

CITY OF BLOOMINGTON
COUNCIL MEETING AGENDA

109 E. OLIVE

MONDAY, MARCH 10, 2014 7:00 P.M.

- 1. Call to order**
- 2. Pledge of Allegiance to the Flag**
- 3. Remain Standing for a Moment of Silent Prayer**
- 4. Roll Call of Attendance**
- 5. Remote Participation**
 - A. Verify that a quorum is present**
 - B. Request to participate via telephone as Mayor Renner and Aldermen Mwilambwe and Black are out of town on City business. (Recommend that Mayor Tari Renner, Aldermen Mwilambwe and Black be allowed to participate remotely via telephone.)**
- 6. Public Comment (*15 Minutes*)**
- 7. Recognition/Appointments**
 - A. Retirement Presentation to Thomas Kent Berglund, Maintenance Coordinator, Fire Department**
 - B. Proclamation of March 10, 2014 as Elmo C.J. Quinn and Family Day**
- 8. Consent Agenda**
 - A. Council Proceedings of February 24, 2014 and Work Session Minutes from February 10 and February 24, 2014. (Recommend that the reading of the minutes of the previous Council Proceedings of February 24, 2014 and Work Session Minutes from February 10 and February 24, 2014 be dispensed with and the minutes approved as printed.)**
 - B. Bills and Payroll. (Recommend that the Bills and Payroll be allowed and the orders drawn on the Treasurer for the various amounts as funds are available.)**

- C. Analysis of Bids for the Police Department Training Facility Range Re-Roofing Project. (Recommend that the bid for Re-Roofing four (4) buildings at the Police Training Facility/Range be awarded to River City Roofing, in the amount of \$101,500, and the Purchasing Manager be authorized to issue a Purchase Order.)**
- D. Intergovernmental Agreements with the County of McLean and Town of Normal, regulating use of the Police Range Facility. (Recommend that the Intergovernmental Agreements with the County of McLean and Town of Normal be approved, in the amount of \$8,221.98 each, and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- E. Application of CJ's Catering, Inc., d/b/a CJ's Restaurant, located at 2901 E. Empire St., requesting a RAS liquor license. (Recommend that a RAS liquor license for CJ's Catering, Inc., d/b/a CJ's Restaurant, located at 2901 E. Empire St., be created, contingent upon compliance with all applicable health and safety codes.)**
- F. Application of Bloomington Ribs, LLC d/b/a Tony Roma's, requesting a RAS Liquor License. (Recommend that an RAS liquor license for Bloomington Ribs, LLC d/b/a Tony Roma's, located at 1601 Jumer Dr., be created, contingent upon compliance with all applicable health and safety codes.)**
- G. Application of PATH for a Limited Alcoholic Liquor License, Class LA, for the fundraiser Chefs for PATH Gala. (Recommend that a LA liquor license for PATH, Inc., d/b/a PATH, Inc., located at 201 E. Grove, Ste. 200, be created, contingent upon compliance with all applicable health and safety codes.)**
- H. Suspension of Ordinances to Allow Consumption of Alcohol at Lake Bloomington Davis Lodge on June 13, 2014. (Recommend that the Ordinance be passed.)**
- I. Ordinance Prohibiting the Use of Groundwater as a Potable Water Supply and Approval of Highway Authority Agreement/Leave-in-place Agreement. (Recommend that the Ordinance be passed and the Mayor and City Clerk be authorized to execute the necessary documents.)**
- J. Text Amendment to Chapter 45. Property Maintenance Code and adoption of the 2012 Edition of the International Property Maintenance Code. (Recommend that the Text Amendment be approved, the 2012 Edition of the International Property Maintenance Code (IPMC) be adopted as amended and the Ordinance passed.)**

9. Regular Agenda

- A. Public Hearing for Approval and Authorization to submit the Community Development Block Grant (CDBG) Program Year 2014 - 15 Application and Action Plan. (Recommend that the Submission of the 2014 - 15 CDBG Action Plan to the Department of Housing and Urban Development (HUD) be approved and the Resolution be adopted.) (20 minutes)**
- B. R.R. Donnelley Economic Development Incentive. (Recommend that the proposed Economic Development Incentive Agreement with the Community Development Corporation for the attraction of R.R. Donnelley, in the amount of \$75,000, be approved, the Resolution adopted and the Mayor and City Clerk be authorized to execute the necessary documents.) (15 minutes)**
- C. Professional Engineering Services Agreement with Alfred Benesch & Company for the Design of Fox Creek Road Bridge and Road Improvements: Danbury Drive to Beich Road, RFQ No. 2014 - 24 (Ward 2). (Recommend that the Agreement for the Design of Fox Creek Road Bridge and Road Improvements: Danbury Drive to Beich Road with Alfred Benesch & Company, in the amount of \$477,504.35 be approved, and the Mayor and City Clerk be authorized to execute the necessary documents, and the Resolution adopted.) (15 minutes)**
- D. Text Amendments to Chapter 21. Refuse, Section 300.1(a) and Section 300.6. (Recommend that the Text Amendments be approved and the Ordinance passed.) (20 minutes)**

10. City Manager's Discussion

11. Mayor's Discussion

12. City Aldermen's Discussion

13. Executive Session – cite section

14. Adjournment

15. Notes



ADDENDUM I

BLOOMINGTON CITY COUNCIL AGENDA

MARCH 10, 2014

ADDITION TO CONSENT AGENDA

- Item 8B. Bills and Payroll. (Recommend that the bills and payroll be allowed and orders drawn on the Treasurer for the various amounts as funds are available.) *City Council Memorandum.*



ADDENDUM II

BLOOMINGTON CITY COUNCIL AGENDA

MARCH 10, 2014

CORRECTION TO CONSENT AGENDA

- Item 8G. Application of PATH for a fundraiser to be held on April 3, 2014 from 4:00 p.m. until 12 a.m., (midnight), at the Bloomington Center for the Performing Arts, (BCPA), located at 600 N. East St., for a Limited Alcoholic Liquor License, Class LA, which will allow the selling and serving of all types of alcohol by the glass for consumption on the premise. (Recommend that a LA liquor license for PATH for a fundraiser to be held on April 3, 2014 from 4:00 p.m. until 12 a.m., (midnight), at the BCPA, located at 600 N. East St., be created, contingent upon compliance with all applicable health and safety codes.)