



HISTORIC PRESERVATION COMMISSION - REGULAR SESSION  
OSBORN ROOM, BLOOMINGTON POLICE DEPARTMENT  
305 S. EAST ST., BLOOMINGTON, IL 61701  
THURSDAY, MAY 18, 2023, 5:00 PM

1. Call to Order

2. Roll Call

3. Public Comment

*Individuals wishing to provide emailed public comment must email comments to [publiccomment@cityblm.org](mailto:publiccomment@cityblm.org) at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person may register at [cityblm.org/register](http://cityblm.org/register) at least 5 minutes before the start of the meeting.*

4. Consent Agenda

*Items listed on the Consent Agenda are approved with one motion; Items pulled from the Consent Agenda for discussion are listed and voted on separately.*

A. Review and approval of the minutes of the April 20, 2023, regular meeting of the Bloomington Historic Preservation Commission, as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to accept the minutes, as presented)*

B. **BHP-15-23** - Consideration, review and action on a request submitted by Zac Alvis, for a **Certificate of Appropriateness** for priming and painting on the east side of the home, as well as repairing broken box gutters, fascia, soffit, window, and railings on the exterior of the home on the property located at 809 N. Mclean Street (PIN: 21-04-210-001), as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to **affirm the request for a Certificate of Appropriateness as approved by the subcommittee created to review the project at the April 20, 2023, Regular Meeting**)*

5. Regular Session

A. **BHP-17-23** - Consideration, review and action on a request submitted by Jeffrey Deaver, for a **Certificate of Appropriateness** for siding repair/replacement, and painting on the property located at 1007 E. Jefferson Street (PIN: 21-03-304-008), as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to **approve the scope of work and request for a Certificate of Appropriateness**)*

B. **BHP-18-23** - Consideration, review and action on a request submitted by Jeffrey Deaver for a **Funk Grant** in the amount of \$5,000 for siding repair/replacement, and painting on the property located at 1007 E. Jefferson Street (PIN: 21-03-304-

008), as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to **approve** the request, as presented, in the amount of up to \$5,000)*

- C. **BHP-19-23** - Consideration, review and action on a request submitted by Dave Bogenrief, for a **Certificate of Appropriateness** for soffit, siding, and trim repair and replacement on the property located at 1104 E. Jefferson Street (PIN: 21-03-326-002), as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to **approve** the scope of work and request for a Certificate of Appropriateness)*
- D. **BHP-20-23** - Consideration, review and action on a request submitted by Dave Bogenrief for a **Funk Grant** in the amount of \$5,000 for soffit, siding, and trim repair and replacement on the property located at 1104 E. Jefferson Street (PIN: 21-03-326-002), as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to **approve** the request, as presented, in the amount of up to \$5,000)*
- E. **BHP-21-23** - Consideration, review and action on a request submitted by Sherri Masters, for a **Certificate of Appropriateness** for installation of a new perimeter fence on the property located at 905 N. McLean Street (PIN: 21-04-207-004), as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to **approve** the scope of work and request for a Certificate of Appropriateness)*
- F. Consideration, review, and possible action on updates and amendments to the Eugene D. Funk, Jr. Historic Preservation Grant Program Guidelines, as requested by the Economic & Community Development Department. *(Recommended Motion: Motion to approve the content of the amendments to the Funk Grant Guidelines, as presented, and direct Staff to return with proposed language to effect the changes. Motion to establish a subcommittee to identify what constitutes a “qualified professional,” as related to the Preservation Maintenance Plan item, and any criteria that should be required of a plan itself to be eligible for reimbursement)*

## 6. New Business

- A. Rust Grant Guidelines Defining Priorities Discussion, as requested by the Economic & Community Development Department. *(Recommended Motion: N/A)*

## 7. Adjournment

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City’s ADA Coordinator at 309-434-2468 or [mhurt@cityblm.org](mailto:mhurt@cityblm.org).