

**CITY OF BLOOMINGTON**  
**COUNCIL MEETING AGENDA**  
**109 E. OLIVE**  
**TUESDAY, MAY 27, 2014 7:00 P.M.**

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call of Attendance**
- 5. Public Comment (*15 Minutes*)**
- 6. Recognition/Appointments**
- 7. Consent Agenda**
  - A. Council Proceedings of May 12, 2014. (Recommend that the reading of the minutes of the previous Council Proceedings of May 12, 2014 be dispensed with and the minutes approved as printed.)**
  - B. Bills and Payroll. (Recommend that the Bills and Payroll be allowed and the orders drawn on the Treasurer for the various amounts as funds are available.)**
  - C. Annual Assessment for the City's Participation in the State Mandated Joint Utility Locating Information for Excavators (JULIE) System. (Recommend that the payment be approved.)**
  - D. Purchase of a Skid Steer Compact Track Loader for the Public Works Department's Streets Division. (Recommend that the purchase of a Bobcat T650 Compact Track Loader from Bobcat Company, West Fargo, ND using the National Joint Powers Alliance Contract Number 060311 - CEC be approved, in the amount of \$74,657.19, and the Procurement Manager be authorized to issue a Purchase Order.)**
  - E. Request to purchase a F-250 Four-Wheel Drive Crew Cab Pickup Truck for the Fire Department's Training Officer. (Recommend that the purchase of a Ford F-250 Four-Wheel Drive Crew Cab Pickup Truck from Bob Ridings Inc., Taylorville, IL utilizing the State of Illinois Joint Purchasing Contract #4017340 be approved, in the amount of \$28,974, and the Procurement Manager be authorized to issue a Purchase Order.)**

- F. Request to purchase a Pursuit Package Chevrolet Tahoe for the Fire Department. (Recommend that the purchase a 2015 Chevrolet Tahoe from Currie Motors, Forest Park, IL, using the Northwest Suburban Purchasing Cooperative Contract Number 147 be approved, in the amount of \$34,022.64, and the Procurement Manager be authorized to issue a Purchase Order.)**
- G. Request to Approve Purchase of a New Side Loading Garbage Truck for the Public Works Department's Solid Waste Division. (Recommend that the purchase of a 2015 Crane Carrier LDT-2-26 Chassis with Labrie Expert (t) 2000 Helping Hand Body installed from Cumberland Service Center Inc., Arlington Heights, IL, a sole source provider, be approved, in the amount of \$300,067, the Procurement Manager be authorized to issue a Purchase Order, and the Resolution adopted.)**
- H. Professional Services Contract for the Bloomington Center for Performing Arts (BCPA). (Recommend that the contract with William Morris Endeavor Entertainment, LLC be approved, in the amount of \$50,000, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- I. Law Enforcement Mutual Aid Agreement (LEMAA). (Recommend that the Law Enforcement Mutual Aid Agreement be approved, the Mayor and City Clerk be authorized to execute the necessary documents, and the Resolution adopted.)**
- J. Application of Illinois State University Board of Trustees, for the Shakespeare Festival, located at 48 Sunset Rd., for a Limited Alcoholic Liquor License, Class LB, which will allow the selling and serving of beer and wine only by the glass for consumption on the premises. (Recommend that an LB liquor license for Illinois State University Board of Trustees, for the Shakespeare Festival, located at 48 Sunset Rd., be created, contingent upon compliance with all applicable health and safety codes.)**
- K. Petition from CIP, LLC requesting approval of a Final Plat for the Sixteenth Addition to Airport Park Subdivision located west of Towanda-Barnes Rd. and north of Empire St. (Recommend that the Final Plat be approved and the Ordinance passed subject to the Petitioner complying with the Performance Guarantee Tap-On Fee Memorandum prior to recording of the Final Plat.)**
- L. Petition from Auctus, LLC, Requesting Approval of a Final Plat for the Eleventh Addition to Hawthorne Commercial Subdivision. (Recommend that the Final Plat be approved and the Ordinance passed subject to the Petitioner complying with the Performance Guarantee Tap-On Fee Memorandum prior to recording of the Final Plat.)**

- M. **Petition from Interchange City West, LLC Requesting Approval of a Final Plat for Interstate Business Park 11th Addition, located west of Interstate Dr. and south of Rt. 9 (Market St.) (Recommend that the Final Plat be approved and the Ordinance passed subject to the Petitioner complying with the Performance Guarantee Tap-On Fee Memorandum prior to recording of the Final Plat.)**

## **8. Regular Agenda**

- A. **Central Illinois Regional Airport Enterprise Zone Expansion and Amendment to the Enterprise Zone Intergovernmental Agreement to Include New Territory. (Recommend that the Ordinance be approved and the Mayor and City Clerk be authorized to execute the necessary documents.) (15 minutes)**
- B. **Fiscal Year 2015 Service Agreement with the Downtown Bloomington Association (DBA). (Recommend that the FY 2015 Service Agreement with the Downtown Bloomington Association, be approved, in the amount of \$90,000, and the Mayor and City Clerk be authorized to execute the necessary documents.) (15 minutes)**
- C. **Intergovernmental Agreement to Support Household Hazardous Waste (HHW) Collection in Bloomington, Normal and McLean County to be Overseen by the Ecology Action Center (EAC) for \$31,500 per year for three (3) years. (Recommend that the agreement be approved and the Mayor and City Clerk be authorized to execute the necessary documents.) (10 minutes)**
- D. **Acceptance of Woodbury Estates Subdivision Park and Detention Basin Land for Ownership and Maintenance. (Recommend that the 1.4 acre park and 0.74 acre detention basin land in Woodbury Estates Subdivision be accepted by the City for ownership and maintenance, and the Mayor and City Clerk be authorized to execute the necessary documents.) (15 minutes)**
- E. **Resolution Supporting the Mahomet Aquifer Sole Source Application with the US Environmental Protection Agency. (Recommend that the Resolution be adopted.) (10 minutes)**

## **9. City Manager's Discussion**

## **10. Mayor's Discussion**

## **11. City Aldermen's Discussion**

## **12. Executive Session – cite section**

## **13. Adjournment**

## **14. Notes**



## **ADDENDUM I**

### **BLOOMINGTON CITY COUNCIL AGENDA**

**MAY 27, 2014**

#### **ADDITION TO CONSENT AGENDA**

- Item 7B. Bills and Payroll. (Recommend that the bills and payroll be allowed and orders drawn on the Treasurer for the various amounts as funds are available.) *City Council Memorandum and attachment.*
- Item 7N. Review of Executive Session Minutes from 1995 – 2014. (Recommend that the Resolution be adopted.) *City Council Memorandum and attachment.*
- Item 8E. Resolution Supporting the Mahomet Aquifer Sole Source Application with the US Environmental Protection Agency. (Recommend that the Resolution be adopted.) *City Council Memorandum and attachment.*