# CITY OF BLOOMINGTON COUNCIL MEETING MARCH 22, 2021

## COMPONENTS OF THE COUNCIL AGENDA

### RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publically, as well as those receiving a proclamation, or declaring a day or event.

### PUBLIC COMMENT

Each regular City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is entitled to speak for up to 3 minutes. To be considered for public comment, please complete a public comment card at least 5 minutes prior to the start of the meeting. The Mayor will randomly draw from the cards submitted. Public comment is a time to give comment. It is not a question and answer period and the City Council does not respond to public comments. Speakers who engage in threatening or disorderly behavior will have their time ceased.

### CONSENT AGENDA

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

### PUBLIC HEARING

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

### REGULAR AGENDA

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

### MAYOR AND COUNCIL MEMBERS

**Mayor, At-Large -** Tari Renner

**City Council Members**
Ward 1 - Jamie Mathy
Ward 2 - Donna Boelen
Ward 3 - Mboka Mwilambwe
Ward 4 - Julie Emig
Ward 5 - Joni Painter
Ward 6 - Jenn Carrillo
Ward 7 - Mollie Ward
Ward 8 - Jeff Crabill
Ward 9 - Kim Bray

**City Manager -** Tim Gleason
**Deputy City Manager -** Billy Tyus

### CITY LOGO DESIGN RATIONALE

The CHEVRON Represents:
Service, Rank, and Authority
Growth and Diversity
A Friendly and Safe Community
A Positive, Upward Movement and Commitment to Excellence!

### MISSION, VISION, AND VALUE STATEMENT

**MISSION**
To Lead, Serve and Uplift the City of Bloomington

**VISION**
A Jewel of the Midwest Cities

**VALUES**
Service-Centered,
Results-Driven,
Inclusive

### STRATEGIC PLAN GOALS

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place - Livable, Sustainable City
- Prosperous Downtown Bloomington

# AGENDA

**REGULAR SESSION CITY COUNCIL MEETING AGENDA**
**CITY COUNCIL CHAMBERS**
**109 EAST OLIVE STREET, BLOOMINGTON, IL 61701**
**MONDAY, MARCH 22, 2021, 6:00 P.M.**

**THIS MEETING WILL BE HELD VIRTUALLY. LIVE STREAM AVAILABLE AT:**
**www.cityblm.org/live**

Prior to 15 minutes before the start of the meeting, 1) those persons wishing to provide public comment or testify at the meeting must register at www.cityblm.org/register, and/or 2) those persons wishing to provide written comment must email their comments to publiccomment@cityblm.org.

Members of the public may also attend the meeting at City Hall.
Attendance will be limited to 10 people including staff and Board/Commission Members and will require compliance with City Hall COVID-19 protocols and social distancing. Participants and attendees are encouraged to attend remotely.

The rules for participation and attendance may be subject to change due to changes in law or to executive orders relating to the COVID-19 pandemic occurring after the publication of this agenda. Changes will be posted at www.cityblm.org/register.

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Remain Standing for a Moment of Silent Prayer**
4. **Roll Call**
5. **COVID-19 Update by City Manager**
6. **Recognition/Appointments**

   *A.* Recognition of Firefighters John Henderson, Jesse Ellis, and Chad Elam, who have completed one-year probation, as requested by the Fire Department. *(Recommended Motion: Recognition only.)*

7. **Public Comment**

   *This meeting is being held virtually via live stream. Public comment will be accepted up until 15 minutes before the start of the meeting. Written public comment must be emailed to publiccomment@cityblm.org and those wishing to speak Live must register at https://www.cityblm.org/register.*

8. **Consent Agenda**

   Clerk-led Roll Call Vote

*A.* Consideration and action to approve the Minutes of the February 15, 2021 Committee of the Whole Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*

*B.* Consideration and action to approve Bills and Payroll in the amount of $6,278,506.57, as requested by the Finance Department. *(Recommended Motion: The proposed Bills and Payroll be approved.)*

*C.* Consideration and action to approve Appointments to various Boards & Commissions, as requested by the Administration Department. *(Recommended Motion: The proposed Appointments be approved.)*

*D.* Consideration and action to approve the Purchase of 1) seven Ford Police Interceptor Utility Hybrid Vehicles through the State of Illinois Joint Purchase Contract (#19-416CMS-BOSS4-P-11453) from Morrow Brothers Ford in the amount of $359,960; 2) one Ford Transit Van through the Suburban Purchasing Cooperative Contract (#150) from Currie Motors in the amount of $62,858; 3) one Chevrolet Tahoe through the State of Illinois Joint Purchase Contract (#19-416CMS-BOSS4- P-11454) from Miles Chevrolet in the amount of $43,012 for a total of $465,830; and that City Staff be Authorized to Dispose of the replaced units by public auction, as requested by the Public Works Department and the Police Department. *(Recommended Motion: The proposed Purchases and Disposal be approved.)*

*E.* Consideration and action to approve the Purchase of 1) four 2022 International HV507 Trucks with equipment from Rush Truck Centers in the amount of $668,351.64, using the State of Illinois Contract (# 19-416-CMS-BOSS4-P-8607); 2) one 2022 Kenworth T370 Dump Truck From Central Illinois Trucks of Normal, IL, using the Sourcewell Contract (#060920-KTC, exp. 8/1/2024), in the amount of $118,897.03; 3) one 2022 International MV607 Truck with equipment from Rush Truck Centers in the amount of $161,505.04, using the Sourcewell Contract (# 060920-NVS), for a total of $948,753.71; and that City Staff be Authorized to Dispose of the six replaced units by public auction, as requested by the Public Works Department. *(Recommended Motion: The proposed Purchases and Disposal be approved.)*

*F.* Consideration and action to approve a Professional Services Contract with Donohue & Associates, Inc., for SCADA Improvements Design, in the amount not to exceed $477,600 utilizing RFQ 2019-34 Architectural & Engineering Professional Services, as requested by the Public Works Department. *(Recommended Motion: The proposed Contract be approved.)*

*G.* Consideration and action to approve an Agreement with Stark Excavating, for the FY 2021 Sugar Creek Pump Station Improvements (Bid #2021-22), in the amount of $505,840, as requested by the Public Works Department. *(Recommended Motion: The proposed Agreement be approved.)*

*H.* Consideration and action on a Resolution Adopting the Official 2020 Zoning Map for the City of Bloomington, Which Supersedes and Replaces the Official 2019 Zoning Map Adopted by Council on March 26, 2020, as requested by the Economic & Community Development Department. *(Recommended Motion: The proposed Resolution be approved.)*

*I.* Consideration and action on a Resolution Approving the First Amendment to the FY 2021 Sugar Creek Lift Station & Force Main Final Design Contract Between the City of Bloomington and Maurer Stutz, Inc., in the Amount of $58,000, for the purpose of funding additional construction inspection and design services, as requested by the Public Works Department. *(Recommended Motion: The proposed Resolution be approved.)*

*J.* Consideration and action on 1) a Resolution Recognizing the Ownership Change of ServLine from Sunbelt Insurance Group to HomeServe USA and Authorizing the City Manager to Approve a New Application to Take Advantage of ServLine's In-House Claim Management, and 2) an Ordinance Amending the City of Bloomington Water Leak Adjustment Policy, as requested by the Public Works Department and the Finance Department. *(Recommended Motion: The proposed Resolution and Ordinance be approved.)*

*K.* Consideration and action on an Ordinance Designating the Property Located at 112 E. Washington Street, c. 1928-1947, Art Deco and Chicago Style, Architects Shaeffer and Hooton, as a Local Landmark with the S-4 Historic Preservation District Zoning Overlay, as requested by the Economic & Community Development Department. *(Recommended Motion: The proposed Ordinance be approved.)*

*L.* Consideration and action on an Ordinance Approving a Zoning Map Amendment for Property Located South of General Electric Road and West of Towanda Barnes Road, Approximately 6.06 Acres, in the Hawthorne Commercial Subdivision from B-1 General Commercial District to R-2 Mixed Residence District (Tract 1, 2.95 acres) and R-3A Multiple-family Residential District (Tract 2, 3.11 Acres), as requested by the Economic & Community Development Department. *(Recommended Motion: The proposed Ordinance be approved.)*

*M.* Consideration and action on an Ordinance Approving a Preliminary Development Plan for a Planned Unit Development and a Special Use Permit for Single-family Attached Homes at Property Commonly Located South of Southgate Drive, East of US 51/Main Street, Approximately 7.31 Acres, Zoned C-1 Office District, as requested by the Economic & Community Development Department. *(Recommended Motion: The proposed Ordinance be approved.)*

**9. Public Hearing**

*A.* Public Hearing for the FY 2022 Proposed Budget, as requested by the Finance Department and the Administration Department. *(Recommended Motion: None; presentation and public hearing only.)* *(Presentation by Scott Rathbun, Finance Director, 5 minutes; and City Council discussion, 5 minutes.)*

**10. Regular Agenda**

Clerk-led Roll Call Vote

*A.* Consideration and action on a Resolution Authorizing Waiving the Technical Bidding Requirements and Approving an Agreement with Watts Copy Systems, Inc. Utilizing the Omnia Joint Purchasing Contract for the Lease of Citywide Multi-function Devices for Five (5) Years in the Amount Not to Exceed $296,400 and Approving a State and Local Government Lease-Purchase Agreement with De Lage Landen Public Finance LLC, as requested by the Information

Technology Department and the Administration Department. *(Recommended Motion: The proposed Resolution be approved.) (Presentation by Craig McBeath, Director of Information Technology; Mark Owens, Asst. Director of Information Technology, Jeff Brock, Watts Copy, 5 minutes; and City Council discussion, 5 minutes.)*

*B.* Presentation and discussion of the Solid Waste Program, as requested by the Public Works Department and the Administration Department. *(Recommended Motion: None; presentation only.) (Presentation by Tim Gleason, City Manager; Kevin Kothe, P.E., Director of Public Works, 15 minutes; and City Council discussion, 15 minutes.)*

*C.* Consideration and action to approve the Project Management Plan, with the Design Concept and Budget Estimate for the O'Neil Park Pool Project, as requested by the Parks, Recreation and Cultural Arts Department. *(Recommended Motion: The proposed Plan be approved.) (Presentation by Tim Gleason, City Manager; and Jay Tetzloff, Director of Parks, Recreation, and Cultural Arts, 5 minutes; and City Council discussion, 15 minutes.)*

*D.* Consideration and action to approve the Fire L49 Collective Bargaining Agreement, as requested by the Human Resources Department and the Public Works Department. *(Recommended Motion: The proposed Agreement be approved.) (Presentation by Tim Gleason, City Manager; and Eric Hall, President of Local 49, 5 minutes; and City Council discussion, 5 minutes.)*

*E.* Consideration and potential action regarding Ordinance 2020-18, An Ordinance Declaring a Local Emergency Due to the COVID-19 Virus & Enacting Various Emergency Measures, as requested by the Legal Department. *(Recommended Motion: No modifications recommended at this time.) (Presentation by Tim Gleason, City Manager, 5 minutes; and City Council discussion, 5 minutes.)*

**11. Finance Director's Report**

https://www.cityblm.org/government/advanced-components/documents/-folder-145

**12. City Manager's Discussion**

**13. Mayor's Discussion**

**14. Council Member's Discussion**

**15. Executive Session - Cite Section**

Clerk-led Roll Call Vote

**16. Adjournment**

Voice Vote

**17. Agenda Items**