THIS MEETING WILL BE HELD VIRTUALLY. LIVE STREAM AVAILABLE AT:
www.cityblm.org/live

1. Call to Order
2. Roll Call of Attendance
3. COVID-19 Update by City Manager
4. Public Comment

This meeting is being held virtually via live stream. Public comment will be accepted up until 15 minutes before the start of the meeting. Written public comment must be emailed to publiccomment@cityblm.org and those wishing to speak Live must register at <https://www.cityblm.org/register>.

5. Consent Agenda

Electronic Roll Call Vote

- A. Consideration and action to approve the Minutes of the April 20, 2020 Committee of the Whole Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*
- B. Consideration and action to approve the Minutes of the April 22, 2020 Special Session City Council Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*
- C. Consideration and action to approve the Minutes of the April 27, 2020 Regular City Council Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*

6. Presentation, Discussion, and Direction on Future Agenda Topics

- A. Discussion and direction on an Aldermanic Initiative Proposal to Bring the Downtown Task Force Report Back to Council for Acceptance, as requested by Council Member Jamie Mathy. *(Recommended Motion: None; discussion and direction only.) (Presentation by Jamie Mathy, City Council Member, 5 minutes; and City Council discussion, 20 minutes.)*
- B. Discussion and direction on an Aldermanic Initiative Proposal to Extend the Waiver of Late Fees and Penalties for the City's Food & Beverage Tax, as requested by Council Member Jamie Mathy. *(Recommended Motion: None; discussion and direction only.) (Presentation by Jamie Mathy, City Council Member, 5 minutes; and City Council discussion, 15 minutes.)*

7. **City Manager's Report (5 minutes)**
8. **Executive Session - Cite Section**
Clerk-led Roll Call Vote
9. **Adjournment**
Voice Vote