

CITY OF
BLOOMINGTON
COUNCIL MEETING
MARCH 9, 2020



COMPONENTS OF THE COUNCIL AGENDA

RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publically, as well as those receiving a proclamation, or declaring a day or event.

PUBLIC COMMENT

Each regular City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is entitled to speak for up to 3 minutes. To be considered for public comment, please complete a public comment card at least 5 minutes prior to the start of the meeting. The Mayor will randomly draw from the cards submitted. Public comment is a time to give comment. It is not a question and answer period and the City Council does not respond to public comments. Speakers who engage in threatening or disorderly behavior will have their time ceased.

CONSENT AGENDA

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

PUBLIC HEARING

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

REGULAR AGENDA

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

MAYOR AND COUNCIL MEMBERS

Mayor, At-Large - Tari Renner

City Council Members

Ward 1 - Jamie Mathy
Ward 2 - Donna Boelen
Ward 3 - Mboka Mwilambwe
Ward 4 - Julie Emig
Ward 5 - Joni Painter
Ward 6 - Jenn Carrillo
Ward 7 - Scott Black
Ward 8 - Jeff Crabill
Ward 9 - Kim Bray

City Manager - Tim Gleason

Deputy City Manager - Billy Tyus

CITY LOGO DESIGN RATIONALE

The **CHEVRON** Represents:
Service, Rank, and Authority
Growth and Diversity
A Friendly and Safe Community
A Positive, Upward Movement and
Commitment to Excellence!

MISSION, VISION, AND VALUE STATEMENT

MISSION

To Lead, Serve and Uplift the
City of Bloomington

VISION

A Jewel of the Midwest Cities

VALUES

Service-Centered,
Results-Driven,
Inclusive

STRATEGIC PLAN GOALS

- ❖ Financially Sound City Providing Quality Basic Services
- ❖ Upgrade City Infrastructure and Facilities Grow the Local Economy
- ❖ Strong Neighborhoods
- ❖ Great Place - Livable, Sustainable City
- ❖ Prosperous Downtown Bloomington

AGENDA



REGULAR SESSION CITY COUNCIL MEETING AGENDA
CITY COUNCIL CHAMBERS
109 EAST OLIVE STREET, BLOOMINGTON, IL 61701
MONDAY, MARCH 9, 2020, 6:00 P.M.

1. Call to Order
2. Pledge of Allegiance to the Flag
3. Remain Standing for a Moment of Silent Prayer
4. Roll Call
5. Recognition/Appointments
6. Public Comment
7. Consent Agenda

Electronic Roll Call Vote

- A. Consideration and action to approve the Minutes of the February 10, 2020 Regular City Council Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*
- B. Consideration and action to approve Bills and Payroll in the amount of \$5,458,517.12, as requested by the Finance Department. *(Recommended Motion: The proposed Bills and Payroll be approved.)*
- C. Consideration and action to approve the Purchase of four (4) LifePak 15 V-4 Cardiac Monitor/Defibrillators from Stryker Medical in the amount of \$101,388.88, utilizing the GSA joint purchasing cooperative, and authorization to dispose of four (4) 2012 LifePak 15 units through trade-in credit, as requested by the Fire Department. *(Recommended Motion: The proposed Purchase and Disposal be approved.)*
- D. Consideration and action to approve the Purchase of a 2020 Ford F-350 with snow plow from Roesch Ford of Bensenville, Illinois, using Northwest Suburban Purchasing Contract (#180), in the amount of \$36,620, as requested by the Public Works Department and the Fire Department. *(Recommended Motion: The proposed Purchase be approved.)*
- E. Consideration and action to approve an Interlocal Agreement between the City of Bloomington and County of McLean, IL regarding the 2019 Byrne Justice Assistance Grant Program Award (JAG grant 2019-DJ-BX-0676), allowing the Police Department to accept the grant funds when they are awarded, as requested by the Police Department. *(Recommended Motion: The proposed Agreement be approved.)*
- F. Consideration and action to approve an Ordinance Waiving the Technical Bidding Requirements and Approving a Multi-Year Contract with Calgon Carbon

- Corporation for Municipal Custom Reactivation and Makeup Carbon, as requested by the Public Works Department. *(Recommended Motion: The proposed Ordinance and Contract be approved.)*
- G. Consideration and action to approve a Resolution Authorizing the City Manager to Approve an Energy Supply Contract with One Hundred Percent Renewable Energy, as requested by the Facilities Department. *(Recommended Motion: The proposed Resolution be approved.)*
- H. Consideration and action to approve an Ordinance Approving the Final Plat of Boys & Girls Club Subdivision, as requested by the Public Works Department. *(Recommended Motion: The proposed Ordinance be approved.)*
- I. Consideration and action to approve an Ordinance Accepting the Dedication of a Public Utility Easement and Approving the Easement Agreement Between F.O.B Development and the City of Bloomington, as requested by the Public Works Department. *(Recommended Motion: The proposed Ordinance be approved.)*
- J. Consideration and action to approve an Ordinance Extending and Reinstating the Third Revision to the Empire Business Park Preliminary Plan Last Revised July 8, 2013 and Approving the Final Plat of Empire Business Park Eleventh Addition, as requested by the Public Works Department. *(Recommended Motion: The proposed Ordinance be approved, subject to the petitioner paying the required tap-on fees.)*
- K. Consideration and action to approve an Ordinance Approving the Final Plat of Empire Business Park Subdivision Tenth Addition, as requested by the Public Works Department. *(Recommended Motion: The Ordinance be approved, subject to the petitioner paying the required tap-on fees and providing the required sureties.)*
- L. Consideration and action on the Application of Personal Assistance Telephone Help, Inc. d/b/a PATH, requesting a Class LA (Limited, All Types of Alcohol) liquor license, for their 12th Annual Chefs for PATH Event at the BCPA, as requested by the City Clerk Department. *(Recommended Motion: The proposed Liquor License be approved.)*
- M. Consideration and action on the Application of Morrissey Firehouse Pizza, LLC, d/b/a Firehouse Pizza, to be located at 1601 Morrissey Drive, Unit B, requesting a Class RAS (Restaurant, All Types of Alcohol, and Sunday Sales) liquor license, as requested by the City Clerk Department. *(Recommended Motion: The proposed Liquor License be approved with the condition the establishment close at 11:00 p.m. Sunday through Thursday and 2:00 a.m. on Friday and Saturday; and contingent upon the compliance with all building, health, and safety codes.)*
- N. Consideration and action on the Request of Richard's Services, Inc., d/b/a Parkview Inn, located at 1003 S Morris Ave, to redefine their approved area for consumption with a permanent extension of premise to allow an Outdoor Service or Consumption Area, as requested by the City Clerk Department. *(Recommended Motion: The proposed Request be approved, contingent upon the compliance with all building, health and safety codes.)*

8. Public Hearing

- A. Public Hearing for the FY 2021 Proposed Budget, as requested by the Finance Department and the Administration Department. (*Recommended Motion: None; presentation only.*)

9. Regular Agenda

Electronic Roll Call Vote

- A. Presentation of Not In Our Town's 2019 Annual Report, as requested by the Administration Department. (*Recommended Motion: None; presentation only.*) (*Presentation by Michael Matejka, Representative of Not In Our Town, 10 minutes; and City Council discussion, 10 minutes.*)
- B. Presentation of the Bloomington Police Department's 2019 Annual Report, as requested by the Police Department. (*Recommended Motion: None; presentation only.*) (*Presentation by Dan Donath, Chief of Police, 15 minutes; and City Council discussion, 10 minutes.*)

10. Finance Director's Report

<https://www.cityblm.org/government/advanced-components/documents/-folder-145>

11. City Manager's Discussion

12. Mayor's Discussion

13. Council Member's Discussion

14. Executive Session - Cite Section

Clerk-led Roll Call Vote

15. Adjournment

Voice Vote

CONSENT AGENDA



CONSENT AGENDA ITEM NO. 7.A

FOR COUNCIL: March 9, 2020

SPONSOR: City Clerk Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve the Minutes of the February 10, 2020 Regular City Council Meeting, as requested by the City Clerk Department.

RECOMMENDED MOTION: The proposed Minutes be approved.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1d. City services delivered in the most cost-effective, efficient manner

BACKGROUND: The minutes of the meetings provided have been reviewed and certified as correct and complete by the City Clerk. In compliance with the Open Meetings Act, Council Proceedings must be approved thirty (30) days after the meeting or at the second subsequent regular meeting whichever is later. In accordance with the Open Meetings Act, Council Proceedings are available for public inspection and posted to the City's web site within ten (10) days after Council approval.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Tara Henry, Legislative Assistant

Reviewed by:


Leslie Yocum, City Clerk

3/3/2020


Tara Henry, Legislative Assistant

3/4/2020

Recommended by:

A handwritten signature in black ink, appearing to read 'T. Gleason', is positioned above a horizontal line.

Tim Gleason, City Manager

Attachments:

- CLK 1B 02102020 Regular Session Council Minutes_Draft



**CITY COUNCIL MEETING MINUTES
PUBLISHED BY THE AUTHORITY OF THE CITY COUNCIL OF BLOOMINGTON, ILLINOIS
MONDAY, FEBRUARY 10, 2020, 6:00 P.M.**

Roll Call

The Council convened in Regular Session in the City Council Chambers, City Hall Building at 6:00 p.m., Monday, February 10, 2020. The Meeting was called to order by Mayor Tari Renner.

Attendee Name	Title	Status	Arrived
Tari Renner	Mayor	Present	
Jamie Mathy	Ward 1	Present	
Donna Boelen	Ward 2	Present	
Mboka Mwilambwe	Ward 3	Present	
Julie Emig	Ward 4	Present	
Joni Painter	Ward 5	Present	
Jennifer Jazmin Carrillo	Ward 6	Present	
Scott Black	Ward 7	Present	
Jeff Crabill	Ward 8	Present	
Kim Bray	Ward 9	Present	

Recognition/Appointments

Proclamation Celebrating the 100th Anniversary of The League of Women Voters in the City of Bloomington

Mayor Renner welcomed anyone present in honor of the Proclamation to come forward to be recognized and accept the Proclamation. Former Council Member Diana Hauman, Becky Hines, and several others came forward as the Proclamation was read aloud.

Mrs. Hines, Vice President of the YWCA, spoke on behalf of the League and welcomed members of the community to join the League and/or participate in local events.

Public Comment

Mayor Renner opened the floor for public comment and the following people came forward: (1) Scott Stimeling; (2) Surena Fish; and (3) Nancy Marseiniac.

Consent Agenda

Items listed on the Consent Agenda are approved with one motion; Items pulled by Council from the Consent Agenda for discussion are listed and voted on separately.

Council Member Mathy made a motion, seconded by Council Member Carrillo, that the Consent Agenda, including all items listed below, be approved as presented:

AYES: Mathy, Boelen, Mwilambwe, Emig, Painter, Carrillo, Black, Crabill, Bray

Motion carried.

Item 7.A. Consideration and action to approve the Minutes of the January 13, 2020 Regular City Council Meeting, as requested by the City Clerk Department. (Recommended Motion: The proposed Minutes be approved.)

Item 7.B. Consideration and action to approve Bills and Payroll in the amount of \$5,192,639.02, as requested by the Finance Department. (Recommended Motion: The proposed Bills and Payroll be approved.)

Item 7.C. Consideration and action on the Purchase of the Annual Software Subscription for Software Licensing, Hosting, and Maintenance Renewal for the Kronos Time Keeping Solution/Workforce Management Suite and Workforce TeleStaff software, in the amount of \$121,050.00, as requested by the Information Services Department and the Human Resources Department. (Recommended Motion: The proposed Purchase be approved.)

Item 7.E. Consideration and action on an Ordinance Approving an Application Submitted by Core Bloomington Commons, LLC and Southern Centers at Hialeah Requesting Approval of a Preliminary Plan for the Bloomington Commons Subdivision Commonly Located at 1701 E. Empire Street, Approximately 17.96 Acres, as requested by the Community Development Department. (Recommended Motion: The proposed Ordinance be approved.)

Item 7.F. Consideration and action on an Ordinance Approving an Application Submitted by Core Bloomington Commons, LLC and Southern Centers at Hialeah Requesting Approval of a Site Plan for a New Restaurant at 1701 E. Empire Street, Zoned B-1 General Commercial District, as requested by the Community Development Department. (Recommended Motion: The proposed Ordinance be approved.)

Item 7.G. Consideration and action on the Application for Gold Standard Enterprises, Inc, d/b/a Binny's Beverage Depot, currently located at 1409 Veterans Parkway, requesting a Permanent Extension of Premise, as requested by the City Clerk Department. (Recommended Motion: The proposed License be approved contingent upon compliance with all building, health, and safety codes.)

Item 7.H. Consideration and action on the Application of Harmony Korean BBQ, LLC d/b/a Harmony Korean BBQ, located at 7 Currency Drive, requesting a Class RAPS (Restaurant, All Types of Alcohol, Package Sales for Consumption Off Premises, and Sunday Sales) liquor license, as requested by the City Clerk Department. (Recommended Motion: The proposed License be approved contingent upon compliance with all building, health, and safety codes.)

Item 7.I. Consideration and action on the Application of MM Bowers, Inc. d/b/a Bloomington Tennis Center, currently located at 4101 Wicker Road, requesting a Class CBS (Clubs, Beer and Wine Only, and Sunday Sales) liquor license, as requested by the City Clerk Department. (Recommended Motion: The proposed License be approved contingent upon compliance with all building, health, and safety codes.)

Items Pulled from the Consent Agenda

Item 7.D. Consideration and action on an Ordinance Approving an Application Submitted by Hardees 1500579 and Hardees 0579 TriStar Ventures, LLC Requesting Approval of a Site Plan for a New Car Wash at 2702 E. Oakland Avenue, Zoned B-1 General Commercial District, as requested by the Community Development Department. (Recommended Motion: The proposed Ordinance be approved.)

The item was pulled from the Consent Agenda by Council Member Crabill.

Council Member Crabill discussed the item regarding issues brought to his attention by his constituents, as well as review he completed with staff.

Council Member Crabill made a motion, seconded by Council Member Bray, that the proposed Ordinance be approved, which resulted in the following:

AYES: Mathy, Boelen, Mwilambwe, Emig, Painter, Carrillo, Black, Crabill, Bray

Motion carried.

Regular Agenda

City Manager's Discussion

City Manager, Tim Gleason, showcased the upcoming calendar of events and complimented Economic Development Director, Melissa Hon on our work downtown. He moved on to discuss the recent Legislative Update Session held with all four State Representatives and Senators; the 2019 Accomplishments presentation and FY21 Budget Highlight presentation to be discussed at the February 17, 2020 Committee of the Whole meeting; and congratulated Kevin Kothe as the new Public Works Director.

Mr. Kothe came forward to be recognized as his family also stood in his honor. He addressed Council by thanking them for the opportunity and was optimistic about his new opportunity.

Mayor's Discussion

Mayor Renner spoke fondly about an event he held over the weekend for the Jack and Jill group, thanking all those who assisted him.

Council Member's Discussion

Council Member Black mentioned his support of staff and Council being involved in all things happening downtown.

Council Member Carrillo was also excited about the recent events held in downtown. She mentioned that she will be hosting a Community meeting at Mt. Pisgah on February 13, 2020 at 6:00 p.m.

Council Member Crabill talked about a couple events he recently attended, complimenting the hard topics covered. He also asked a couple questions regarding public art downtown and the 2020 census. City Manager Gleason addressed both questions with additional information.

Council Member Boelen mentioned Freedom Baptist Church's ribbon cutting she had attended over the weekend and went on to mention.

Council Member Carrillo discussed the Market Street Plaza plans that were revealed the past Saturday for revitalization of the westside. She was very excited about the opportunity and encouraged the public to get involved.

Mayor Renner also commented on the westside revitalization plans for the plaza and was excited about the economic development impact it would make on those entering Bloomington from Highway 55 via Market street.

Council Member Emig was thankful for all events being held downtown. She also

reminded everyone to get out and vote and encouraged the public to attend the next Community in Conversation coming up on February 27, 2020.

Executive Session - Cite Section

No executive session was held.

Adjournment

Council Member Carrillo made a motion, seconded by Council Member Painter, that the meeting be adjourned.

Motion carried (viva voce)

The meeting adjourned at 6:40 p.m.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Leslie Yocum, City Clerk



CONSENT AGENDA ITEM NO. 7.B

FOR COUNCIL: March 9, 2020

SPONSOR: Finance Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve Bills and Payroll in the amount of \$5,458,517.12, as requested by the Finance Department.

RECOMMENDED MOTION: The proposed Bills and Payroll be approved.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1d. City services delivered in the most cost-effective, efficient manner

BACKGROUND: Bills and Payroll are filed in the City Clerk's Department. The full Bills and Payroll Report is now housed under Finance documents on the City website available at <https://www.cityblm.org/bills>.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: Total disbursements to be approved \$5,458,517.12 (Payroll total \$2,788,265.29, and Accounts Payable total \$2,670,251.83).

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Frances Watts, Support Staff V

Reviewed by:


F. Scott Rathbun, Finance Director

3/4/2020


Tara Henry, Legislative Assistant

3/5/2020

Recommended by:

A handwritten signature in black ink, appearing to read 'Tim Gleason', is positioned above a horizontal line.

Tim Gleason, City Manager

Attachments:

- FIN 1B Council Finance Summary Report

CITY OF BLOOMINGTON FINANCE REPORT

PAYROLL

Date	Gross Pay	Employer Contribution	Totals
2/28/2020	\$ 2,019,864.80	\$ 545,268.78	\$ 2,565,133.58
2/25/2020-2/28/2020	\$ 203,916.93	\$ 19,214.78	\$ 223,131.71
Off Cycle Adjustments			

PAYROLL GRAND TOTAL \$ 2,788,265.29

ACCOUNTS PAYABLE (WIRES)

Date	Bank	Total
3/9/2020	AP General	\$ 2,462,701.72
	AP JM Scott	
3/9/2020	AP Comm Devel	\$ 14,573.11
3/9/2020	AP IHDA	\$ 774.00
3/9/2020	AP Library	\$ 127,982.64
	AP MFT	
2/25/2020-3/4/2020	Out of Cycle	\$ 64,220.36
	AP Bank Transfers	
	AP GRAND TOTAL	\$ 2,670,251.83

PCARDS

Date Range Total

PCARD GRAND TOTAL

TOTAL	\$ 5,458,517.12
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Respectfully,

F. Scott Rathbun
Director of Finance



CONSENT AGENDA ITEM NO. 7.C

FOR COUNCIL: March 9, 2020

SPONSOR: Fire Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve the Purchase of four (4) LifePak 15 V-4 Cardiac Monitor/Defibrillators from Stryker Medical in the amount of \$101,388.88, utilizing the GSA joint purchasing cooperative, and authorization to dispose of four (4) 2012 LifePak 15 units through trade-in credit, as requested by the Fire Department.

RECOMMENDED MOTION: The proposed Purchase and Disposal be approved.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5a. Well-planned City with necessary services and infrastructure
- Objective 1d. City services delivered in the most cost-effective, efficient manner

BACKGROUND: Cardiac Monitors are a highly critical and technical piece of equipment used in providing Emergency Medical Services. Presently, the department uses Physio-Control LifePak 15 Cardiac Monitors, which allow our personnel to monitor the different types of cardiac rhythms for diagnosis. This unit can monitor oxygen saturation levels, carbon dioxide levels, and non-invasive blood pressures. In addition to monitoring, the unit allows personnel the ability to provide automatic and manual defibrillation, synchronized cardioversion, and demand or non-demand pacing. These procedures are used on both adults and pediatric patients. It is essential that this piece of equipment be maintained and in service at all times. Advanced Life Support (ALS) vehicles cannot remain in service without this piece of equipment functioning properly, in accordance with Illinois Department of Public Health (IDPH) rules.

The purchase of this additional 4 LifePak 15 Cardiac Monitors will allow the Fire Department to remove 4 current cardiac monitors that have passed their life cycle. The Fire Department uses Physio-Control Cardiac Monitors in all of its Intermediate and ALS units. Staff is requesting the purchase of this brand of monitor to ensure that all units are of like design and function. In emergency situations, the familiarity with equipment is of extreme importance to ensure a positive outcome and avoid confusion between differing devices. The purchase is utilizing the Government Services Administration (GSA) contract V797D-30038 (exp. 7/30/20).

Four (4) older LifePak 15 units will be traded in for a credit of \$20,000. These units were purchased on 6/5/12 and would be difficult to auction for a better price. It is in the City's best interest to trade-in the units for the credit. The assets will be retired in the City's asset system if the agenda item is approved.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: Funds totaling \$101,759 are included in the Capital Lease-Capital Outlay Equipment Other than Office account (40110141-72140). Stakeholders can locate this in the FY 2020 Budget Book titled "Other Funds and Capital Improvement" on pages 87 and 91. The savings compared to budget in the capital lease for these items is \$370.12.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Jeff Flairty, Deputy Chief of Administration

Reviewed by:


Brian Mohr, Fire Chief

2/17/2020


Carla Murillo, Procurement Manager

2/18/2020


Chris Tomerlin, Budget Manager

2/18/2020


Jeffrey R. Jurgens, Corporation Counsel

2/19/2020


Tara Henry, Legislative Assistant

2/20/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- FIRE 1B QuoteBloomington FD 4 LP15s with Trade 12-27-19
- FIRE 1C LifePak GSA Contract Page



Bloomington FD LP15

Quote Number: 10100412
Version: 1
Prepared For: BLOOMINGTON FIRE DEPT
Attn:

Remit to: P.O. Box 93308
Chicago, IL 60673-3308
Rep: David Lee
Email: david.lee1@stryker.com
Phone Number: 217-414-7232

Quote Date: 12/27/2019
Expiration Date: 03/26/2020

Delivery Address

Name: BLOOMINGTON FIRE DEPT
Account #: 1288512
Address: 310 N LEE ST
BLOOMINGTON
Illinois 61701-3834

End User - Shipping - Billing

Name: BLOOMINGTON FIRE DEPT
Account #: 1288512
Address: 310 N LEE ST
BLOOMINGTON
Illinois 61701-3834

Bill To Account

Name: BLOOMINGTON FIRE DEPT
Account #: 1189346
Address: PO BOX 3157
BLOOMINGTON
Illinois 61702-3157

Equipment Products:

#	Product	Description	Qty	Sell Price	Total
1.0	99577-001957	LIFEPAK 15 V4 Monitor/Defib - Manual & AED, Trending, Noninvasive Pacing, SpO2, SpCO, NIBP, 12-Lead ECG, EtCO2, BT.	4	\$26,769.85	\$107,079.40
2.0	41577-000288	Ship Kit -QUIK-COMBO Therapy Cable; 2 rolls100mm Paper; RC-4, Patient Cable, 4ft.; NIBP Hose, Coiled; NIBP Cuff, Reusable, adult; 12-Lead ECG Cable, 4-Wire Limb Leads, 5ft; 12-Lead ECG Cable, 6-Wire Precordial attachment	4	\$0.00	\$0.00
3.0	21330-001176	LP 15 Lithium-ion Battery 5.7 amp hrs	8	\$293.97	\$2,351.76
4.0	11171-000049	Masimo™Rainbow™ DCI Adult Reusable SpO2, SpCO, SpMet Sensor, 3 FT. For use with RC Patient Cable.	4	\$445.90	\$1,783.60
5.0	11171-000050	Masimo™Rainbow™ DCIP Pediatric Reusable SpO2, SpCO, SpMet Sensor, 3 FT. For use with RC Patient Cable.	4	\$528.00	\$2,112.00
6.0	11160-000011	NIBP Cuff-Reusable, Infant	4	\$14.32	\$57.28
7.0	11160-000013	NIBP Cuff-Reusable, Child	4	\$16.58	\$66.32
8.0	11160-000017	NIBP Cuff -Reusable, Large Adult	4	\$22.61	\$90.44
9.0	11160-000019	NIBP Cuff-Reusable, Adult X Large	4	\$33.92	\$135.68
10.0	11577-000002	LIFEPAK 15 Basic carry case w/right & left pouches; shoulder strap (11577-000001) included at no additional charge when case ordered with a LIFEPAK 15 device	4	\$269.60	\$1,078.40
11.0	11220-000028	LIFEPAK 15 Carry case top pouch	4	\$48.80	\$195.20
12.0	11260-000039	LIFEPAK 15 Carry case back pouch	4	\$69.60	\$278.40
13.0	11600-000030	CODE-STAT 11 Data Review Seat License	1	\$2,208.00	\$2,208.00
14.0	11996-000474	4G Modem: Verizon Cellular (for use on customer data plan; purchased separately)	4	\$988.10	\$3,952.40



Bloomington FD LP15

Quote Number: 10100412
Version: 1
Prepared For: BLOOMINGTON FIRE DEPT
Attn:

Remit to: P.O. Box 93308
Chicago, IL 60673-3308
Rep: David Lee
Email: david.lee1@stryker.com
Phone Number: 217-414-7232

Quote Date: 12/27/2019
Expiration Date: 03/26/2020

Equipment Total:	\$121,388.88
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Trade In Credit:

Product	Description	Qty	Credit Ea.	Total Credit
50994-000105	Trade in of LIFEPAK 15 4+ features towards the purchase of a Stryker device	4	-\$5,000.00	-\$20,000.00

Price Totals:

Grand Total:	\$101,388.88
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Prices: In effect for 60 days.
Terms: Net 30 Days

Ask your Stryker Sales Rep about our flexible financing options.

AUTHORIZED CUSTOMER SIGNATURE

Deal Consummation: This is a quote and not a commitment. This quote is subject to final credit, pricing, and documentation approval. Legal documentation must be signed before your equipment can be delivered. Documentation will be provided upon completion of our review process and your selection of a payment schedule.

Confidentiality Notice: Recipient will not disclose to any third party the terms of this quote or any other information, including any pricing or discounts, offered to be provided by Stryker to Recipient in connection with this quote, without Stryker's prior written approval, except as may be requested by law or by lawful order of any applicable government agency.

Terms: Net 30 days. FOB origin. A copy of Stryker Medical's standard terms and conditions can be obtained by calling Stryker Medical's Customer Service at 1-800-Stryker.

In the event of any conflict between Stryker Medical's Standard Terms and Conditions and any other terms and conditions, as may be included in any purchase order or purchase contract, Stryker's terms and conditions shall govern.

Cancellation and Return Policy: In the event of damaged or defective shipments, please notify Stryker within 30 days and we will remedy the situation. Cancellation of orders must be received 30 days prior to the agreed upon delivery date. If the order is cancelled within the 30 day window, a fee of 25% of the total purchase order price and return shipping charges will apply.

Contractor Information

(Vendors) [How to change your company information](#)

Contract #:	V797D-30038	Socio-Economic :	Other than small business
Contractor:	PHYSIO-CONTROL, INC.	EPLS :	Contractor not found on the Excluded Parties
Address:	11811 WILLOWS ROAD, N.E. REDMOND, WA 98052-2003		List System
Phone:	8447954688	Govt. Point of Contact:	
E-Mail:	govsales@stryker.com	SHARON MOSHER	
Web Address:	http://https://www.strykeremergencycare.com/	Phone: (708) 786-5180	
DUNS:	009251992	E-Mail: sharon.mosher@va.gov	

Source	Title	Contract Number	Contractor T&Cs /Pricelist	Contract End Date	Category		View Catalog
65 II A	MEDICAL EQUIPMENT AND SUPPLIES	V797D-30038		Jul 30, 2020	A-59		



CONSENT AGENDA ITEM NO. 7.D

FOR COUNCIL: March 9, 2020

SPONSOR: Public Works Department and Fire Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve the Purchase of a 2020 Ford F-350 with snow plow from Roesch Ford of Bensenville, Illinois, using Northwest Suburban Purchasing Contract (#180), in the amount of \$36,620, as requested by the Public Works Department and the Fire Department.

RECOMMENDED MOTION: The proposed Purchase be approved.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 4. Strong Neighborhoods
- Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5a. Well-planned City with necessary services and infrastructure
- Objective 4a. Residents feeling safe in their homes and neighborhoods
- Objective 1d. City services delivered in the most cost-effective, efficient manner
- Objective 1a. Budget with adequate resources to support defined services and level of services

BACKGROUND: Public Works and Fire are recommending the purchase of one (1) 2020 Ford F-350 with snowplow, in the amount of \$36,620, to replace one (1) 2005 Ford F-250 that is scheduled for replacement this fiscal year. This unit is used to clear snow from all Fire Station parking lots and apparatus approaches and to spread salt. It is also used to transport materials to the Fire Department's Training Tower. Staff recommends purchasing the F-350 in lieu of the F-250 to better accommodate the weight of the salt and salt spreader.

The vehicle to be replaced is 15 years old and has 18,174 miles on it. The maintenance cost to date for this unit is \$14,114.25. Recent maintenance items with this unit have included brakes issues; brake parts rusted; front steering and suspension issues; transmission cooler lines and oil pan rusted through and leaking; rear bumper, cab, tailgate, and bed rusted through; engine belt pulley and tensioner issues; and snow plow lights and mounting issues.



Staff respectfully requests to have the replaced unit be declared surplus and sold on publicsurplus.com. It is expected to be sold for approximately \$4,500.

The City issued bid #2020-20 for this vehicle on 1/7/2020. Seven firms requested bid packets. The bid opening was on 1/21/2020 and there were no submissions. The bid notice was sent to 10 firms in McLean County and 22 firms outside of McLean County in Illinois. The City has budgeted funds available this fiscal year and due to the lack of response for this bid, the City is using the Northwest Suburban Joint Purchasing contract #180 (expiration: 7/17/20) to complete the purchase of this needed vehicle replacement.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: The City sent out a bid notice on 1/7/2020 and opened bids on 1/21/2020. The bid notice was sent to 10 firms in McLean County and 22 firms outside of McLean County in Illinois.

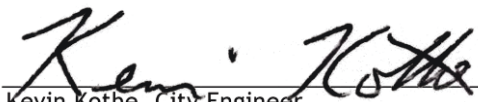
FINANCIAL IMPACT: The FY 2020 Budget includes \$36,050.00 budgeted for the purchase of the replacement unit in the Capital Lease-Capital Outlay Licensed Vehicle account (40110141-72130). The replacement unit will cost \$36,620.00. During the fiscal year, items are often either slightly over or under budget on the Capital Lease. The Finance department monitors this to ensure that the City stays within the overall Capital Lease budget. Stakeholders can locate the Truck in the FY 2020 Budget Book titled "Other Funds & Capital Improvement" on pages 87 and 97.

COMMUNITY DEVELOPMENT IMPACT: Goal PS-3. A comprehensive emergency preparedness plan, Objective PS-3.1. Ensure the safety of Bloomington's residents in emergency situations.

Respectfully submitted for Council consideration.

Prepared by: Rob Krones, Superintendent of Fleet Management

Reviewed by:



Kevin Kothe, City Engineer

2/25/2020



Carla Murillo, Procurement Manager

2/28/2020



Chris Tomerlin, Budget Manager

2/28/2020



Jeffrey R. Jurgens, Corporation Counsel

3/2/2020



Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

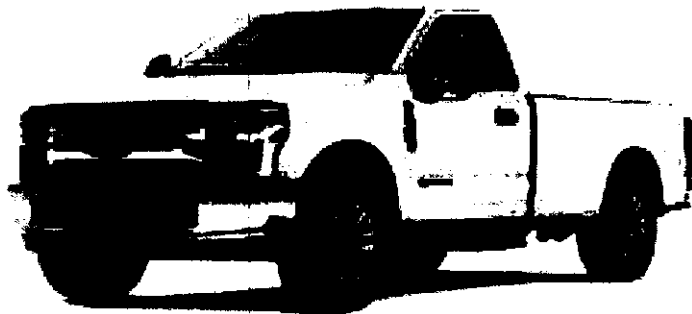
- BFD 1B Order Form_Fire Replacement Vehicle F40



2019 FORD F-350

XL 4X2 PICK UP

Contract # 180



ROESCH FORD

Your Full-Line Municipal Dealer

Tentative Order Cut-Off:

April 2019

Contract #180

SPC RFP #180 Ford F-350 XL

☒	Item/Description	Code	Roesch
☒	F-350 XL 4X2 Standard		\$23,475.00
	OPTIONS-BODY STYLE		
☐	Super Cab with 6 3/4' Bed		\$2,175.00
☐	Crew Cab with 6 3/4' Bed		\$3,295.00
☐	8' Bed on Super/Crew Cab		\$260.00
☐	Pick Up Box Delete (Spare Tire Optional)	66D	(\$525.00)
☐	Dual Rear Wheels (Requires 8' Bed)		\$1,750.00
	OPTIONS-POWERTRAIN		
☒	6.2L V-8 with 6-speed Automatic		Std
☐	6.7L OHV Power Stroke Diesel		\$8,391.00
☒	4x4- Includes Electronic Shift on the Fly		\$2,995.00
☒	Limited Slip Axle		#359.00
☐	Gaseous Prep (does not include Conversion)	98F	\$289.00
☐	PTO Provision	62R	\$257.00
☐	Manual Locking Front Hubs-requires 4x4 Option	21M	N/C
☐	Engine Block Heater	41H	\$92.00
☐	Engine Idle Shut Down (N/A with reverse sensing) Duration Minutes		\$231.00
☐	Dual Extra Duty Alternators (Requires Diesel Motor)	67B	\$105.00
☐	Extra Heavy Duty Alternator	67E	\$79.00
☐	Operator Command Regeneration (Requires Diesel Motor)	98R	\$231.00
☐	Powertrain Care 3 Year 100,000 Warranty 4x2 Gasoline Motor		\$1,135.00
☐	Powertrain Care 3 Year 100,000 Warranty 4x4 Gasoline Motor with Snow Plow		\$1,945.00
	OPTIONS- WHEELS,TIRES		
☐	LT245/75Rx17E BSW A/S (4x2)	TBK	N/C
☒	T245/75Rx17E BSW A/S Plus (4x4)	TD8	N/C
☐	LT245/75Rx17E BSW A/T	TBM	\$152.00
☐	LT275/70Rx18E BSW A/T Plus (Requires 17S STX Appearance Pkg)	TDX	\$152.00
☐	Full Size Spare with Box Delete Option	512	\$272.00
☐	Spare Tire Delete for Pick Up	51X	(\$79.00)
	OPTIONS-FUNCTIONAL		
☐	Skid Plates-Not Available with 66D Box Delete	41P	\$92.00
☐	Ultimate Trailer Tow Camera System		
☐	Rear View Camera		
☐	Rear CHMSL Camera		
☐	360 Camera System	874	\$653.00
☐	Reverse Guidance		
☐	Requires Power Equipment Group, XL Value Group, & SYNC 3		
☐	LED Roof Markers Lights	592	\$88.00
☐	Driver Passenger Side Airbags/Curtain Delete N/A 10,000 lbs. or less GVWR-NA with 557	556	(\$180.00)
☐	Front Passenger & Side Airbags/Curtain delete N/A 10,000 lbs. or less GVWR-NA with 556	557	(\$180.00)
☐	AM/FM/SYNC	585	\$507.00
☐	Tailgate Step-N/A with 66D Box Delete	85G	\$345.00
☒	Tough Bed Spray-In Liner-NA 66D Box Delete	85S	\$496.00
☒	Rear Defroster (Requires Privacy Glass and 90L Power Group)	43B	\$56.00
☒	Privacy Glass (Requires 43B and 90L)	924	\$27.00
☒	Trailer Brake Controller	52B	\$257.00

SPC RFP #180 Ford F-350 XL

OPTIONS-GROUPS/PACKAGES			
☒	XL Value Package		
☐	Cruise Control		
☐	AM/FM/MP3/SYNC/Clock	96V	\$920.00
☐	NA with 17S		
☐	STX Appearance Package		
☐	Bright Chrome Grille		
☐	Chrome Front/Rear Bumpers		
☐	STX Vent Badge	17S	\$1,555.00
☐	18" Sparkle Cast Aluminum Wheels (SRW Only)		
☐	LT275/65Rx18E BSW Tires		
☐	Speed Control		
☒	Power Equipment Group		
☐	Heated Power Mirrors with Intergrated Clearance		
☐	Lamps/Turn Signals		
☐	Perimeter Alarm		
☐	Accessory Delay		
☐	Power Windows/Locks/Tailgate Lock	90L	the Cost for the Crew/Super, but we need the price for the Regular, too
☐	Remote Keyless		~ \$841.00 ~
☐	Upgraded Door Trim		\$1,035.00
☐	Regular Cab		
☐	Crew/Super		
☐	FX4 Off Road Package		
☐	Hill Descent Control		
☐	Rancho Branded Shocks		
☐	Transfer Case & Fuel Tank Skid Plates	17X	\$368.00
☐	N/A with Pickup Box Delete		
☐	Requires 4x4, All Terrain Tires and Locking		
☐	Differential		
☐	Snow Plow Prep Package (Requires 4x4)		
☐	Upgrade Front Springs	473	\$171.00
☐	Extra Heavy-Duty Alternator		
☒	Snow Plow/Camper Package		
☐	Upgraded Front Springs for Snow Plow		
☐	Extra Heavy-Duty Alternator		
☐	Rear Auxiliary Springs	47B	\$225.00
☐	Rear Stabilizer Bar (SRW Only)		
☐	Slide-In Camper Certificaton		
☐	Heavy Service Front Suspension - Heavy Service Front Springs	67H	\$115.00

SPC RFP #180 Ford F-350 XL

OPTIONS-INTERIOR			
☒	110/400W Outlet	43C	\$69.00
☐	Rapid Heat Supplemental Cab Heater (Requires Diesel Motor)	41H	\$92.00
☐	Upfitter Interface Module for PTO Programming	18A	\$272.00
☐	Ford Pass Connect Wi-Fi hotspot connects up to - Remotely start, Lock and Unlock Vehicle - Schedule	87S	\$207.00
☐	Advanced Security Pack	76Z	N/C
☐	Securilock		
☐	Passive Anti-Theft		
☐	Inclination/Intrusion Sensors		
☒	Upfitter Switches	66S	\$152.00
☐	Remote Start (Requires Power Equipment Group)	76S	\$231.00
☐	SYNC 3 (Requires Ultimate Tow Package)	913	\$415.00
OPTIONS-ACCESSORIES			
☐	Stow/Load Ramps - NAA with 66D Box Delete	52R	\$640.00
☐	LED Warning Strokes-NA with LED Box Light	91S	\$621.00
☐	Drop-In Bed Liner-NA with 66D Box Delete	85L	\$323.00
☐	Wheel Well Liner-NA with 66D Box Delete	61M	\$165.00
☐	Bed Mat-NA with 66D Box Delete	85M	\$139.00
☒	Front/Rear Splash Guards-NA with 66D Box Delete	61S	\$119.00
☒	Back Up Alarm	76C	\$128.00
☒	Rustproofing		\$325.00
☐	4 Corner Strobes (Requires Upfitter Switches)		\$895.00
☐	8' Steel Service Body - White Finish		\$6,395.00
☒	8' Western Snow Plow		\$5,325.00
☐	8' Boss Snow Plow		\$5,637.00
☒	Hand Held Controller (Requires Plow)		\$90.00
☐	Snow Deflector		\$259.00
☒	Detailed CD Rom Shop Manual		\$275.00
☒	Delivery More than 50 Miles		\$150.00
☐	License & Title - M Plates (Shipped)		\$103.00

SPC RFP #180 Ford F-350 XL

EXTERIOR			
☐	AT-Yellow		\$608.00
☐	BY-School Bus Yellow		\$608.00
☐	D1-Stone Gray		N/C
☐	E4-Vermillion		\$608.00
☐	GR-Green		\$608.00
☐	J7-Magnetic		N/C
☐	PG&E Blue		\$608.00
☐	MB-Orange		\$608.00
☐	N1-Blue Jeans Metallic		N/C
☒	PQ-Race Red		N/C
☐	UM-Agate Black		N/C
☐	UX-Ingot Silver		N/C
☐	W6-Green Gem		\$608.00
☐	Z1-Oxford White		N/C
INTERIOR			
☒	Steel 40/20/40 Vinyl		Std
☐	Steel 40/20/40 Cloth		\$92.00
☐	Steel 40/Console/40 Vinyl-No Armrest Included (Regular Cab Only)		\$327.00
☐	Steel 40/Console/40 Cloth- No Armrest Included		\$473.00
OPTIONS-EXTERIOR			
☒	Platform Running Boards - Regular Cab	18B	\$295.00
☐	Platform Running Boards - Super/Crew Cab	18B	\$409.00
☐	Rear CHMSL Camera-Displays in Center Stack (Requires XL Value Package or 585 AM-FM CD Radio)	873	\$184.00
☐	BLIS (Blind Spot Information System) with Cross-traffic Alert and	60B	\$496.00
☐	Trailer Tow (BLIS Sensor in Tail Lamp)		
☐	Power Equipment		
☐	Group (90L) on XL; N/A with Pickup Box Delete (66D)		
☐	Reverse Sensing System Not Available with Box Delete	76R	\$225.00
☐	Box-Link-4 Premium Locking Cleans N/A with Box Delete	66B	\$69.00
☐	5th Wheel/Goose Neck Prep	53W	\$460.00
☐	LED Box Lighting-N/A with CHMSL Rear Camera	66L	\$58.00
OPTIONS-FLEET			
☐	Sirius XM Radio - Requires 585 Radio or SYNC 3	39S	\$171.00
☐	XL Décor Group - Includes Chrome Front & Rear Bumpers	17F	\$203.00
☐	Cruise Control	52S	\$216.00
☒	Daytime Running Lights	942	\$41.00
OPTIONS-OTHER (PLEASE LIST)			
☐	4x4 Option		\$3,295.00
☐	6 YR/60,000 Premium Care 4x4		\$2,115.00
☐	6 YR/100,000 Premium Care 4x4		\$3,065.00
☐	XLT Pkg		\$4,425.00
☐	Undercoating		\$250.00
☐	Seat Covers-Carhartt		\$395.00
☐	Mud Guards		\$225.00
☐	Weather Tech Floor Liners-Front		\$195.00
☐	Western Pro Plow 7 1/2'		\$5,225.00
☐	Western Pro Plow 8 1/2'		\$5,395.00
☐	Western Pro Plow 9'		\$5,775.00
☐	Western Pro Plow 10'		\$6,095.00
☐	Boss Super Duty 7 1/2'		\$5,537.00
☐	Boss Super Duty 8 1/2'		\$5,750.00



Title Name

City of Bloomington

Title Address

Title City

Title Zip Code

Contact Name

Rob Krones

Phone Number

309-434-2296

Purchase Order Number

Fleet Identification Number

Tax Exempt Number

Total Dollar Amount

\$36,620.00

Total Number of Units

1

Delivery Address

336 south main st
Bloomington IL 61701

*Orders Require Signed Original Purchase Order and Tax Exempt Letter Submitted To:

Roesch Ford

303 W Grand Ave

Bensenville, IL 60106

Phone: (630)279-6000 EXT:2254

Brian Kilduff Briankilduff@roeschtrucks.com

Fred Seng Fredseng@roeschtrucks.com

Contract #180



CONSENT AGENDA ITEM NO. 7.E

FOR COUNCIL: March 9, 2020

SPONSOR: Police Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve an Interlocal Agreement between the City of Bloomington and County of McLean, IL regarding the 2019 Byrne Justice Assistance Grant Program Award (JAG grant 2019-DJ-BX-0676), allowing the Police Department to accept the grant funds when they are awarded, as requested by the Police Department.

RECOMMENDED MOTION: The proposed Agreement be approved.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1e. Partnering with others for the most cost-effective service delivery

The Justice Assistance Grant (JAG) is awarded to fund certain law enforcement related expenses such as training, technology, and equipment. The City of Bloomington and the County of McLean are separate jurisdictions, and the Bloomington Police Department has historically administered the grant for the jurisdictions. A requirement of accepting the grant is an interlocal agreement between the jurisdictions which defines roles and the amounts each jurisdiction is to be awarded. An agreement is required even if one or more of the jurisdictions does not receive funds. In addition, even though the Town of Normal is listed in the agreement, the Town will not formally be a part of the Agreement since the Town was not awarded any money under the grant. The County has to be a part of the Agreement, and has already approved same, in accordance with the grant requirements.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: The McLean County Board

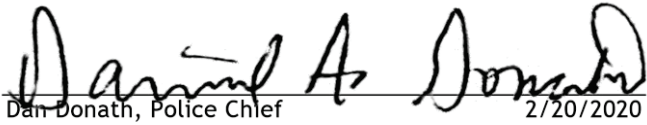
FINANCIAL IMPACT: The Bloomington Police Department will receive \$23,716.00. These funds will be recorded in the Police-JAG Grant account (10015110-53155). Stakeholders can locate this in the FY 2020 Budget Book titled "Budget Overview & General Fund" on page 220.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Gregory Scott, Assistant Police Chief

Reviewed by:


Dan Donath, Police Chief

2/20/2020


Chris Tomerlin, Budget Manager

2/21/2020


Jeffrey R. Jurgens, Corporation Counsel

2/28/2020


Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- PD 1B 2019 JAG Interlocal Agreement

GMS Application Number: 2019-DJ-BX-0676

THE STATE OF Illinois

CONTRACT NO. _____

COUNTY OF McLean

KNOW ALL BY THESE PRESENT

INTERLOCAL AGREEMENT

BETWEEN THE CITY OF BLOOMINGTON, IL; THE TOWN OF NORMAL AND THE COUNTY OF MCLEAN, IL

2019 BYRNE JUSTICE ASSISTANCE GRANT PROGRAM AWARD

This Agreement is made and entered into this 14th day of October, 2019, by and between The COUNTY of McLean, acting by and through its governing body, McLean County Board, hereinafter referred to as County; the TOWN of Normal, acting by and through its governing body, the Town Council, hereinafter referred to as TOWN; and the CITY of Bloomington, acting by and through its governing body, the City Council, hereinafter referred to as CITY, all of McLean County, State of Illinois, witnesseth:

WHEREAS, this Agreement is made under the authority of the County, Town, and City Government codes: and,

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party: and,

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of all parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement: and,

WHEREAS, the City agrees to provide the COUNTY \$0 from the JAG Award.

WHEREAS, the City agrees to provide the TOWN \$0 from the JAG Award.

WHEREAS, the CITY, TOWN, and COUNTY believe it to be in their best interests to reallocate the JAG Funds.

NOW THEREFORE, the COUNTY, TOWN, and CITY agree as follows:

Section 1.

CITY agrees to pay COUNTY total of \$0 of JAG Funds.

Section 2.

CITY agrees to pay TOWN a total of \$0 of JAG Funds.

Section 3.

City agrees to use \$23,716.00 for technology, training and equipment.

Section 4.

Nothing in the performance of this Agreement shall impose any liability for claims against the CITY other than claims for which liability may be imposed by the Tort Claims Act.

Section 5.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 6.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

Section 7.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

City of Bloomington, IL

Tari Renner
Mayor, City of Bloomington

COUNTY of McLean, IL

John McIntyre
McLean County Board Chairman

ATTEST: APPROVED AS TO FORM:

Lesli Yocum
City Clerk for the City of Bloomington

Jon Sandage
McLean County Sheriff

Jeff Jurgens
City Attorney

Kathy Michael
McLean County Clerk

Assistant Civil State Attorney



CONSENT AGENDA ITEM NO. 7.F

FOR COUNCIL: March 9, 2020

SPONSOR: Public Works Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve an Ordinance Waiving the Technical Bidding Requirements and Approving a Multi-Year Contract with Calgon Carbon Corporation for Municipal Custom Reactivation and Makeup Carbon, as requested by the Public Works Department.

RECOMMENDED MOTION: The proposed Ordinance and Contract be approved.

STRATEGIC PLAN LINK:

-Goal 2. Upgrade City Infrastructure and Facilities

STRATEGIC PLAN SIGNIFICANCE:

-Objective 2b. Quality water for the long term

BACKGROUND: The Public Works Department is recommending the approval of a contract with Calgon Carbon Corporation for Filtrasorb 300 Granulated Activated Carbon (GAC). GAC is primarily used for the removal of taste and odor causing organic compounds, and aids in turbidity and pesticide reduction. The proposed contract is for seven years, beginning May 1, 2020, and ending on April 30, 2027.

Calgon Carbon Corporation provided the Water Division a quote of \$1,149,624 for a three-year contract with an additional four-year extension option, as well as a quote for a seven-year contract for \$1,090,040.28. By entering into a seven-year contract, the Department will save \$59,583.72. A seven-year contract protects the Department from product price fluctuations. A longer contract is cost-favorable in a market where coal prices tend to rise over time.

Calgon Carbon Corporation quoted a cost of \$12,976.67 per month for seven years, along with the purchase of additional virgin carbon at \$50.00 per cubic feet up to a maximum yearly cost of \$50,000. The monthly payments are approximately 2.06 percent (%) lower than the monthly payments included in the previous agreement. The cost for additional GAC is \$50 per cubic foot versus the previous agreement of \$45 per cubic foot.

GAC acts like a sponge, adsorbing organic compounds from the water. Once the GAC is saturated, it must be replaced with virgin or custom municipal reactivated (CMR) GAC. Since this is a process that in the City's experience takes several years, approximately one third of the total filters at the Water Treatment Plant (WTP) have the GAC replaced annually. Exhibit III, the Carbon Delivery Schedule, shows the fiscal year for each filter's GAC replacement and the total volume needed.

The existing GAC is removed from the WTP and reactivated prior to being returned and

replaced in the WTP's filters. As with previous contracts, the contract amount assumes a 25% make-up rate which is necessary to account for material losses during the operation and regeneration processes. Any amount of make-up greater than 25% will be made with virgin carbon at the rate of \$50.00 per cubic foot.

Virgin GAC is new product and has never been reactivated, and for the next replacement of GAC only for filters 13 through 18, Public Works has requested that Calgon Carbon supply the City with virgin GAC versus the reactivated GAC that the Department normally receives. Filters 13 through 18 are continually operated and provide the bulk of the filtered water for the City. Public Works requested virgin GAC in order to better position the Department against seasonal taste and odor compounds.

Each year, staff has requested competitive bids for the Water Division's annual water treatment needs. However, these bids have historically not included GAC for the water clarification process. The Water Division has utilized Calgon Carbon Corporation for the leasing of GAC since 1990, after extensive bench scale tests indicated that it was the best GAC for the City's source waters (water from the Lake Bloomington and Evergreen lake reservoirs). Each source water is unique in the contaminants that can be found in the water. In addition, the treatment objectives of using a particular GAC determine the best GAC for the particular application. In the case of the City of Bloomington, removal of taste and odor organic compounds is the highest priority to achieve aesthetically pleasing water. Calgon Filtrasorb 300 GAC has demonstrated that it is the best GAC available for the removal of taste and odor causing organic compounds and aiding in turbidity and pesticide reduction.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: Funds totaling \$165,000 have been included in the FY 2021 Proposed Budget under Water Purification-Carbon Reactivation Services account (50100130-71725). Stakeholders can locate this in the FY 2021 Proposed Budget Book titled "Other Funds & Capital Improvement" on page 87.

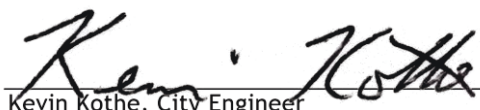
Public Works will budget the following six fiscal years accordingly.

COMMUNITY DEVELOPMENT IMPACT: Goal UEW-1. Provide quality public infrastructure within the City to protect public health, safety and the environment. Objective UEW-1.5. Reliable water supply and distribution system that meets the needs of the current and future residents.

Respectfully submitted for Council consideration.

Prepared by: Joe Darter, Property Manager

Reviewed by:


Kevin Kothe, City Engineer

2/25/2020


Carla Murillo, Procurement Manager

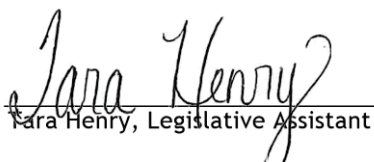
2/28/2020


Chris Tomerlin, Budget Manager

2/28/2020


Jeffrey R. Jurgens, Corporation Counsel

3/4/2020


Tara Henry, Legislative Assistant

3/5/2020

Recommended by:


Tim Gleason, City Manager

Attachments:

- PW 2B Ordinance
- PW 2C Exhibit A Calgon Carbon Professional Services Contract Revised_JJ_JA
- PW 2D Certificate Of Liability Insurance_Calgon Carbon Contract 03092020_redacted

ORDINANCE 2020 - ____

**AN ORDINANCE WAIVING THE TECHNICAL BIDDING REQUIREMENTS AND APPROVING A
MULTI-YEAR CONTRACT WITH CALGON CARBON CORPORATION FOR MUNICIPAL CUSTOM
REACTIVATION AND MAKEUP CARBON**

**BE IT ORDAINED BY THE CITY COUNCIL
OF THE CITY OF BLOOMINGTON, ILLINOIS:**

SECTION 1. That the technical bidding requirements of the City be waived and the contract between the City of Bloomington and Calgon Corporation for Professional Services for Municipal Custom Reactivation and Makeup Carbon, attached as Exhibit A, is hereby approved and the City Manager and City Clerk are authorized to execute said Contract.

SECTION 2. In the event that any section, clause, provision, or part of this Ordinance shall be found and determined to be invalid by a court of competent jurisdiction, all valid parts that are severable from the invalid parts shall remain in full force and effect.

SECTION 3. The City Clerk is hereby authorized to publish this ordinance in pamphlet form as provided by law.

SECTION 4. This ordinance shall be effective immediately after the date of its publication as required by law.

SECTION 5. This ordinance is passed and approved pursuant to the home rule authority granted Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 9th day of March 2020.

APPROVED this ____ day of March 2020.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Leslie Yocum, City Clerk

**CITY OF BLOOMINGTON CONTRACT WITH
CALGON CARBON CORPORATION
FOR PROFESSIONAL SERVICES FOR
MUNICIPAL CUSTOM REACTIVATION AND MAKEUP CARBON**

THIS AGREEMENT, dated this 1st day of May, 2019, is between the City of Bloomington (hereinafter "CITY") and CALGON CARBON CORPORATION (hereinafter "CONTRACTOR").

NOW THEREFORE, the parties agree as follows:

Section 1. Recitals. The recitals set forth above are incorporated into this Section 1 as if specifically stated herein.

Section 2. Description of Services. CONTRACTOR shall provide the services/work identified in the CalgonCarbon 2020 Addendum attached hereto as Exhibit A and incorporated herein.

Section 3. Payment. For the work performed by CONTRACTOR under this Contract, the CITY shall pay CONTRACTOR the amounts identified in the CalgonCarbon 2020 Addendum attached hereto as Exhibit A and incorporated herein.

Section 3A. Addendum. Except as they conflict with this Contract, the terms of the CalgonCarbon 2020 Addendum, attached hereto as Exhibit A, shall apply to this Contract and be incorporated herein.

Section 4. Default and Termination. Either party shall be in default if it fails to perform all or any part of this Contract. If either party is in default, the other party may terminate this Contract upon giving written notice of such termination to the party in default. Such notice shall be in writing and provided thirty (30) days prior to termination. The non-defaulting party shall be entitled to all remedies, whether in law or equity, upon the default or a violation of this Contract. In addition, the prevailing party shall be entitled to reimbursement of attorney's fees and court costs.

Section 5. Reuse of Documents. All documents including reports, drawings, specifications, and electronic media furnished by CONTRACTOR pursuant to this Contract are instruments of CONTRACTOR'S services. Nothing herein, however, shall limit the CITY'S right to use the documents for municipal purposes, including but not limited to the CITY'S right to use the documents in an unencumbered manner for purposes of remediation, remodeling and/or construction. CONTRACTOR further acknowledges any such documents may be subject to release under the Illinois Freedom of Information Act.

Section 6. Standard of Care. Services performed by CONTRACTOR under this Agreement will be conducted in a manner consistent with that level of care and skill ordinarily exercised by members of the profession currently practicing under similar conditions.

Section 7. Indemnification. To the fullest extent permitted by law, CONTRACTOR shall indemnify and hold harmless CITY, its officers, officials, agents and employees from and against liability arising out of CONTRACTOR'S negligent acts, errors, or omissions in performance of services under this Contract. This indemnification shall extend to claims occurring after this Contract is terminated as well as while it is in force.

Section 8. Insurance Requirements. CONTRACTOR shall maintain an errors and omissions policy in the amount of \$2,000,000.00 and shall further maintain general liability insurance for bodily injury and property damage arising directly from its negligent acts or omissions, with general limits not less than \$2,000,000.00. Certificates of insurance shall be provided to CITY and CITY shall be named as an additional insured under the policy.

Section 9. Representations of Vendor. CONTRACTOR hereby represents it is legally able to perform the work that is subject to this Contract.

Section 10. Assignment. Neither party may assign this Contract, or the proceeds thereof, without written consent of the other party.

Section 11. Compliance with Laws. CONTRACTOR agrees that any and all work by CONTRACTOR shall at all times comply with all laws, ordinances, statutes and governmental rules, regulations and codes.

Section 12. Compliance with FOIA Requirements. CONTRACTOR further explicitly agrees to furnish all records related to this Contract and any documentation related to CITY required under an Illinois Freedom of Information Act (ILCS 140/1 et. seq.) ("FOIA") request within five (5) business days after CITY issues notice of such request to CONTRACTOR. CONTRACTOR agrees to not apply any costs or charge any fees to the CITY regarding the procurement of records required pursuant to a FOIA request. CONTRACTOR shall be responsible for any damages/penalties assessed to CITY for CONTRACTOR'S failure to furnish all documentation in CONTRACTOR'S possession responsive and related to a request within five (5) days after CITY issues a notice of a request.

Section 13. Governing Law. This Agreement shall be governed by and interpreted pursuant to the laws of the State of Illinois.

Section 14. Joint Drafting. The parties expressly agree that this agreement was jointly drafted, and that both had opportunity to negotiate its terms and to obtain the assistance of counsel in reviewing its terms prior to execution. Therefore, this agreement shall be construed neither against nor in favor of either party, but shall be construed in a neutral manner.

Section 15. Attorney Fees. In the event that any action is filed by a party in relation to this contract and the party prevails in court and obtains a court order or judgment as a result of said litigation, the non-prevailing party in the action shall pay to the prevailing party, in addition to the sums that either party may be called on to pay, a reasonable sum for the prevailing party's attorneys' fees and court costs (including expert witness fees).

Section 16. Paragraph Headings. The titles to the paragraphs of this agreement are solely for the convenience of the parties and shall not be used to explain, modify, simplify, or aid in the interpretation of the provisions of this agreement.

Section 17. Term. The term of this Contract shall be:

- ☐ Until all of the services and/or deliverables required to provided within this Contract are completed.
- ☐ From one (1) year from the date of execution.
- ☐ From two (2) years from the date of execution.
- ☒ Other: The term shall be for seven (7) years from the date of execution, starting May 1, 2020.

The Contract shall also be subject to the following renewal terms, if any: _____

Notwithstanding anything herein, the provisions in Sections 7 and 12 shall survive termination.

Section 18. Counterparts. This agreement may be executed in any number of counterparts, each of which shall be deemed to be an original, but all of which together shall constitute the same instrument.

CITY OF BLOOMINGTON

CALGON CARBON CORPORATION

By: _____
Its City Manager

By: _____
Its _____

ATTEST:

By: _____
City Clerk

By: _____
Its _____

EXHIBIT A
2020 CALGON CARBON ADDENDUM



CALGON CARBON CORPORATION
POTABLE WATER SERVICE (PWS) AGREEMENT
WITH
THE CITY OF BLOOMINGTON, IL

2020 AMENDMENT

Contents

1. Agreement - Revised
2. Exhibit I: Responsibilities of Calgon Carbon - Revised
3. Exhibit II: Responsibilities of Customer - Revised
4. Exhibit III: Carbon Filter Schedule - Revised
5. Exhibit IV: Criteria for Return for Reactivation of Spent Carbon
6. Exhibit VI: Adsorbate Profile Document Addendum Reactivated
Media - Added



**CALGON CARBON CORPORATION
POTABLE WATER SERVICE AGREEMENT
2020 AMENDMENT**

THIS AMENDMENT made and agreed upon as of the 30 day of April 2020, by and between Calgon Carbon Corporation (Calgon Carbon) and the City of Bloomington, IL. Calgon Carbon hereby agrees to provide both Filtrasorb 300 and CMR to the City of Bloomington, IL water treatment facility for use in its Sixteen (16) gravity water treatment filtration units. Each year of this contract, Calgon will supply the GAC for various filters based on the filter schedule included within Exhibit III. The old filter units each contain 690 cubic feet of GAC, while the new filter units contain 924 cubic feet. The purpose of the GAC is to control undesirable taste and odors, pesticides, disinfection by-products, and to assist in removal of turbidity from the city water supply on the following terms and conditions:

A. PAYMENTS

1. The City of Bloomington, IL will pay Calgon Carbon fees as follows:
 - Supply Filtrasorb 300 and Custom Municipal React: \$12,976.67 per month for 84 consecutive months, commencing the month the first delivery takes place. This monthly fee includes a 25% total virgin GAC make-up rate. Make-up is needed for two reasons; (1) operational losses over time in the filters and (2) handling and reactivation losses. Should the make-up requirements be higher than 25%, we will supply more virgin Filtrasorb 300 to make up the difference. The price for additional supply of Filtrasorb 300 is outlined in Exhibit I Section 6. The cost of the additional material will be spread out over 12 months and added to the monthly fee.

B. DURATION OF AGREEMENT

1. This agreement will be in effect for 84 months from the date hereof. After 84 consecutive months, the City of Bloomington, IL has the option to extend the use of the GAC under an Extended Use Option. The Extended Use Option will be 50% of the base fee described in Section A. Payments. If different GAC options were utilized during the term, then the average of the Regular Payments over the 84 month term will be the basis for the Extended Use Rate. Warranties will not apply to Extended Use.

C. PRIOR AGREEMENTS

1. This Agreement supersedes any prior agreement and all amendments thereto, either written or oral, between the City of Bloomington, IL and Calgon Carbon. Payments under prior agreements shall be terminated upon execution of this Agreement by both parties. The entire agreement is contained herein, and there are no promises or representations affecting this Agreement, and any terms and conditions appearing in any

purchase order, or similar documents issued or accepted in connection with the services unless here stated and to be rendered hereunder shall be null and void.

The parties have mutually agreed to these terms and conditions as of the date designated above.

IN WITNESS WHEREOF, the parties have caused this agreement to be executed as of the date written below:

CITY OF BLOOMINGTON, IL

Signature

Name

Title

Date

CALGON CARBON CORPORATION


Signature

James A. Coccagno

Name

EVP and Chief Commercial Officer

Title

January 21, 2020

Date

EXHIBIT I

RESPONSIBILITIES OF CALGON CARBON

1. Calgon Carbon will provide the transportation to haul away spent carbon, supply virgin carbon and/or CMR, and perform Custom Reactivation of the GAC in each of the Sixteen (16) gravity water filters at the City of Bloomington, IL Water Filtration Plant. The 10 older filters contain 690 cubic feet each, while the 6 newer filters contain 924 cubic feet each of Custom Reactivated GAC. The old filters measure 435 ft² with 19" of GAC. The new filters measure 462 ft² with 24" of GAC. Under the terms of this agreement, Calgon Carbon will supply GAC based on the schedule included in Exhibit III. Spent material will be hauled away and custom reactivated each year and saved for future exchanges. Calgon Carbon includes a 25% make-up of virgin Filtrasorb 300 for the CMR filters. Refer to Exhibit III – Carbon Filter Schedule, for specific information.
2. GAC Removal or Delivery will begin May 2020.
3. Calgon Carbon will retain ownership of the activated carbon and will return the spent carbon to one of our reactivation facilities. Calgon Carbon will assure the City of Bloomington, IL that the spent carbon will be reactivated or disposed of in a safe and responsible manner. Reactivation will be performed if the carbon meets Calgon Carbon's spent activated carbon acceptance criteria listed in Exhibit IV. Calgon Carbon will notify the City of Bloomington, IL in writing of the final disposition of the spent carbon referenced herein. Custom Reactivation of the GAC does require additional paperwork and water quality testing will need to be submitted (Exhibit VI).
6. Additional GAC Requirements:

Price for Additional Filtrasorb 300: \$50.00/cubic foot.

Reasons for Additional GAC:
 - Backwash losses
 - Chemical spill or contamination
 - Excessive loss due to attrition of GAC
 - Additional make-up for Custom Reactivation in excess of 25%

EXHIBIT II

RESPONSIBILITIES OF THE CITY OF BLOOMINGTON, IL

1. The City of Bloomington will execute the removal and installation of all Filtrasorb 300 and/or Custom Reactivated GAC.
2. The City of Bloomington, IL will provide the necessary water, electricity, and suitable drainage to accomplish the transfer of the virgin and spent Filtrasorb 300 activated carbon or Custom Reactivated carbon.
7. The City of Bloomington, IL will confirm the volume of GAC in each filter in the following manner:

City will measure and mark the top of the filter bed prior to removing any GAC. After the removal of the GAC, the City will then mark and measure from the top of the support media to the initial line. With these measurements, as well as the dimensions of the filter, the City will be able to calculate the volume of GAC being returned.
8. The City of Bloomington, IL must submit an Spent Carbon Certification Form prior to exchanging each filter. An Adsorbate Profile Document Addendum must be submitted every five years or if the City's water quality changes. These forms are attached as Exhibit VI. Additional water quality testing must be submitted along with this documentation.

EXHIBIT III
CARBON DELIVERY SCHEDULE

Contract Year	Filters Exchanged	Volume Delivered (cubic ft)
May 2020- Apr 2021	14,16, 18	2,772
May 2021- Apr 2022	13, 15, 17, 2, 3, 4	2,772 virgin / 2,070 CMR
May 2022- Apr 2023	5, 6, 7, 8	2,760 CMR
May 2023- Apr 2024	14, 16, 18, 9, 10, 11	4,842 CMR
May 2024- Apr 2025	13, 15, 17, 2, 3, 4	4,842 CMR
May 2025- Apr 2026	14, 16, 18, 5, 6, 7, 8	5,532 CMR
May 2026- Apr 2027	13, 15, 17, 9, 10, 11	4,842 CMR

***CMR filters highlight in RED**

EXHIBIT IV

CRITERIA FOR RETURN FOR REACTIVATION OF NON-RCRA SPENT GRANULAR ACTIVATED CARBON (GAC)

The following ACCEPTANCE CRITERIA **must** be met for return for reactivation:

<u>Characteristic/Property</u>	<u>Limits of Acceptability</u>
Size	Greater than or equal to 12x40 mesh
pH Range	Greater than 2.0 and less than 12.5
Ignitable (per RTM-10)	Not Acceptable
Dioxins (by testing, court decree or definition)	Not Acceptable
Polychlorinated Biphenyls (PCBs)	Not Acceptable
1,2-Dibromo-3-chloropropane (DBCP)	Not Acceptable
Radioactivity	Not to exceed Background Level
Sodium	Maximum of 0.1 wt. %
Halogenated/Aromatic Volatiles (SW 846 - Methods 8010/8020)	Maximum of 2000 ug/g (Blue Lake plant only)

Note1 : Spent Granular Activated Carbon to be returned for reactivation shall be free of any foreign debris (rock, wood, metal, etc.) or extraneous impurities, free of oil and grease, easily wetted by water, and free flowing.

Note 2: Acceptance for reactivation of spent carbon which has not been supplied by Calgon Carbon Corporation must be investigated on a case-by-case basis.

EXHIBIT VI

**ADSORBATE PROFILE DOCUMENT
ADDENDUM REACTIVATED MEDIA
Initial Qualification and Requalification of Spent Media**

This form must be attached to the ADSORBATE PROFILE DOCUMENT form number APD 03/01/07.

Date: _____ **Carbon Acceptance No.:** _____

Facility Name: _____

Source water analysis attached (analysis representing substances the carbons media will be exposed to): Y / N

If source water analysis is not available, a sample must be submitted. Please contact whenderson@calgoncarbon-us.com to determine if a raw water or treated water (pre carbon) should be collected and for ship to information.

Was the carbon media material being returned NSF ANSI 61 listed?
Y / N

Supplier: _____ **Product Trade Name:** _____ **Mesh Size:** _____
/ /

Has the carbon media material previously been reactivated? Y / N

Is the carbon media being returned from a public water system (publicly or privately owned) as defined by USEPA regulations (40CFR 141.2), or equivalent regulations in Canada and other countries where applicable? Y / N

Has the carbon media been used ONLY for drinking water? Y / N

Has the carbon media been exposed to any unusual water conditions or contamination spills? Y / N

FACILITY NAME: _____

I, the Generator and/or Authorized Agent, certify this **Adsorbate Profile Document Addendum Reactivated Media** and all the attachments, contain true and accurate descriptions of the spent activated carbon media and all of the relevant information within the possession of the Generator regarding known or suspected hazards pertaining to the spent carbon has been disclosed to Calgon Carbon Corporations. I, the Generator and/or Authorized Agent, acknowledge that Calgon Carbon Corporation must rely on the Generator certification of all chemical and physical characteristics of hazardous substances managed or processed by Calgon Carbon Corporation.

I acknowledge that any changes in character or loading, which deviate from this profile warrant completion of a new Adsorbate Profile Document Addendum Reactivated Media. Calgon Carbon Corporation reserves the right to rescind any spent carbon returns, which differs from the approved profile.

Name _____
Title _____
Signature _____
Date _____

Calgon Carbon Corporation, as a consideration of the customer's release of the above information and any Calgon subsequent data provided, agrees to treat such information as confidential property and will not disclose such information to others except as required by law and facility operating permits.

Name _____
Title _____
Signature _____
Date _____



CERTIFICATE OF LIABILITY INSURANCE

6/1/2020

DATE (MM/DD/YYYY)
5/30/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Lockton Companies Three City Place Drive, Suite 900 St. Louis MO 63141-7081 (314) 432-0500	CONTACT NAME	
		PHONE (A/C, No, Ext)	FAX (A/C, No)
		E-MAIL ADDRESS	
		INSURER(S) AFFORDING COVERAGE	NAIC #
INSURED	Calgon Carbon Corporation 1425299 3000 GSK Drive Moon Township PA 15108	INSURER A	Zurich American Insurance Company 16535
		INSURER B	XL Specialty Insurance Company 37885
		INSURER C	Allianz Underwriters Insurance Company 36420
		INSURER D	American Zurich Insurance Company 40142
		INSURER E	
		INSURER F	

COVERAGES CALCA

CERTIFICATE NUMBER: 14640656

REVISION NUMBER: XXXXXXXX

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	☒ COMMERCIAL GENERAL LIABILITY ☐ CLAIMS-MADE ☒ OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: ☐ POLICY ☐ PRO-JECT ☐ LOC OTHER:	N	N		6/1/2019	6/1/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ XXXXXXXX PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 10,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
A	☒ AUTOMOBILE LIABILITY ☒ ANY AUTO ☐ OWNED AUTOS ONLY ☐ SCHEDULED AUTOS ☒ H RED AUTOS ONLY ☒ NON-OWNED AUTOS ONLY	N	N		6/1/2019	6/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BOD LY INJURY (Per person) \$ XXXXXXXX BOD LY INJURY (Per accident) \$ XXXXXXXX PROPERTY DAMAGE (Per accident) \$ XXXXXXXX
B	☒ UMBRELLA LIAB ☒ OCCUR ☐ EXCESS LIAB ☐ CLAIMS-MADE DED ☒ RETENTION \$ 25,000	N	N		6/1/2019	6/1/2020	EACH OCCURRENCE \$ 25,000,000 AGGREGATE \$ 50,000,000
D A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	N/A		6/1/2019 6/1/2019	6/1/2020 6/1/2020	☒ PER STATUTE ☐ OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Pollution Legal Liability	N	N		6/1/2018	6/1/2021	\$10,000,000 Each Incident \$15,000,000 Policy Aggregate

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
City of Bloomington is/are included as additional insured where required by written contract with respect to General Liability.

CERTIFICATE HOLDER**CANCELLATION**

14640656

City of Bloomington,
WATER DEPARTMENT OFFICE
603 WEST DIVISION STREET
Bloomington IL 61701

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE



CONSENT AGENDA ITEM NO. 7.G

FOR COUNCIL: March 9, 2020

SPONSOR: Facilities Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Consideration and action to approve a Resolution Authorizing the City Manager to Approve an Energy Supply Contract with One Hundred Percent Renewable Energy, as requested by the Facilities Department.

RECOMMENDED MOTION: The proposed Resolution be approved.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1d. City services delivered in the most cost-effective, efficient manner

BACKGROUND: At the July 24, 2017 meeting, Council approved an agreement with The Stone River Group to provide energy brokerage services for the City of Bloomington for a three- year period. The Stone River Group obtains energy supply bids and assists with the execution of electric Municipal Aggregation contracts for the City of Bloomington, Town of Normal, Village of Heyworth and about 14 other communities. The combined electric supply use within this group is substantial. The electric supply market typically has low rates in early spring. The combination of these two factors provides substantial leverage in executing contracts with very competitive electric supply rates. The Stone River Group is accepting bids on March 26th for the community group. The City's current Municipal Electric Aggregation contract expires in June 2020. A contract executed from the March 26th bid will not take effect until July 2020.

Since the Stone River Group represents numerous communities, electric supply bids will be obtained for the State mandated renewable quantity, which is 16% for 2020, and for 100% renewable. The 100% renewable rate will be higher, but the large group buying power and current low rates should still result in competitive prices. In accordance with Council's 100% renewable energy directive, Bloomington residents will automatically be enrolled in 100% renewable energy supply contracts unless they opt out of the program.

Due to the volatility of the energy market, prices can change in a matter of minutes. When the Stone River Group brings this current municipal electric supply contract, it must be executed on the bid date which is currently scheduled for March 26th. The attached Resolution gives the City Manager, or the Deputy City Manager as designated, authority to execute this contract.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: The Stone River Group

FINANCIAL IMPACT: Many City facilities that have low energy use are included in the Municipal Electric Aggregation program. Execution of an energy supply contract typically provides lower energy costs than remaining on the open market and allows for more consistent budgeting of energy costs. Energy costs are included in the City's current and future fiscal year budgets.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Russel Waller, Director of Facility Management

Reviewed by:



Russel Waller, Director of Facility Management

2/25/2020



Chris Tomertlin, Budget Manager

2/25/2020



Jeffrey R. Jurgens, Corporation Counsel

2/26/2020



Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- FAC 1B Resolution_Municipal Electric Contracts

RESOLUTION NO. 2020 - _____

**A RESOLUTION AUTHORIZING THE CITY MANAGER TO
APPROVE AN ELECTRIC SUPPLY CONTRACT**

WHEREAS, the City of Bloomington has entered into an Agreement with The Stone River Group; and

WHEREAS, The Stone River Group will serve as the City's Consultant to obtain energy supply pricing; and

WHEREAS, The Stone River Group is not authorized to sign on the City's behalf any agreement and/or contract; and

WHEREAS, the Bloomington City Council has directed the City Manager to secure a municipal electric aggregation energy supply contract with a one hundred percent renewable energy option; and

WHEREAS, it is in the best interest of the taxpayer that the City Manager of the City of Bloomington be authorized to sign the lowest energy supply contract with a one hundred percent renewable option.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF BLOOMINGTON, ILLINOIS:

SECTION ONE: The City Manager of the City of Bloomington, Illinois, or the Deputy City Manager if designated by the City Manager, is hereby authorized to execute and deliver and the City Clerk of the City of Bloomington, Illinois, is hereby authorized to attest to said execution of a contract with the lowest responsible bidder for the supply of energy with a one hundred percent renewable option, said execution and attestation to take place within the applicable time constraints required by the bidder.

SECTION TWO: This Resolution shall be effective immediately and shall remain in effect until April 30, 2020.

PASSED this 9th day of March 2020.

APPROVED this ____ day of March 2020.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Leslie Yocum, City Clerk



CONSENT AGENDA ITEM NO. 7.H

FOR COUNCIL: March 9, 2020

SPONSOR: Public Works Department

WARD IMPACTED: Ward 6

SUBJECT: Consideration and action to approve an Ordinance Approving the Final Plat of Boys & Girls Club Subdivision, as requested by the Public Works Department.

RECOMMENDED MOTION: The proposed Ordinance be approved.

STRATEGIC PLAN LINK:

-Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:

- Objective 3b. Attraction of new targeted businesses that are the “right” fit for Bloomington
- Objective 3a. Retention and growth of current local businesses

BACKGROUND: Public Works is recommending an Ordinance approving the Final Plat of Boys & Girls Club Subdivision. The subject property is a part of Parcel Identification Number 21-05-353-024. The proposed final plat consists of two lots and is located south of Illinois Street and west of Erickson Avenue. The Final Plat is necessary in order to subdivide, sell the land, and facilitate construction of a new \$12-\$15 million 45,000 square foot space that will serve hundreds of children from Bloomington, Normal and McLean County.

On August 26th, 2019, Council approved a real estate agreement with the Boys and Girls Club (Ordinance 2019-69). Meeting materials are available online at <https://www.cityblm.org/Home/ShowDocument?id=22501>. While the property is currently owned by the City of Bloomington, portions of the submitted documents have been signed by Tony Morstatter, CEO of Boys & Girls Club of Bloomington-Normal. The real estate agreement is attached to this memorandum for reference. Section 1 of the real estate agreement provides that the City will expedite the Final Plat process.

The zoning in this area is P-2 and R-1C. Per the real estate agreement, the Boys and Girls Club have also submitted a rezoning request for the residential portion of the property. That request is scheduled for a public hearing with the Planning Commission in March 2020. If approved, the property will have consistent P-2, Public Lands and Institutions zoning throughout. The proposed use of a non-profit, educational and community facility is permitted in this zoning district. The final plat complies with City engineering standards (Manual of Practice and Chapter 24 of City Code) and qualifies for the expedited final plat procedure set forth in Chapter 24 of the Bloomington City Code.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Boys & Girls Club of Bloomington-Normal

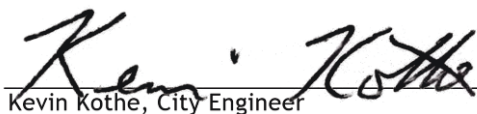
FINANCIAL IMPACT: Boys & Girls Club of Bloomington-Normal paid all survey and plat costs. Tap-on fees are due as part of this subdivision. See tap-on attachment for additional information.

COMMUNITY DEVELOPMENT IMPACT: Goals CWB-3. Develop a coordinated and efficient system of services that addresses comprehensive needs of children, families, and communities; HL-1. Create a park and green space system that provides for a variety of active and passive recreational and wellness activities for current and future residents; and CF-1. Continue to provide quality public facilities and services.

Respectfully submitted for Council consideration.

Prepared by: Tony Meizelis, Civil Engineer I

Reviewed by:


Kevin Kothe, City Engineer

2/25/2020


Chris Tomerlin, Budget Manager

2/26/2020

George Boyle
George Boyle, Assistant Corporation Counsel

3/3/2020


Tara Henry, Legislative Assistant

3/3/2020

Recommended by:


Tim Gleason, City Manager

Attachments:

- PW 3B Ordinance and Legal Description
- PW 3C Final Plat
- PW 3D Petition for Approval of Final Plat
- PW 3E County Clerk's Certificate
- PW 3F School District Certificate_redacted
- PW 3G Drainage Statement_redacted
- PW 3H Final Plat Checklist
- PW 3I Final Plat Map
- PW 3J Tap On Memo
- PW 3K Boys and Girls Club Real Estate Contract_082619 Council Meeting_redacted
- PW 3L Owner's Certificate

ORDINANCE NO. 2020 - ____

**AN ORDINANCE APPROVING THE FINAL PLAT OF
BOYS & GIRLS CLUB SUBDIVISION**

WHEREAS, there was heretofore filed with the Community Development Department of the City of Bloomington, McLean County, Illinois, a Petition for approval of the Final Plat of Boys & Girls Club Subdivision, dated February 20, 2020, legally described in Exhibit A, attached hereto and made a part hereof by this reference; and

WHEREAS, the Petitioner has requested an expedited final plat procedure and waiver of the preliminary plan required by Chapter 24 of the Bloomington City Code; and

WHEREAS, said Petition is valid and sufficient and conforms to the requirements of the relevant statutes and the Final Plat dated February 20, 2020 was prepared in compliance with requirements of the Bloomington City Code:

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bloomington, McLean County, Illinois:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That the requirement of a previously filed preliminary plan is hereby waived.

SECTION 3. That the Final Plat of Boys & Girls Club Subdivision, dated February 20, 2020 is hereby approved.

SECTION 4. This ordinance shall be effective immediately after the date of its passage and approval.

SECTION 5. This ordinance is passed and approved pursuant to the home rule authority granted by Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 9th day of March 2020.

APPROVED this ____ day of March 2020.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Leslie Yocum, City Clerk

Exhibit A

Block 3 in Sunnyside Subdivision of Lot 16 in the Subdivision of the South Half of Section 5, Township 23 North, Range 2 East of the Third Principal Meridian; and lots 1 thru 25 in Block 6 in Sunnyside Subdivision of Lot 16 in the Subdivision of the South Half of Section 5, Township 23 North, Range 2 East of the Third Principal Meridian; Also vacated Iowa Street lying South of said Block 3 and North of said Block 6, in McLean County, Illinois.

Part of P.I.N 21-05-353-024

BOYS & GIRLS CLUB SUBDIVISION

PT. OF S.W. 1/4 SEC. 5, TOWNSHIP 23 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN
CITY OF BLOOMINGTON, McLEAN COUNTY, ILLINOIS



Farnsworth
GROUP

2709 McGRAW DRIVE
BLOOMINGTON, ILLINOIS 61704
(309) 663-8435 / info@f-w.com

www.f-w.com
Engineers | Architects | Surveyors | Scientists

ISSUE:
DATE: DESCRIPTION:
1 02/20/2020 REVISED LOT 2 & ALLEY

0 20 40 80
SCALE: 1"=40'
U.S. SURVEY FEET

LEGEND

• IRON ROD
+ CROSS CUT IN CONCRETE
- EASEMENT LIMITS LINE
// ALLEY HEREBY VACATED

Surveyor's Declaration

The following described property has been surveyed and platted under my direction:

Block 3 in Sunnyside Subdivision of Lot 16 in the Subdivision of the South Half of Section 5, Township 23 North, Range 2 East of the Third Principal Meridian; and lots 1 thru 25 in Block 6 in Sunnyside Subdivision of Lot 16 in the Subdivision of the South Half of Section 5, Township 23 North, Range 2 East of the Third Principal Meridian; Also vacated Iowa Street lying South of Said Block 3 and North of Said Block 6, in McLean County, Illinois.

Said property contains 5.940 acres, more or less.

This property has been subdivided into 2 lots, numbered 1 and 2, the street, alley, and easements as shown. Said Subdivision is to be known as "Boys & Girls Club Subdivision" in the City of Bloomington, McLean County, Illinois.

This subdivision lies within Zone X (Areas determined to be outside the 0.2% annual chance floodplain) according to the Federal Emergency Management Agency's Flood Insurance Rate Map for McLean County, Illinois, Community No. 170490, Map No. 17113C0482E, revised July 16, 2008.

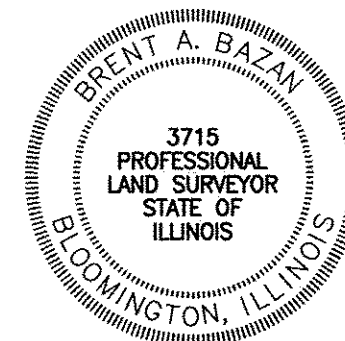
Notes:

1. This property is commonly known as 407 Erickson Avenue, Bloomington, Illinois.
2. Part of P.I.N 21-05-353-024
3. The 10 foot wide East-West Alley in Block 3 is hereby vacated by this plat.
4. Iowa Street was previously vacated April 26, 1971 per Ordinance No. 1971-20. Said vacated Iowa Street is to be continued to be used as a utility easement for the existing facilities that lie therein.
5. This professional service conforms to the current Illinois minimum standards for boundary surveys.

Witness my hand and seal this 20th day of February, 2020.

FARNSWORTH GROUP, INC.
2709 McGRAW DRIVE
BLOOMINGTON, ILLINOIS 61704

By: *Brent A. Bazan*
Brent A. Bazan
Professional Land Surveyor No. 3715



DATE: 2-20-20
EXP. DATE: 11-30-2020
DESIGN FIRM REGISTRATION
NO. 184-001856

CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF McLEAN) SS

I, _____, City Clerk of the City of Bloomington, Illinois, do hereby certify that the foregoing is a true and complete copy of an original "Boys & Girls Club Subdivision", presented, passed and approved at a regular meeting of said City Council, held on the _____ Day of _____, 2020, by an affirmative vote of the majority of all members of said council, the vote having been taken by yeas and nays and entered on the record of the proceedings of said council.

Witness my hand and seal of said city of Bloomington, this _____ day of _____, 2020.

City Clerk

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF McLEAN) SS

I, _____, City Engineer for the City of Bloomington, hereby certify that the land improvements described in the annexed plat and the plans and specification therefor meet the minimum requirements for said City of Bloomington outlined in Chapter 24 of the Bloomington City code.

Dated at Bloomington, Illinois, this _____ day of _____, 2020.

City Engineer
Bloomington, Illinois

S.W. 1/4 SEC. 5, T.23N., R.2E., 3P.M.

PROJECT:
BOYS & GIRLS CLUB
SUBDIVISION

BLOOMINGTON, ILLINOIS

Date: 2-5-20

Design/Drawn: MBB

Reviewed:

Field Book No.: 3280-61

Project No.: 0191612.01

SHEET TITLE:

FINAL PLAT

SHEET NUMBER:

1

File No.:

24-9270

State of Illinois)
)ss.
County of McLean)

Now come(s) the City of Bloomington

1. That your petitioner(s) is (are) the owner(s) of the freehold or lesser estate therein of the premises hereinafter legally described in Exhibit(s) A which is attached hereto and made a part hereof by this reference, of is are) a mortgagee or vendee in possession, assignee of rents, receiver, executor (executrix), trustee, lessee or other person, firm or corporation or the duly authorized agents of any of the above persons having proprietary interest in said premises;
2. That your petitioner (s) seek (s) approval of the Final Plat for the subdivision of said premises to be known and described as Boys & Girls Club Subdivision
3. That your petitioner (s) also seek (s) approval of the following exemptions or variations from the provisions of Chapter 24 of the Bloomington City Code, 1960:

By: Tari Renner
Honorable Tari Renner, Mayor

Exhibit A

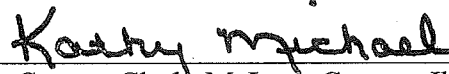
Block 3 in Sunnyside Subdivision of Lot 16 in the Subdivision of the South Half of Section 5, Township 23 North, Range 2 East of the Third Principal Meridian; and lots 1 thru 25 in Block 6 in Sunnyside Subdivision of Lot 16 in the Subdivision of the South Half of Section 5, Township 23 North, Range 2 East of the Third Principal Meridian; Also vacated Iowa Street lying South of said Block 3 and North of said Block 6, in McLean County, Illinois.

Part of P.I.N 21-05-353-024

COUNTY CLERK'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

I, Kathy Michael, County Clerk of McLean County, State of Illinois, do hereby certify that on the 5 day of ~~Feb~~, 2020, there were no delinquent general or special assessments unpaid, special assessments or delinquent special assessments unpaid against the tract of land shown on the plat attached to this certificate and described in the certificate of the Surveyor attached hereto and to said Plat.



County Clerk, McLean County, Illinois

Part of PIN 21-05-353-024

SCHOOL DISTRICT CERTIFICATE

This is to certify that I Tony Marstatter as Owner/Developer of the property herein described in the Surveyor's Certificate, which will be known as the Boys & Girls Club Subdivision, to the best of my knowledge, is located within the boundaries of Community Unit School District No. 87 in McLean County, Illinois.

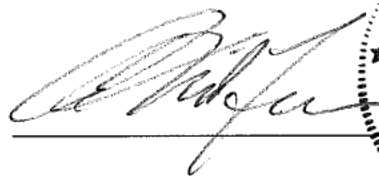
Dated this 3RD day of FEBRUARY, 2020.


Owner/Developer

DRAINAGE STATEMENT

I, C. Neil Finlen, Registered Professional Engineer, and F.O.B. Development, being the owner of the premises heretofore platted by Brent A. Bazan, Illinois Professional Land Surveyor No. 3715, to be and become "Boys & Girls Club Subdivision", in the City of Bloomington, McLean County, Illinois, do hereby state that to the best of their knowledge and belief, the drainage of surface waters will not be changed by the construction of said Subdivision or any part thereof; or that if such surface waters drainage will be changed, reasonable provision has been made for collection and diversion of such surface waters into public areas or drains which the Subdivider has a right to use and that such waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of the Subdivision.

I further state that no lots are within the Special Flood Hazard Area, as identified by the Federal Emergency Management Agency.



Registered Professional Engineer

OWNER:

BY: 

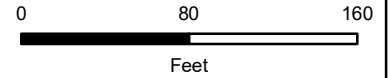


Boys & Girls Club Subdivision

Date Prepared: 2/27/2020

Shown on Final Plat:		Initial
	Easements shown for all public improvements	TJM
	City Engineer's Signature Block	TJM
	Clerk's Signature Block	TJM
	Areas or facilities to be dedicated to the public	TJM
	Railroad Right of Ways	N/A
	Subdivision Boundaries	TJM
	References to nearest street lines, Township, Sections lines, or monuments.	TJM
	Name of Subdivision	TJM
	Legal Description	TJM
	Existing Parcel Id Number (PIN)	TJM
	Surveyor's statement regarding any Special Flood Hazard Areas.	TJM
	Total Acreage	TJM
	Street Names	TJM
	Proposed Lot numbers (consecutively numbered)	TJM
	Front Yard Setbacks	N/A
The following shall be provided:		
	School District Certificate	TJM
	County Clerk's Certificate	TJM
	Owner's Certificate	TJM
	Drainage Statement	TJM
	Owner's Petition	TJM
	Ordinance	TJM
	Utility Company Signoffs	N/A
	Digital PDF Submittal provided to Public Works	TJM
	Digital CAD format submittal provided to Public Works	TJM
	2 Mylar Copies	
	12 Paper Copies	
The following requirements shall be met:		
	Final plat retains the design characteristics of a valid Preliminary Plan that has not expired	N/A
	Retains the design characteristics of approved public improvement engineering plans and specifications.	TJM
	Final Plat is signed by IL licensed surveyor	TJM
	Plans for all public improvements approved by Public Works	N/A

Boys & Girls Club Overview Map



Date: 2/18/2020





115 E. Washington St.
Bloomington, IL 61702-3157
www.cityblm.org/publicworks
Phone: (309) 434-2225
Fax: (309) 434-2201

MEMORANDUM

February 18, 2020

To: Katie Simpson, City Planner
From: Anthony J. Meizelis, P.E.
Subject: Boys & Girls Club Subdivision
Performance Guarantees and Tap-on Fees

The following are the Performance Guarantee and Tap On fees required from the developer before releasing for recording the final plat: Boys & Girls Club Subdivision. The final plat will be considered for approval by the City Council at the March 9th, 2020 meeting.

A. Performance Guarantee:

No incomplete public improvements required for the final plat; No bonding required.

Bond/Guarantee must be in the form(s) and language provided by City Code.

B: Tap-On Fees:

No tap on fees are required before recording this subdivision.

C: Guarantee Substandard Street Improvement:

There are no Substandard Street Improvement guarantees required.

cc: Kevin Kothe, Director of Public Works
Luke Thoele, Assistant City Engineer
Chris Tomerlin
file



REGULAR AGENDA ITEM NO. 8A

FOR COUNCIL: August 26, 2019

SPONSORING DEPARTMENT: Administration

SUBJECT: Consideration and action on an Ordinance Approving a Real Estate Contract with the Boys & Girls Club of Bloomington-Normal for the Sale of Property Near 407 East Erickson Avenue in Bloomington, as requested by the Administration Department.

RECOMMENDED MOTION: The proposed Ordinance be approved.

STRATEGIC PLAN LINK: Goals 2. Upgrade City Infrastructure and Facilities and 5. Great Place - Livable, Sustainable City.

STRATEGIC PLAN SIGNIFICANCE: Objectives 2d. Well-designed, well maintained City facilities emphasizing productivity and customer service, and 5a. Well-planned City with necessary services and infrastructure.

BACKGROUND: This ordinance, if approved, would represent a critical step in helping to bring a new \$12-\$15 million 45,000 square foot space serving hundreds of kids to the city's west end. We have been working with the Boys & Girls Club to sell approximately 3.34 acres in Sunnyside Park to the Club in exchange for various other park and drainage improvements. The Club will improve almost 4 acres west of the park into two usable open sports/playing fields with seeded turf surfaces and will make considerable drainage improvements that will benefit both the space and the entire neighborhood.

A newly constructed parking lot will also be accessible to park users and the building will be available to the surrounding neighborhood. It would represent a significant investment in an area of the community that unfortunately has not seen large-scale development for some time. It will also compliment newly installed playground equipment and athletic courts approved by the City Council in prior years and the Sunnyside Garden program immediately adjacent to the park.

According to reports, the club, through June 2019, served more than 800 kids with more than 90% of members being from low-income families. This agreement follows and builds upon a Memorandum of Understanding in support of the sale approved by the Bloomington City Council in 2018.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Boys & Girls Club of Bloomington/Normal and Sunnyside Park residents.

FINANCIAL IMPACT: The City would sell the land for \$1.00. Please see the background the non-monetary but valuable items that this partnership would bring to the community.

COMMUNITY DEVELOPMENT IMPACT: Goals CWB-3. Develop a coordinated and efficient system of services that addresses comprehensive needs of children, families, and communities; HL-1. Create a park and green space system that provides for a variety of active and passive recreational and wellness activities for current and future residents; and CF-1. Continue to provide quality public facilities and services.

FUTURE OPERATIONAL COST ASSOCIATED WITH NEW FACILITY CONSTRUCTION: N/A

Respectfully submitted for Council consideration.

Prepared By: Billy Tyus, Deputy City Manager

Finance & Budgetary Review By: Chris Tomerlin, Budget Manager

Community Dev. Review By: Katie Simpson, City Planner

Legal Review By: Jeffrey R. Jurgens, Corporation Counsel

Recommended by:

A handwritten signature in black ink, appearing to read 'Tim Gleason', with a stylized flourish at the end.

Tim Gleason
City Manager

Attachments:

- ADM 2B Ordinance 2019-69 Boys & Girls Club
- ADM 2C Contract Boys & Girls Club
- ADM 2D Exhibit B_Boys & Girls Club Site Plan

REAL ESTATE PURCHASE CONTRACT

THIS REAL ESTATE PURCHASE CONTRACT ("Contract") is made and entered into this 4th day of September, 2019, by and between the **CITY OF BLOOMINGTON, ILLINOIS** ("City") and **BOYS & GIRLS CLUB OF BLOOMINGTON-NORMAL**, an Illinois not-for-profit corporation ("BGC").

WHEREAS, City owns real property in Bloomington, Illinois, consisting of two parcels: 5.81 acres at 407 East Erickson Avenue, commonly known as Sunnyside Park (PIN 21-05-353-024) (hereinafter referred to as "**Sunnyside Park**"); and 9.97 acres west of and adjacent to Sunnyside Park commonly known as the "BNWRD" parcel (PIN 21-06-476-003) (hereinafter referred to as the "**BNWRD Parcel**"); Sunnyside Park and the BNWRD Parcel are currently used for recreation, open space and other park purposes and are legally described on the attached **Exhibit A** (legal description tentative and subject to change pending survey and title commitment/policy);

WHEREAS, pursuant to its home rule powers, City is authorized to sell any real or personal property it owns located within its limits as City deems proper;

WHEREAS, BGC desires to purchase a portion of the Sunnyside Park from City for the purpose of developing it into a Boys & Girls Club facility ("**Facility**") offering a broad range of services and recreation programs for youth ages 5 to 18;

WHEREAS, City acknowledges the need for services for young people in the City, that a new facility offering such services would be consistent with the City's strategic goals and objectives for a livable, sustainable city, and

WHEREAS, City hereby finds that it would be in the best interests of the City and its residents to sell a portion of Sunnyside Park to BGC for development of a Facility; and

WHEREAS, City and BGC have previously entered into a Memorandum of Understanding dated September 10, 2018, regarding the sale of a portion of the Sunnyside Park subject to the negotiation and execution of a formal contract, which Memorandum is superseded by this Agreement;

NOW, THEREFORE, in consideration of the terms, covenants, and conditions which are contained in this Contract, City and BGC agree as follows:

1. DESCRIPTION OF PROPERTY AND PROPOSED DEVELOPMENT. City shall sell and BGC shall purchase a portion of Sunnyside Park (the "Property"), as depicted in **Exhibit B**. Within 90 days after the execution of this Contract, BGC shall obtain and pay for a plat of survey of Sunnyside Park and shall initiate subdivision and rezoning applications with the City as may be needed to sell the Property for BGC's purposes. City shall cooperate with and timely respond to BGC's subdivision and zoning applications, and seek to help expedite such applications to the extent reasonable and appropriate, for example via a potential combined (rather

than separate) application and hearing process. The precise boundaries of the Property shall be negotiated in good faith and by mutual agreement between City and BGC. It is further understood that the BGC may build the Facility in phases, subject to City review and approval.

2. CONSIDERATION. BGC shall pay, and City shall accept in full payment for the total purchase price of the Property, the sum of \$1.00 plus additional consideration as follows: BGC shall improve approximately four acres on the BNWRD Parcel into two useable open sports/playing fields with seeded, turf surfaces and a detention basin, as depicted on Exhibit B (the "Park Improvements"), and subject to City review and approval. The purchase price shall be subject to adjustments and prorations, if any herein provided, and shall be paid or credited at the time of closing.

3. EVIDENCE OF TITLE. City shall, within 30 days after a plat of survey of the Sunnyside Park (as described in Paragraph 1) has been delivered to City, deliver to BGC a written commitment for title insurance in an amount equal to \$80,000.00, disclosing insurable title to the Property held by the City subject only to restrictive covenants of record, easements of record, visible or in place, conveyances or reservations of mineral rights of record, and 2019 real estate taxes, if any. BGC shall have a reasonable time to cause said title commitment to be examined by an attorney and if any title objections are disclosed thereby, City shall have a reasonable time in which to cure same. If City is unable to, or elects not to, cure said defect, City shall so advise BGC, who shall then have the option of closing this sale subject to such defect, or to terminate the Contract. City agrees to vacate any existing right-of-way on the Property. On February 25, 2019, City passed a resolution repealing a 1971 use restriction on Sunnyside Park and will use its best efforts to cause any exception regarding such use restriction appearing on the title insurance commitment to be removed. After closing, BGC will be responsible for having the title policy issued. City shall pay the premium for the title policy in the amount set forth above. Any special endorsements or riders desired by BGC or required by BGC's lender shall be paid by BGC.

4. CLOSING AND CONVEYANCE OF TITLE. It is understood and agreed that the Property cannot be conveyed until a Final Plat of Subdivision subdividing Sunnyside Park is approved by the City and recorded with the McLean County Recorder of Deeds (as per the process described in Paragraph 1 herein). Closing shall take place at such time and place as the parties mutually agree upon, but not later than 90 days after recording of the Final Plat of Subdivision. At closing, BGC shall pay the total balance of the agreed purchase consideration (net of applicable credits and prorations) to the City and City shall thereupon execute and deliver to BGC a recordable Warranty Deed to the Property in accordance with the statutes of the State of Illinois. City shall pay for state, county and local transfer or other documentary stamps as may be required by law. Said deed shall be subject to the exceptions set forth in Paragraph 3 above and to the reverter set forth in Paragraph 5 below. City and BGC also agree to execute such documents as may legally be required by the Recorder of Deeds and any other official or agency. BGC shall pay recording fees.

5. REVERTER OF PROPERTY. City's Warranty Deed to the Property shall contain a reverter clause in substantially the following form:

If Grantee has not commenced construction of a building in which to operate a Boys & Girls Club within five (5) years from the date of this Deed, title to the property conveyed to Grantee by this Deed shall revert to Grantor. Commencement of construction shall be defined as Grantee's procurement of a building permit for construction of a Boys & Girls Club or for an initial phase thereof, evidence of a construction contract with a reputable contractor as determined by Grantee, and physical ground-breaking and laying of the building foundation on the property conveyed herein. Upon satisfaction of commencement of construction and upon request by Grantee, Grantor shall execute a release of this reverter.

City and BGC stipulate and agree that a written representation by BGC and delivered to City representing that a construction contract has been executed with a reputable contractor, shall be reasonable and sufficient evidence of a construction contract.

Notwithstanding the foregoing, if construction has not commenced as defined herein within five (5) years from the date of the deed but BGC has completed construction of the Park Improvements in accordance with this Contract to Purchase, then City expressly agrees to extend the time in which BGC has to commence construction of a building in which to operate a Boys & Girls Club for another five years and shall execute such documentation as BGC shall reasonably request. If BGC has not commenced construction within this extended time, then title to the property conveyed to BGC shall revert to City.

Without negating the survival of other sections of this Contract to Purchase, this Section 5 explicitly shall not merge with the deed, shall survive the closing, and shall be enforceable by either party.

6. BGC'S ADDITIONAL COVENANTS. BGC agrees to and covenants to the following:

- (a) **Park Improvements.** The Park Improvements shall not include the existing community gardens located in the northeast corner of the BNWRD Parcel. BGC shall have no right or responsibility to improve or relocate the community gardens. The Park Improvements shall be completed as per the drawing in Exhibit B hereto, and shall be completed no later than the time a certificate of occupancy is issued for the Facility. If the Park Improvements are not completed, City may withhold issuance of a certificate of occupancy for the Facility until the Park Improvements have been completed.
- (b) **Completion of Facility.** BGC shall use its best efforts to obtain an occupancy certificate for the Facility within two years after City issues a building permit to commence construction of the Facility.
- (c) **Relocations.** BGC shall relocate any utility lines at its own expense in accordance with the recorded Final Plat of Subdivision and City Code. Lighting for the existing basketball courts located in Sunnyside Park shall not be removed unless replacement lighting is approved by City and installed by BGC at its expense. An

existing drinking fountain located in Sunnyside Park may be relocated with City approval and at BGC expense.

- (d) **Storm water detention requirements.** BGC shall provide stormwater detention as per the drawing in Exhibit B hereto and as shall be reasonably agreed between the parties. BGC further understands and agrees that an existing 8" water main located on the BNWRD Parcel under the proposed storm water detention basin shall be re-located or the design of the detention basin configured to avoid negative impact on the detention basin.
- (e) **Construction.** BGC shall construct at its sole cost and expense a Facility on the Property, which shall include adequate parking for vehicles as depicted in Exhibit B.
- (f) **Easements.** BGC and City shall determine suitable easement dedications, including any necessary easement for the Illinois Street water main.
- (g) **Use of Facility, right of first refusal.** BGC shall continuously use the Facility as a Boys & Girls Club; if BGC ever discontinues using the Facility as a Boys & Girls Club, or similar non-profit organization that offers programming directed at youth activities, the City shall have a right of first refusal to purchase the Property back from the Boys & Girls Club, at fair market value and in accordance with Paragraph 7. BGC is obligated to provide at least 90 days' notice to City prior to discontinuing use as a Boys & Girls Club.
- (h) **Sale of Facility, right of first refusal.** If BGC decides to sell the Property, City shall have a right of first refusal to purchase the Property at fair market value and in accordance with Paragraph 7. BGC is obligated to provide at least 120 days' notice to City prior to offering the subject property to a third party.

7. **PROCEDURES TO EXERCISE RIGHTS OF FIRST REFUSAL.** City's rights of first refusal to purchase the Property under Paragraph 6 herein may be exercised and consummated as follows:

- (a) **Exercise under 6(g).** City may exercise its right of first refusal under Paragraph 6(g) within sixty (60) days from (1) notification by BGC to City that BGC has or will discontinue using the Property as a Boys & Girls Club or (2) notification by City to BGC that City has determined that BGC has discontinued using the Property as a Boys & Girls Club and BGC has confirmed or failed to dispute this determination in writing within ten days after receiving City's notification. If BGC disputes City's determination, City's right of first refusal shall not be extinguished but shall continue. City and BGC shall negotiate in good faith to resolve the dispute as to use of the Property.
- (b) **Exercise under 6(h).** City may exercise its right of first refusal under Paragraph 6(h) within sixty (60) days from notification by BGC to City that BGC desires to sell the Property.
- (c) **Evidence of title; right to terminate.** Within fifteen (15) days after City has exercised its right of first refusal, BGC shall deliver to City a written commitment for title insurance in the amount of the purchase price as determined under subparagraph 7(e), disclosing insurable title to the Property in BGC subject only to restrictive covenants of record, easements of record, visible or in place,

conveyances or reservations of mineral rights of record, and current but not due and payable real estate taxes, if any. City shall have a reasonable time to cause said title commitment to be examined by an attorney and if any title objections are disclosed thereby, BGC shall have a reasonable time in which to cure same. If BGC is unable to, or elects not to, cure said defect, BGC shall so advise City, which shall then have the option of closing this sale subject to such defect or terminating its right to purchase

- (d) **Conveyance.** At closing BGC shall convey title to City by Warranty Deed subject only to exceptions acceptable to City.
- (e) **Fair market value.** Provided that the Park Improvements have been substantially completed, the fair market value purchase price of the Property shall be determined by two real estate appraisers licensed by the State of Illinois. One shall be chosen by BGC and one chosen by City. Each party shall pay the cost of an appraisal submitted by the appraiser it chose. Fair market value for the Property shall be determined by averaging the two valuations produced by the two appraisers. If however the BGC decides to offer the Property for sale prior to completing construction of the Park Improvements, the parties agree that the fair market value price to be paid by City shall be \$1.00, regardless of any expenses BGC may have incurred whatsoever with regard to the actions and conditions contemplated under this Contract.
- (f) **Costs.** BGC shall pay the premium for the title policy in the amount of the purchase price. After closing, City will be responsible for having the title policy issued. Any special endorsements or riders desired by City shall be paid by City.
- (g) BGC shall pay costs attributable to the preparation of the Warranty Deed and any other closing documents. City shall pay recording fees for the Warranty Deed.
- (h) **Closing.** If title is acceptable to City, the closing shall occur within thirty (30) days after fair market value has been determined or such other date as the parties agree upon.

8. **CITY'S ADDITIONAL COVENANTS.** The parties acknowledge they have discussed the possibility of BGC receiving fee waivers; City shall in good faith investigate such waivers to help offset the costs associated with construction of the Facility and the Park Improvements.

9. **REAL ESTATE TAXES.** As a government entity, City is not obligated to and has paid no real estate taxes on the Property. At closing City shall not grant BGC any credits for taxes paid. BGC shall be responsible for any real estate taxes that may become due on the Property after the date of Closing.

10. **TERMINATION.**

- (a) **BGC default.** In the event that BGC shall fail for a period of 30 days to perform any of the covenants on its part hereby made and entered into, City may terminate this Contract by giving written notice to BGC or pursue such remedies as are available either at law or in equity.

- (b) **City default.** In the event City shall fail for a period of 30 days to perform any of the covenants on its part hereby made and entered into, BGC may terminate this Contract by giving written notice to City or pursue such remedies as are available either at law or in equity.
- (c) **Reciprocal easements.** City previously vacated a portion of Illinois Street situated at the west end of the street in favor of Housing Authority of the City of Bloomington. Conveyance of the Property to BGC as contemplated by the Conceptual Site Plan may result in restricted access to the remaining portion of Sunnyside Park and the BNWRD Parcel from Illinois Street. City shall use its best efforts to obtain an access easement over the vacated portion of Illinois Street or to reach another mutually-acceptable solution with Bloomington Housing Authority.
- (d) **Zoning map amendment.** If for any reason City does not grant subdivision, zoning, and permitting for construction allowing BGC to develop the Property as contemplated by Exhibit B, BGC may terminate this Contract by giving written notice to City and the parties shall have no further obligations to each other.

11. CITY'S REPRESENTATION; ENVIRONMENTAL CONTINGENCY. The Property is not subject to any lease and accordingly no third parties have any interest to use or occupy the property to whom notice need be given. City makes no representations as to the condition of the Property or its suitability for development, but warrants that the City has not received and has no knowledge of any written notice of violation, consent order(s)/agreement(s), or other environmental enforcement correspondence regarding the Property, and no knowledge of any hazardous wastes having been generated, treated, stored, or disposed of on the Property, nor that there are any underground storage tanks located on the Property. Notwithstanding the foregoing, in event an environmental issue affecting the Property is discovered prior to closing, the BGC shall have the option to declare this Agreement null and void and to terminate the contract, without penalty or default.

12. BROKER'S COMMISSION. The parties confirm that no real estate broker or agent brought about this Contract and accordingly they each represent and warrant that no broker's commission is owing to any person or entity in regard to the sale and purchase of the land governed by this Contract.

13. STATUS QUO MAINTAINED. Neither party shall within the period of this Contract between them sell, convey, mortgage, or otherwise encumber the Property, or any part thereof, although BGC reserves the right to designate the manner in which BGC wishes to take title, including but not limited to a trust or corporate entity established by it being named Grantee of the Warranty Deed.

14. ACCESS & DETENTION EASEMENTS. BGC may request and shall be granted access to the Property and the entire City Park Property for soil and other testing, surveying, or studies, during normal business hours. It is understood and agreed that no construction of the Facility, Park Improvements or a detention basin shall commence prior to the closing; provided, however, that BGC may request from City a temporary easement over and within the City Park Property to begin construction of detention improvements concurrently with the zoning map amendment petition process. City shall not be obligated to grant such an easement

but shall not unreasonably withhold its consent. Terms of an easement grant shall be contained in a separate agreement and shall require civil engineering plans detailing detention improvements sealed by a licensed engineer and subject to approval by City. Construction of detention improvements shall be solely at BGC's expense regardless of whether this Contract terminates for any reason.

15. EXTENT OF COVENANTS. The covenants and agreements herein contained shall extend to and be obligatory upon the successors and assigns of the parties hereto and shall survive the closing and the execution and delivery of a deed to the Property. This Contract supersedes any and all terms contained in the Memorandum of Understanding dated September 10, 2018, between the parties.

16. AUTHORITY TO SIGN. Each party represents that the persons signing this Contract have been duly authorized to bind each party.

17. FORCE MAJEURE. If any event occurs whereby City's or BGC's performance hereunder is materially hampered, as a result (wholly or in part) of any cause not entirely within City's or BGC's control and which it could not by reasonable diligence have avoided, such as a fire or other Act of God, riot, labor strike, work stoppage, refusal to work, lock-out, slow-down, picketing, boycott, or any other concerted activities, whether engaged in by employees or non-employees of City or BGC, national or local emergency, calamity, unforeseen adverse weather conditions, or other cause not entirely within City's or BGC's control (each a "Force Majeure"), City's or BGC's performance under this Agreement shall be suspended for the period of the Force Majeure.

18. NOTICES. Any notice given by one party to the other shall be sent by U.S. Mail with postage affixed or as the parties may otherwise agree as follows:

To City:

City of Bloomington
Attention: City Manager
109 East Olive Street
Bloomington, IL 61701

To BGC:

Boys & Girls Club of Bloomington-Normal
Attention: Chief Executive Officer
1615 Illinois Street
Bloomington, IL 61701

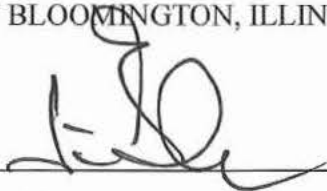
19. LEASE BACK TO CITY. BGC agrees to lease the Property back to City for use as a public park under a lease agreement to be executed at closing. The parties shall negotiate in good faith the terms of the lease prior to closing. Terms shall include, among other terms, (a) rent payments at \$1.00 per year; (b) indemnification by City; (c) maintenance by City; (d) adequate

insurance to be provided by City, which may include self-insurance; and (e) termination upon notice at any time by BGC that it intends to secure the Property from public use in order to begin construction of the Facility. If formal terms of the lease agreement cannot be agreed on prior to closing, either party may cancel this contract and the parties shall have no further obligations to each other.

[The remainder of this page is intentionally left blank. Signatures follow on the next page.]

IN WITNESS WHEREOF, this Agreement has been executed in duplicate originals by the parties hereto as of the date first above written.

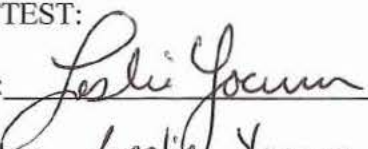
CITY OF BLOOMINGTON, ILLINOIS

By: 

Name: Tim Gleason

Title: City Manager

ATTEST:

By: 

Name: Leslie Yocum

Title: City Clerk

BOYS & GIRLS CLUB OF
BLOOMINGTON-NORMAL, an Illinois
not-for-profit corporation

By: 

Name: Jeff Leverton

Title: Board chair

ATTEST:

By: _____

Name: _____

Title: _____

EXHIBIT A
LEGAL DESCRIPTION OF DEVELOPMENT AREA
(SUNNYSIDE PARK AND BNWRD PARCEL)

Sunnyside Park (PIN 21-05-353-024)

LOTS 1 THRU 50 IN BLOCK 3 IN SUNNYSIDE SUBDIVISION OF LOT 16 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 23 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND LOTS 1 THRU 25 IN BLOCK 6 IN SUNNYSIDE SUBDIVISION OF LOT 16 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 23 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO VACATED IOWA STREET LYING SOUTH OF SAID BLOCK 3 AND NORTH OF SAID BLOCK 6, IN MCLEAN COUNTY, ILLINOIS.

BNWRD Parcel (PIN 21-06-476-003)

A PART OF LOT 14 IN SUBDIVISION OF SECTION 6, TOWNSHIP 23 NORTH, RANGE 2 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE JACKSONVILLE BRANCH OF THE CHICAGO AND ALTON RAILROAD, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14. FROM SAID POINT OF BEGINNING, THENCE WEST 319.85 FEET ALONG THE SOUTH LINE OF SAID LOT 14; THENCE NORTHWEST 497.67 FEET ALONG A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 107 DEGREES 37 MINUTES 17 SECONDS WITH THE LAST DESCRIBED COURSE TO A POINT OF CURVATURE; THENCE NORTHWEST 209.33 FEET ALONG THE ARC OF A CURVE CONCAVE TO THE EAST WITH A RADIUS OF 618.00 FEET AND THE 208.34 FOOT CHORD OF SAID ARC FORMS AN ANGLE TO THE LEFT OF 170 DEGREES 17 MINUTES 46 SECONDS WITH THE LAST DESCRIBED COURSE TO A POINT OF TANGENCY; THENCE NORTH 199.04 FEET ALONG A LINE WHICH FORMS AN ANGLE TO THE LEFT OF 170 DEGREES 17 MINUTES 46 SECONDS WITH THE LAST DESCRIBED CHORD TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF SAID JACKSONVILLE BRANCH OF THE CHICAGO AND ALTON RAILROAD; THENCE NORTHEAST 492.40 FEET ALONG SAID SOUTH RIGHT OF WAY LINE WHICH FORMS AN ANGLE TO THE LEFT OF 118 DEGREES 47 MINUTES 07 SECONDS WITH THE LAST DESCRIBED COURSE TO THE NORTH LINE OF SAID LOT 14, SAID NORTH LINE ALSO BEING THE SOUTH LINE OF OLIVE STREET; THENCE EAST 28.25 FEET ALONG SAID NORTH LINE WHICH FORMS AN ANGLE TO THE LEFT OF 148 DEGREES 37 MINUTES 33 SECONDS WITH THE LAST DESCRIBED COURSE TO THE NORTHWEST CORNER OF LOT 25 IN BLOCK 2 IN SUNNYSIDE SUBDIVISION IN THE CITY OF BLOOMINGTON, MCLEAN COUNTY, ILLINOIS, SAID NORTHWEST CORNER ALSO BEING ON THE EAST LINE OF SAID LOT 14; THENCE SOUTH 1101.30 FEET ALONG SAID EAST LINE AND ALONG THE WEST LINE OF SAID SUNNYSIDE SUBDIVISION TO THE POINT OF BEGINNING, IN MCLEAN COUNTY, ILLINOIS.

EXHIBIT B
SITE PLAN DRAWING OF PROPERTY AND PARK IMPROVEMENTS

OWNER'S CERTIFICATE

State of Illinois)
) ss.
County of McLean)

KNOW ALL MEN BY THESE PRESENTS, That the City of Bloomington, through the undersigned, hereby certifies that the City of Bloomington is the owner of all the premises embodied in the attached Plat of Boys & Girls Club Subdivision to the City of Bloomington, McLean County, Illinois, and that the City has caused said Plat to be made and that it is a true and correct plat of "Boys & Girls Club" Subdivision to the City of Bloomington, McLean County, Illinois as laid off in lots and streets by Brent Bazan Registered Illinois Land Surveyor Number 3715; and the City, the undersigned, hereby dedicate and set apart to the City of Bloomington for general utility purposes, (and further dedicated the public use areas as shown on said Plat)*

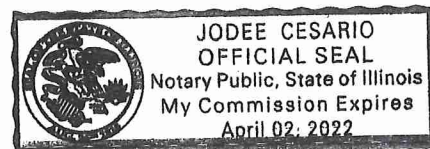
IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals this 4th day of March, 2020.

CITY OF BLOOMINGTON

By: 
Honorable Tari Renner, Mayor

(Seal)

*where dedication is required under Section 3.5.



State of Illinois)
) ss.
County of McLean)

I, Jodee Cesario, a Notary Public in and for the county and State aforesaid, do hereby certify that Tari Renner personally known to be the same person whose name is subscribed to the foregoing owner's statement, appeared before me, this day, in person and acknowledged the execution of this statement as his free and voluntary act.

Given under my hand and notarial seal this 4th day of March, 2020.


Notary Public

My commission expires April 2, 2022.



CONSENT AGENDA ITEM NO. 7.I

FOR COUNCIL: March 9, 2020

SPONSOR: Public Works Department

WARD IMPACTED: Ward 3

SUBJECT: Consideration and action to approve an Ordinance Accepting the Dedication of a Public Utility Easement and Approving the Easement Agreement Between F.O.B Development and the City of Bloomington, as requested by the Public Works Department.

RECOMMENDED MOTION: The proposed Ordinance be approved.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 3. Grow the Local Economy
- Goal 2. Upgrade City Infrastructure and Facilities

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5a. Well-planned City with necessary services and infrastructure
- Objective 3b. Attraction of new targeted businesses that are the "right" fit for Bloomington
- Objective 3a. Retention and growth of current local businesses
- Objective 2c. Functional, well maintained sewer collection system

BACKGROUND: Public Works is recommending approval of an ordinance accepting dedication of an easement on property adjacent to Empire Business Park Tenth Addition.

The proposed easement contains an already constructed public sanitary sewer. An easement allows the City to access the sewer for maintenance purposes. Additionally, it prevents buildings, landscaping or other permanent structures that could either obstruct the sewer or prevent maintenance from siting the top of the sewer. Easements have been provided for the other sections of the public sanitary sewer. Easements are normally provided with a final plat; however, the property in which this sanitary sewer is located has not been final platted and is not expected to be final platted soon. Therefore, the easement is being provided to complete the easements necessary for the sanitary sewer.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: F.O.B. Development.

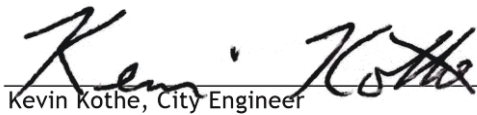
FINANCIAL IMPACT: F.O.B. Development paid all survey and plat costs. The sewer will serve development on adjacent lots. The development could generate additional property, sales, and/or beverage tax revenues for the City. The easement facilitates long-term maintenance of the public infrastructure.

COMMUNITY DEVELOPMENT IMPACT: Goal UEW-1. Provide quality public infrastructure within the City to protect public health, safety and the environment, Objective UEW-1.7. Reliable and efficient collections systems (sanitary sewer, combined sewer, and storm sewer systems) to protect public health, safety and the environment.

Respectfully submitted for Council consideration.

Prepared by: Tony Meizelis, Civil Engineer I

Reviewed by:


Kevin Kothe, City Engineer

2/25/2020


Chris Tomerlin, Budget Manager

2/26/2020

George Boyle
George Boyle, Assistant Corporation Counsel

2/28/2020


Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- PW 4B Ordinance Empire Business Park Easement Plat
- PW 4C Petition Empire Business Park Easement Plat_redacted
- PW 4D Easement Agreement Legal Description Empire Business Park Easement Plat_redacted
- PW 4E Easement Plat Empire Business Park Easement Plat
- PW 4F Plat Map Empire Business Park Easement Plat

ORDINANCE NO. 2020 - __

**AN ORDINANCE ACCEPTING THE DEDICATION OF A
PUBLIC UTILITY EASEMENT AND APPROVING THE EASEMENT AGREEMENT
BETWEEN F.O.B. DEVELOPMENT AND THE CITY OF BLOOMINGTON**

WHEREAS, the City of Bloomington is a home rule unit of local government with authority to legislate in matters concerning its local government and affairs; and

WHEREAS, the City of Bloomington owns and operates a sewer system; and

WHEREAS, there was heretofore filed with the Community Development Department of the City of Bloomington, McLean County, Illinois, a Petition requesting the acceptance of the dedication of a public utility easement, as identified on the Easement Agreement between F.O.B. Development and the City of Bloomington dated February 7, 2020 and depicted on the Empire Park easement plat dated January 30, 2020; and

WHEREAS, said Petition is valid and sufficient and conforms to the requirements of the relevant statutes; and

WHEREAS, the City Council of said City has the power to pass this Ordinance, accepts said dedication and enter into said Agreement.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and City Council of the City of Bloomington, McLean County, Illinois, as follows:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That the easement described in the Easement Agreement between F.O.B. Development and the City of Bloomington dated February 7, 2020 and depicted on the Empire Park easement plat dated January 30, 2020 is hereby dedicated and accepted.

SECTION 3. That the Easement Agreement between F.O.B Development and the City of Bloomington dated February 7, 2020 pertaining to said easement is hereby approved.

SECTION 4. This ordinance shall be effective upon its passage and approval.

SECTION 5. This ordinance is passed and approved pursuant to the home rule authority granted by Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 9th Day of March 2020.

APPROVED this ____ day of March 2020.

CITY OF BLOOMINGTON

Tari Renner, Mayor

ATTEST

Leslie Yocum, City Clerk

Utility Easement Description

A Part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 12 in Empire Business Park Ninth Addition according to the plat thereof recorded July 29, 2014 as Document No. 2014-12564 in the McLean County Recorder's Office, McLean County, Illinois. From said Point of Beginning, thence north 15.00 feet along the West Line of said Lot 12 which forms an angle of $90^{\circ}-00'-00''$ as measured from east to north with the South Line thereof; thence west 268.83 feet along a line which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to the East Line of Lot 15 in Empire Business Park Ninth Addition according to the plat thereof recorded July 3, 2018 as Document No. 2018-10643 in said Recorder's Office; thence south 15.00 feet along said East Line which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to the Southeast Corner of said Lot 15; thence east 268.83 feet along the Easterly Extension of the South Line of said Lot 15 which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to the Point of Beginning.

PETITION FOR DEDICATION OF EASEMENTS

To: The Honorable Mayor and City Council of the City of Bloomington, McLean County, Illinois.

NOW COMES F.O.B. Development, Inc., hereinafter referred to as your Petitioner, respectfully representing and requesting as follows:

1. That your Petitioner is the owner of the property commonly located at Empire Business Park and legally described in Exhibit A, attached hereto and made a part hereof by this reference; and,
2. That your Petitioner seeks approval and ratification of the Easement Agreement between the Petitioner ("grantor") and the City of Bloomington ("grantee"), attached hereto and made a part hereof by this reference; and,
3. That your Petitioner seeks approval and ratification of the dedication of A Utility Easement, as described and depicted on Exhibit A attached hereto and made a part hereof by this reference.

WHEREFORE, your Petitioner prays that the Utility Easement be dedicated, and the above referenced documents be ratified.

Respectfully submitted,

F.O.B. Development, Inc.

By: 
0

Exhibit A

Utility Easement Description

A Part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 12 in Empire Business Park Ninth Addition according to the plat thereof recorded July 29, 2014 as Document No. 2014-12564 in the McLean County Recorder's Office, McLean County, Illinois. From said Point of Beginning, thence north 15.00 feet along the West Line of said Lot 12 forms an angle of 90°-00'-00" as measured from east to north with the South Line thereof; thence west 268.83 feet along a line which forms an angle to the right of 90°-00'-00" with the last described course to the East Line of Lot 15 in Empire Business Park Ninth Addition according to the plat thereof recorded July 3, 2018 as Document No. 2018-10643 in said Recorder's Office; thence south 15.00 feet along said East Line which forms an angle to the right of 90°-00'-00" with the last described course to the Southeast Corner of said Lot 15; thence east 268.83 feet along the Easterly Extension of the South Line of said Lot 15 which forms an angle to the right of 90°-00'-00" with the last described course to the Point of Beginning.

Return this document to:

Document No. _____

City of Bloomington
109 E. Olive
Bloomington, IL 61701

EASEMENT AGREEMENT

THIS INDENTURE WITNESSETH, THAT THE GRANTOR, F.O.B. Development, Inc., of the County of McLean and State of Illinois, Conveys to The City of Bloomington, a Municipal Corporation, of the County of McLean and State of Illinois, an unrestricted easement for public utility purposes over and across the following described premises:

The legal description is contained in Drainage Easement Description which is attached hereto and made a part hereof.

AFFIX TRANSFER TAX STAMP OR Exempt under provisions of
Paragraph _____, Section 4, Real Estate Transfer Tax Act.

_____ Date

_____ Buyer, Seller or Representative

IN WITNESS WHEREOF, said Grantor, has set her hand and seal this 27th day of FEBRUARY, 2020


John Deneen

STATE OF ILLINOIS)

) SS

McLEAN COUNTY)

I, the undersigned Notary Public in and for said County, in the State aforesaid, do hereby

certify that above signed, personally known to me to be the same person whose name is

subscribed to the foregoing instrument, appeared before me this day in person and acknowledged

that they signed, sealed, and delivered the said instrument as their free and voluntary act for the

uses and purposes therein set forth.

Given under my hand and notarial seal, this

7th

_ day of

February

, 2020

Lattia B. Chapman
Notary Public

Seal



Utility Easement Description

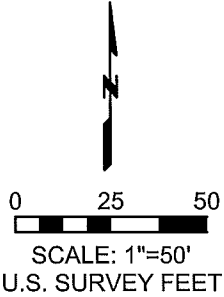
A Part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 12 in Empire Business Park Ninth Addition according to the plat thereof recorded July 29, 2014 as Document No. 2014-12564 in the McLean County Recorder's Office, McLean County, Illinois. From said Point of Beginning, thence north 15.00 feet along the West Line of said Lot 12 forms an angle of 90°-00'-00" as measured from east to north with the South Line thereof; thence west 268.83 feet along a line which forms an angle to the right of 90°-00'-00" with the last described course to the East Line of Lot 15 in Empire Business Park Ninth Addition according to the plat thereof recorded July 3, 2018 as Document No. 2018-10643 in said Recorder's Office; thence south 15.00 feet along said East Line which forms an angle to the right of 90°-00'-00" with the last described course to the Southeast Corner of said Lot 15; thence east 268.83 feet along the Easterly Extension of the South Line of said Lot 15 which forms an angle to the right of 90°-00'-00" with the last described course to the Point of Beginning.

EASEMENT PLAT

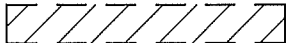
PART OF SW 1/4 SEC 31, TOWNSHIP 24 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN
CITY OF BLOOMINGTON, McLEAN COUNTY, ILLINOIS

LOT 15
EMPIRE BUSINESS PARK
NINTH ADDITION

LOT 12
EMPIRE BUSINESS PARK
SEVENTH ADDITION



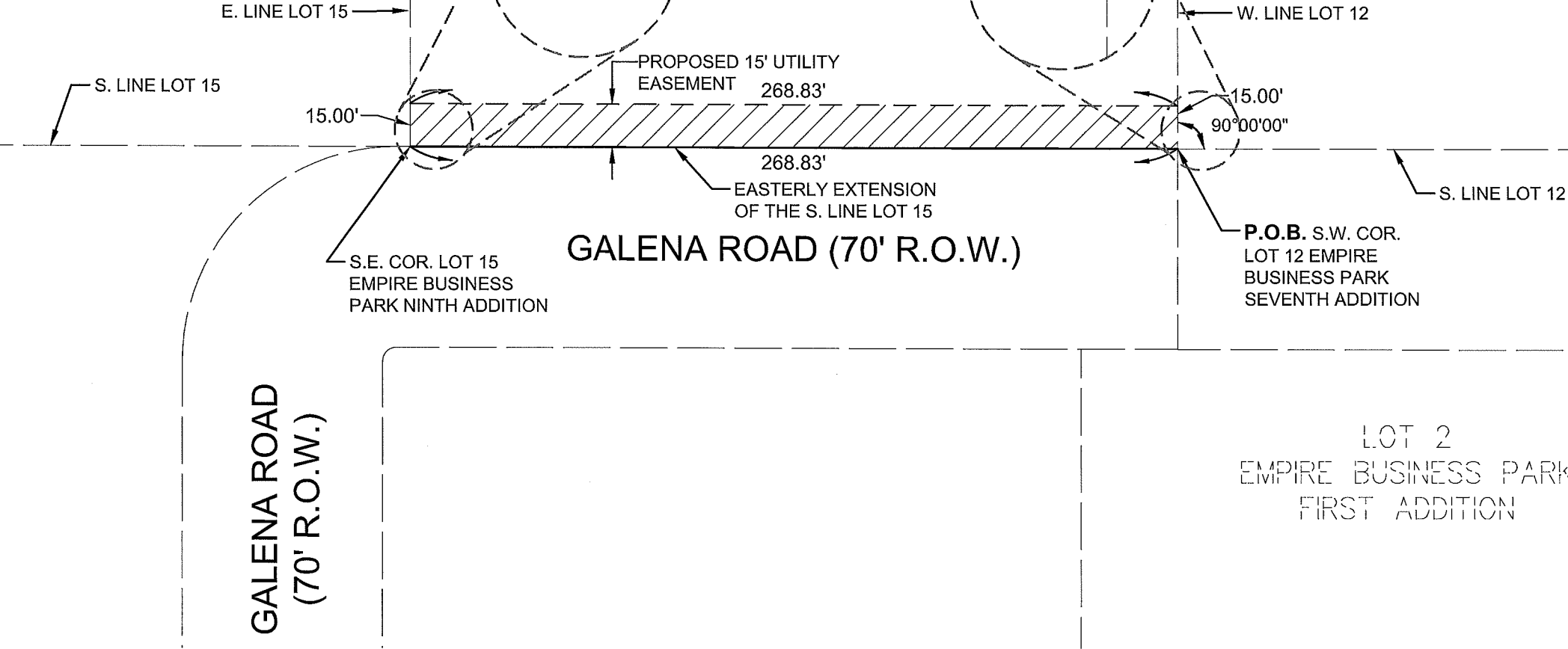
LEGEND



PROPOSED UTILITY
EASEMENT

Utility Easement Description

A Part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Southwest Corner of Lot 12 in Empire Business Park Ninth Addition according to the plat thereof recorded July 29, 2014 as Document No. 2014-12564 in the McLean County Recorder's Office, McLean County, Illinois. From said Point of Beginning, thence north 15.00 feet along the West Line of said Lot 12 which forms an angle of 90°-00'-00" as measured from east to north with the South Line thereof; thence west 268.83 feet along a line which forms an angle to the right of 90°-00'-00" with the last described course to the East Line of Lot 15 in Empire Business Park Ninth Addition according to the plat thereof recorded July 3, 2018 as Document No. 2018-10643 in said Recorder's Office; thence south 15.00 feet along said East Line which forms an angle to the right of 90°-00'-00" with the last described course to the Southeast Corner of said Lot 15; thence east 268.83 feet along the Easterly Extension of the South Line of said Lot 15 which forms an angle to the right of 90°-00'-00" with the last described course to the Point of Beginning.



S.W. 1/4 SEC. 31, T.24N., R.3E., 3P.M.



Farnsworth
GROUP
2709 McGRAW DRIVE
BLOOMINGTON, ILLINOIS 61704
(309) 663-8435 / info@f-w.com

EMPIRE BUSINESS PARK
BLOOMINGTON, ILLINOIS

EASEMENT PLAT

PROJECT NO.:	0191242.00
DRAWN:	DJM
REVIEWED:	BAB
DATE:	1-30-20

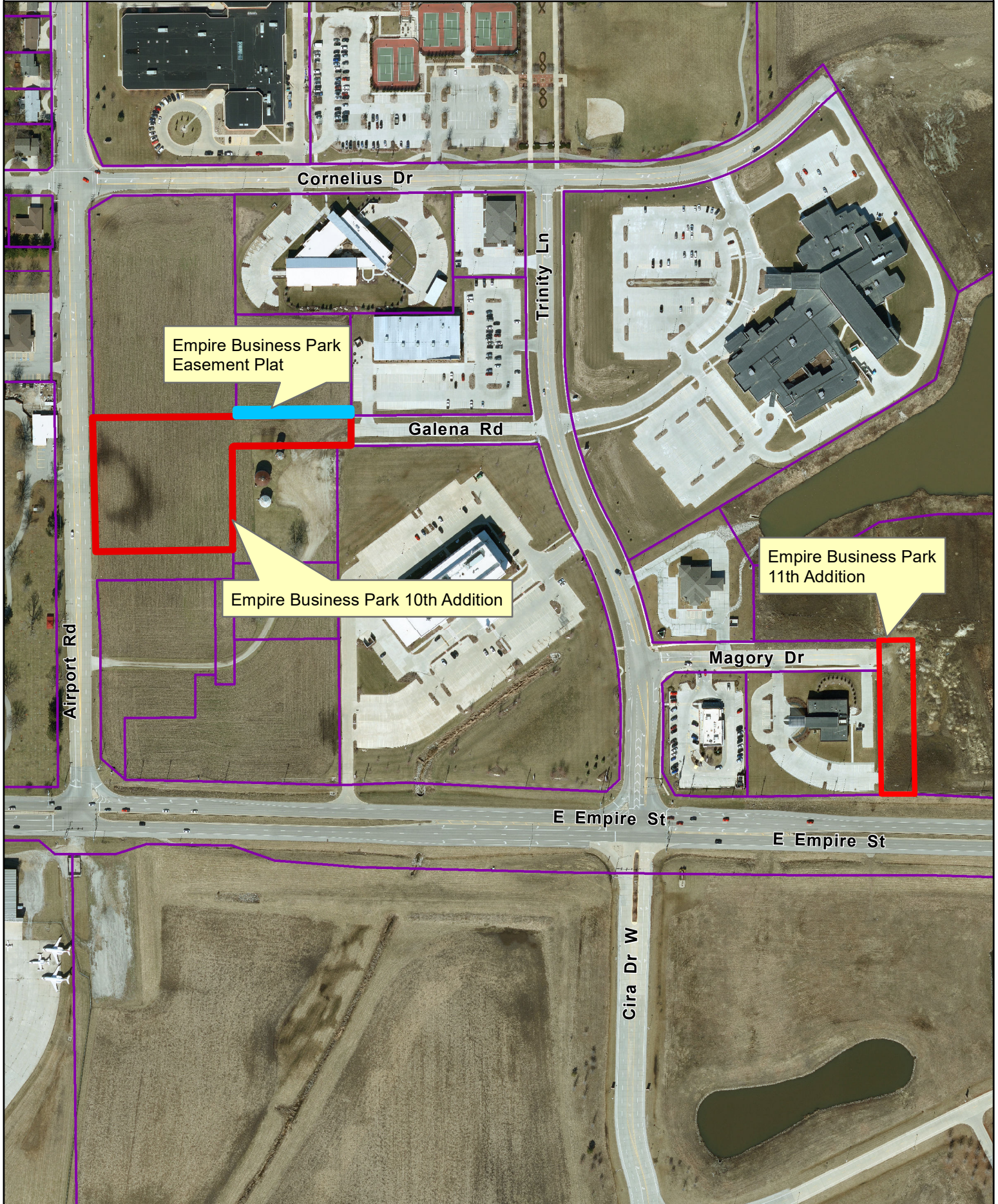
dmuntz | j:\2019\0191242.00 - Empire Business Park 10th Addition\Survey\07_Drawings\0191242.00 - Empire Business Park Easement Exhibit.dwg | 1/30/2020 1:17 PM |

Empire Business Park Overview Map



0 260 520
Feet

Date: 2/14/2020





CONSENT AGENDA ITEM NO. 7.J

FOR COUNCIL: March 9, 2020

SPONSOR: Public Works Department

WARD IMPACTED: Ward 3

SUBJECT: Consideration and action to approve an Ordinance Extending and Reinstating the Third Revision to the Empire Business Park Preliminary Plan Last Revised July 8, 2013 and Approving the Final Plat of Empire Business Park Eleventh Addition, as requested by the Public Works Department.

RECOMMENDED MOTION: The proposed Ordinance be approved, subject to the petitioner paying the required tap-on fees.

STRATEGIC PLAN LINK:
-Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:
-Objective 3b. Attraction of new targeted businesses that are the “right” fit for Bloomington
-Objective 3a. Retention and growth of current local businesses

BACKGROUND: Public Works is recommending an Ordinance approving the Empire Business Park Eleventh Addition, subject to the petitioner paying the required tap-on fees and providing the required surety. A tap-on fee is a fee paid by the landowner/developer so that the City can recoup its cost to maintain public infrastructure. The surety, which often takes the form of a bond or letter of credit, is intended to assure the construction of public improvements. The proposed final plat consists of one lot and is located north of Empire Street and east of Trinity Lane. The property is a part of existing Parcel Identification Number 15-31-300-018.

Approval of the final plat facilitates the expansion of the Cancer Care center, located on the adjacent lot to the west of the subject property. Normally the street would be extended with a subdivision, however since this subdivision is solely for the expansion of the Cancer Care site, an extension for this subdivision would not be practical. Instead the developer will provide a surety bond for the extension of Magory Drive with the intent to construct the street for this addition with a future addition.

The preliminary plan for this addition was last revised July 8, 2013. The petitioner has requested the preliminary plan covering this area be extended and reinstated to allow this addition to be platted under the existing preliminary plan. Approving this ordinance will also extend and reinstate the preliminary plan for another three years.

The zoning in this area is B-1. The proposed use is permitted in this zoning district. The final plat complies with City engineering standards (Manual of Practice and Chapter 24 of City Code). City staff has no objections to the plat.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Deneen Brothers Farms, LLC.

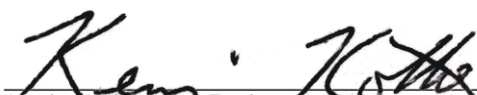
FINANCIAL IMPACT: Deneen Brothers Farms, LLC, paid all survey and plat costs. Tap-on fees are due as part of this subdivision. See tap-on attachment for additional information. Additionally, a bond for the cost of public improvements will be provided before the final plat is recorded. Final platting this property facilitates retention and expansion of an existing business. The project could result in increased property tax revenues for the City.

COMMUNITY DEVELOPMENT IMPACT: Goal ED-4 Enhance the image of Bloomington as a business-friendly community, Objective ED-4.2 Prioritize infill and redevelopment to spur growth and reinvestment in the City.

Respectfully submitted for Council consideration.

Prepared by: Tony Meizelis, Civil Engineer I

Reviewed by:


Kevin Kothe, City Engineer

2/25/2020


Chris Tomertin, Budget Manager

2/26/2020

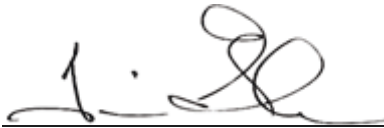
George Boyle
George Boyle, Assistant Corporation Counsel

2/28/2020


Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- PW 5B Ordinance and Legal Description
- PW 5C Final Plat 3.3.20
- PW 5D Owner's Petition_redacted
- PW 5E County Clerk's Certificate
- PW 5F Owner's Certificate_redacted
- PW 5G School District Certificate_redacted
- PW 5H Drainage Statement_redacted
- PW 5I Final Plat Checklist
- PW 5J Plat Map
- PW 5K Tap On Memo

ORDINANCE NO. 2020 - ____

**AN ORDINANCE EXTENDING AND REINSTATING THE THIRD REVISION TO THE EMPIRE
BUSINESS PARK PRELIMINARY PLAN LAST REVISED JULY 8, 2013 AND
APPROVING THE FINAL PLAT OF EMPIRE BUSINESS PARK ELEVENTH ADDITION**

WHEREAS, there was heretofore filed with the Community Development Department of the City of Bloomington, McLean County, Illinois, a Petition for approval of the Final Plat of Empire Business Park Eleventh Addition, dated February 4, 2020, legally described in Exhibit A, attached hereto and made a part hereof by this reference; and

WHEREAS, said Petition requests the following exemptions or variations from the provisions of the Bloomington City Code, 1960, as amended: that the existing Preliminary Plan covering the area of said Eleventh Addition be extended and reinstated per City Code Chapter 24, Section 3.2.9(b) (Ordinance No. 1998-42); and

WHEREAS, said Petition is valid and sufficient and conforms to the requirements of the relevant statutes and the Final Plat attached to said Petition was prepared in compliance with requirements of the Bloomington City Code except for said requested exemptions and/or variations; and

WHEREAS, said exemptions and/or variations are reasonable and in keeping with the intent of the Land Subdivision Code, Chapter 24 of the Bloomington City Code 1960, as amended.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bloomington, McLean County, Illinois:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That the existing Preliminary Plan, entitled "Third Revision to the Empire Business Park Preliminary Plan" and last revised July 8, 2013 covering the area of said Eleventh Addition be extended and reinstated.

SECTION 3. That the Final Plat of Empire Business Park Eleventh Addition, dated February 4, 2020 is hereby approved.

SECTION 4. This ordinance shall be effective immediately after the date of its passage and approval.

SECTION 5. This ordinance is passed and approved pursuant to the home rule authority granted by Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 9th day of March 2020.

APPROVED this _____ day of March 2020.

CITY OF BLOOMINGTON

Tari Renner, Mayor

ATTEST

Leslie Yocum, City Clerk

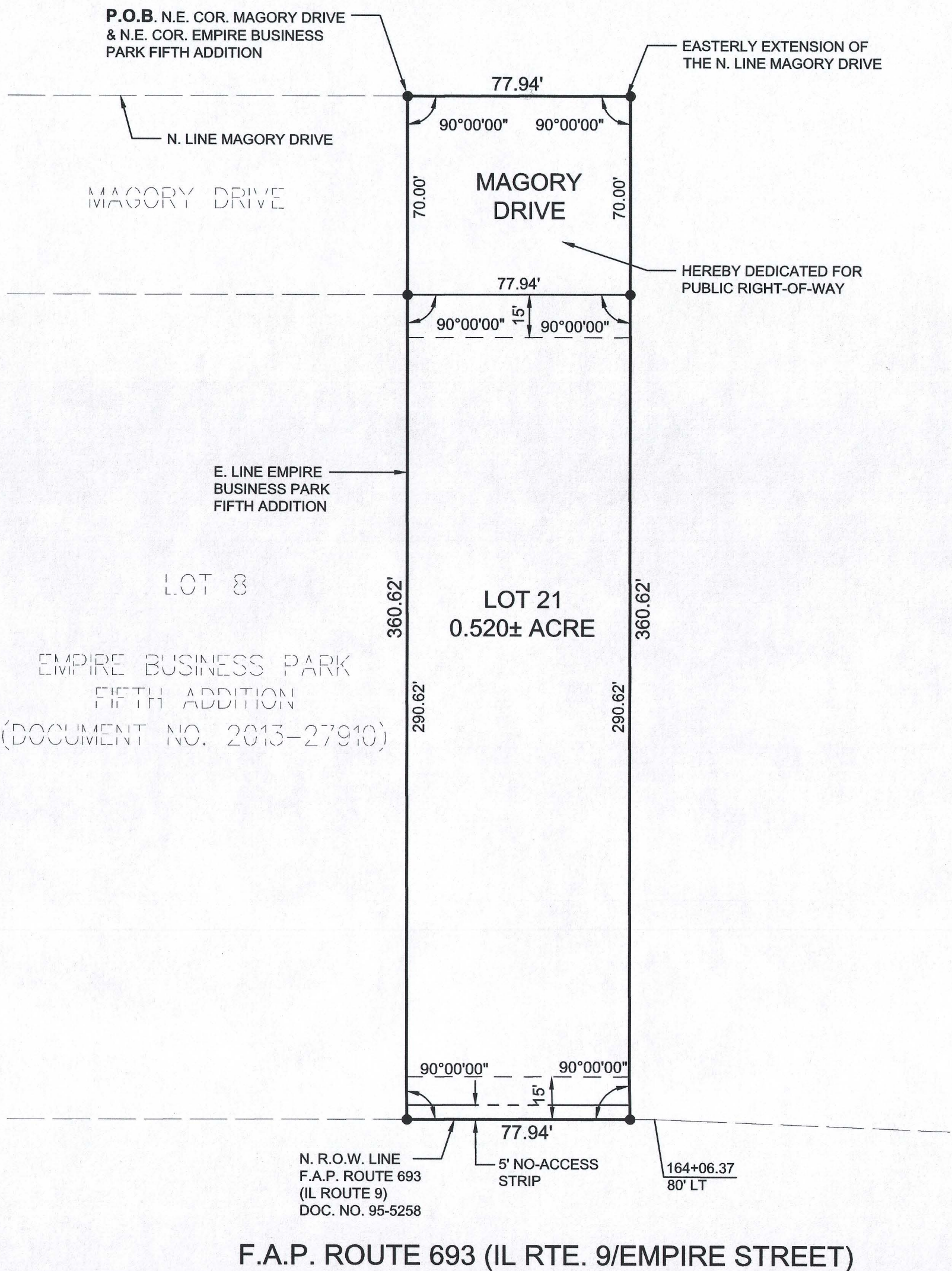
Exhibit A

A part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Northeast Corner of Magory Drive also being the Northeast Corner of Empire Business Park Second Addition according to the plat thereof recorded November 8, 2013 as Document No. 2013-27910 in the McLean County Recorder's Office. From said Point of Beginning, thence south 360.62 feet along the East Line of said Empire Business Park Second Addition to the North Right-of-Way Line of F.A.P. Route 693 (IL Route 9) per plans recorded as Document No. 95-5258 in said Recorder's Office; thence east 77.94 feet along said North Right-of-Way Line which forms an angle to the right of 90°-00'-00" with the last described course; thence north 360.62 feet along a line which forms an angle to the right of 90°-00'-00" with said North Right-of-Way Line to a point on the Easterly extension of the North Line of said Magory Drive; thence west 77.94 feet along said Easterly extension which forms an angle to the right of 90°-00'-00" with the last described course to the Point of Beginning.

Part of PIN 15-31-300-018.

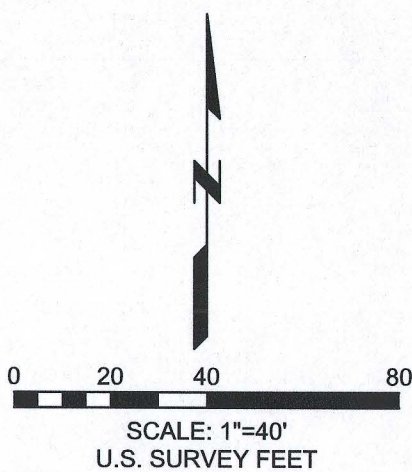
EMPIRE BUSINESS PARK ELEVENTH ADDITION

PT. OF S.W. 1/4 SEC. 31, TOWNSHIP 24 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN
CITY OF BLOOMINGTON, McLEAN COUNTY, ILLINOIS



LEGEND

- IRON ROD
- EASEMENT LIMITS LINE
- 5' NO-ACCESS STRIP



SURVEYOR'S DECLARATION

The following described property has been surveyed and platted under my direction:

A part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Northeast Corner of Magory Drive also being the Northeast Corner of Empire Business Park Second Addition according to the plat thereof recorded November 8, 2013 as Document No. 2013-27910 in the McLean County Recorder's Office. From said Point of Beginning, thence south 360.62 feet along the East Line of said Empire Business Park Second Addition to the North Right-of-Way Line of F.A.P. Route 693 (IL Route 9) per plans recorded as Document No. 95-5258 in said Recorder's Office; thence east 77.94 feet along said North Right-of-Way Line which forms an angle to the right of 90°-00'-00" with the last described course; thence north 360.62 feet along a line which forms an angle to the right of 90°-00'-00" with said North Right-of-Way Line to a point on the Easterly extension of the North Line of said Magory Drive; thence west 77.94 feet along said Easterly extension which forms an angle to the right of 90°-00'-00" with the last described course to the Point of Beginning.

Said property contains 0.645 acre, more or less.

This property has been subdivided into 1 lot, numbered 21, the street and easements as shown. Said Subdivision is to be known as "Empire Business Park Eleventh Addition" in the City of Bloomington, McLean County, Illinois.

This Subdivision lies within Zone X (Areas Determined to be Outside the 0.2% Annual Chance Floodplain) according to the Federal Emergency Management Agency's Flood Insurance Rate Map for McLean County, Illinois, Map No. 17113C0510 E, Community No. 170490, dated July 16, 2008.

Notes:

- Part of PIN 15-31-300-018.
- This professional service conforms to the current Illinois minimum standards for boundary surveys.

Witness my hand and seal this 3rd day of March, 2020.

FARNSWORTH GROUP, INC.
2709 MCGRAW DRIVE
BLOOMINGTON, IL 61704

By:
Brent A. Bazan
Professional Land Surveyor No. 3715



DATE: 3-3-20
EXP. DATE: 11-30-2020
DESIGN FIRM REGISTRATION
NO. 184-001856

OWNER:
Deneen Brothers Farms, LLC
c/o John Deneen
1776 W. Winnemac Ave., #306
Chicago, IL 60640

ATTORNEY:
William C. Wetzel
115 W. Jefferson Street
Bloomington, IL 61701

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF McLEAN) SS

I, _____, City Engineer for the City of Bloomington, hereby certify that the land improvements described in the annexed plat and the plans and specification therefor meet the minimum requirements for said City of Bloomington outlined in Chapter 24 of the Bloomington City code.

Dated at Bloomington, Illinois, this _____ day of _____, 2020.

City Engineer
Bloomington, Illinois

CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF McLEAN) SS

I, _____, City Clerk of the City of Bloomington, Illinois, do hereby certify that the foregoing is a true and complete copy of an original "Empire Business Park Eleventh Addition", presented, passed and approved at a regular meeting of said City Council, held on the _____ Day of _____, 2020, by an affirmative vote of the majority of all members of said council, the vote having been taken by yeas and nays and entered on the record of the proceedings of said council.

Witness my hand and seal of said city of Bloomington, this _____ day of _____, 2020.

City Clerk

S.W. 1/4 SEC. 31, T.24N., R.3E., 3P.M.



Farnsworth
GROUP

2709 MCGRAW DRIVE
BLOOMINGTON, ILLINOIS 61704
(309) 663-8435 / info@f-w.com

www.f-w.com
Engineers | Architects | Surveyors | Scientists

ISSUE:
DATE: DESCRIPTION:

PROJECT:
EMPIRE BUSINESS PARK
ELEVENTH ADDITION

BLOOMINGTON, ILLINOIS

Date: 3-3-20

Design/Drawn: MBB

Reviewed:

Field Book No.:

Project No.: 0200084.00

SHEET TITLE:

FINAL PLAT

SHEET NUMBER:

1

File No.: 18-2229

PETITION FOR APPROVAL OF FINAL PLAT

State of Illinois

)

)ss.

County of McLean

)

TO: THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF
BLOOMINGTON, MCLEAN COUNTY, ILLINOIS

Now comes Deneen Brothers Farms, LLC, c/o John Deneen, 1776 Winnemac Ave.,
#306, Chicago, Illinois 60640,

hereinafter referred to as your petitioner, respectfully representing and requesting as
follows:

1. That your petitioner is the owner of the freehold or lesser estate therein of
the premises hereinafter legally described in Exhibit A, which is attached
hereto and made a part hereof by this reference, is a corporation having
proprietary interest in said premises.
2. That your petitioner seeks approval of the Final Plat for the subdivision of
said premises to be known and described as Empire Business Park
Eleventh Addition.
3. That your petitioner also seeks approval of the following exemptions
or variations from the provisions of Chapter 24 of the Bloomington City
Code, 1960: Petitioner respectfully requests that the existing Preliminary
Plan covering the area of said Eleventh Addition be extended per City
Code 24.3.2.9b (Reference - Ordinance No. 1998-42).

WHEREFORE, your petitioner respectfully prays that said Final Plat for Empire
Business Park Eleventh Addition submitted herewith be approved with the exemptions or
variations as requested herein.

Respectfully submitted,

By


John Deneen

2/13/2020

COUNTY CLERK'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

I, Kathy Michael, County Clerk of McLean County, State of Illinois, do hereby certify that on the 3 day of February, 2020, there were no delinquent general or special assessments unpaid, special assessments or delinquent special assessments unpaid against the tract of land shown on the plat attached to this certificate and described in the certificate of the Surveyor attached hereto and to said Plat.

Kathy Michael

County Clerk, McLean County, Illinois

Part of PIN 15-31-300-018

OWNER'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, hereby certify that we are the owners of the premises embodied in the attached Plat of Empire Business Park Eleventh Addition in the City of Bloomington, McLean County, Illinois, and that we have caused said Plat to be made and that it is a true and correct plat of "Empire Business Park Eleventh Addition" in the City of Bloomington, McLean County, Illinois as laid off in lots and streets by Brent Bazan, Registered Illinois Land Surveyor Number 3715; and we, the undersigned, hereby dedicate and set apart to the City of Bloomington for general utility purposes, (and further dedicated the public use areas as shown on said Plat)*

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals this 6th day of FEBRUARY, 2020.


Signature

*where dedication is required under Section 3.5.

NOTARY CERTIFICATE

State of Illinois)
)ss.
County of McLean)

I, Patti A. Gregory, a Notary Public in and for the county and State aforesaid, do hereby certify that John Doneen personally known to be the same person whose name is subscribed to the foregoing owner's statement, appeared before me, this day, in person and acknowledged the execution of this statement as his free and voluntary act.

Given under my hand and notarial seal this 6th day of February, 2020.

Patti A. Gregory
Notary Public

My commission expires 4.27.2023.



SCHOOL DISTRICT CERTIFICATE

This is to certify that I John Deason as Owner/Developer of the property herein described in the Surveyor's Certificate, which will be known as Empire Business Park Eleventh Addition, to the best of my knowledge, is located within the boundaries of Community Unit School District No. 5 in McLean County, Illinois.

Dated this 6 day of February, 2020.


0 Owner/Developer

DRAINAGE STATEMENT

I, C. Neil Finlen, Registered Professional Engineer, and F.O.B. Development, being the owner of the premises heretofore platted by Brent A. Bazan, Illinois Professional Land Surveyor No. 3715, to be and become "Empire Business Park Eleventh Addition", in the City of Bloomington, McLean County, Illinois, do hereby state that to the best of their knowledge and belief, the drainage of surface waters will not be changed by the construction of said Subdivision or any part thereof; or that if such surface waters drainage will be changed, reasonable provision has been made for collection and diversion of such surface waters into public areas or drains which the Subdivider has a right to use and that such waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of the Subdivision.

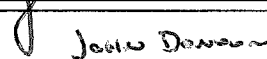
I further state that no lots are within the Special Flood Hazard Area, as identified by the Federal Emergency Management Agency.


Registered Professional Engineer No. 028857


OWNER:

BY:



 2/6/2020



Empire Business Park Subdivision Eleventh Addition

Date Prepared: 2/27/2020

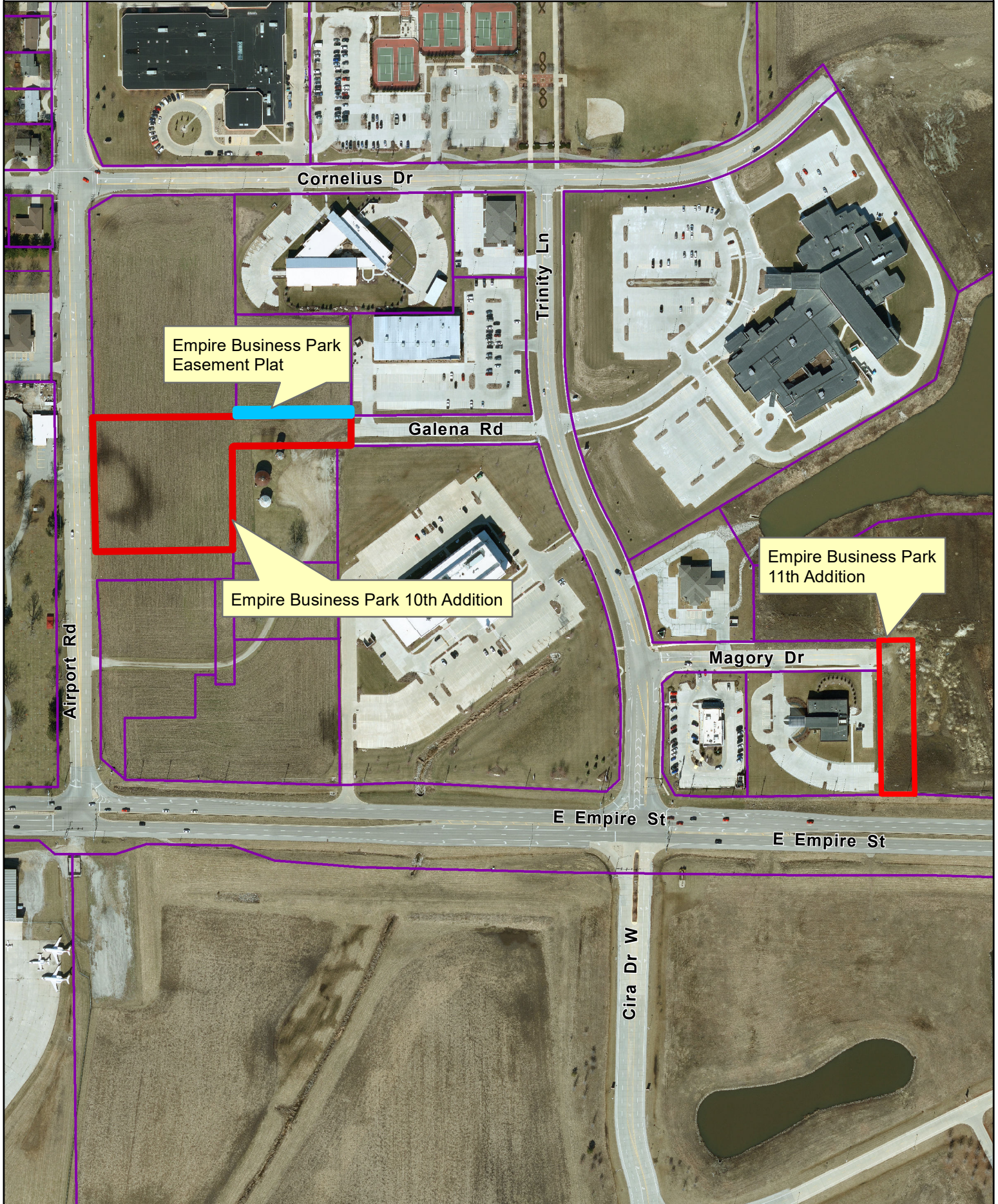
Shown on Final Plat:		Initial
	Easements shown for all public improvements	TJM
	City Engineer's Signature Block	TJM
	Clerk's Signature Block	TJM
	Areas or facilities to be dedicated to the public	TJM
	Railroad Right of Ways	N/A
	Subdivision Boundaries	TJM
	References to nearest street lines, Township, Sections lines, or monuments.	TJM
	Name of Subdivision	TJM
	Legal Description	TJM
	Existing Parcel Id Number (PIN)	TJM
	Surveyor's statement regarding any Special Flood Hazard Areas.	TJM
	Total Acreage	TJM
	Street Names	TJM
	Proposed Lot numbers (consecutively numbered)	TJM
	Front Yard Setbacks	N/A
The following shall be provided:		
	School District Certificate	TJM
	County Clerk's Certificate	TJM
	Owner's Certificate	TJM
	Drainage Statement	TJM
	Owner's Petition	TJM
	Ordinance	TJM
	Utility Company Signoffs	N/A
	Digital PDF Submittal provided to Public Works	TJM
	Digital CAD format submittal provided to Public Works	TJM
	2 Mylar Copies	
	12 Paper Copies	
The following requirements shall be met:		
	Final plat retains the design characteristics of a valid Preliminary Plan that has not expired	Reinstating PP
	Retains the design characteristics of approved public improvement engineering plans and specifications.	TJM
	Final Plat is signed by IL licensed surveyor	TJM
	Plans for all public improvements approved by Public Works	TJM

Empire Business Park Overview Map



0 260 520
Feet

Date: 2/14/2020



MEMORANDUM

March 5, 2020

To: Katie Simpson, City Planner
From: Anthony J. Meizelis, P.E.
Subject: Empire Business Park Eleventh Addition
Performance Guarantees and Tap-On Fees

The following are the Performance Guarantee and Tap On fees required from the developer before releasing for recording the final plat: Empire Business Park Eleventh Addition. The final plat will be considered for approval by the City Council at the March 9th, 2020 meeting.

A. Performance Guarantee:

110% of all uncompleted public improvement construction costs: \$ 39,683.60
Total Bond Amount Required \$ 39,683.60

Bond/Guarantee must be in the form(s) and language provided by City Code. All other bonding for Empire Business Park Subdivision should remain in place.

B: Tap-On Fees:

The following tap-on fees are due per the July 14, 1998 Annexation Agreement with Armstrong Construction, Inc., Ron Rave and Daniel G. Deneen:

Area of subdivision: 0.645 acres (Lot 21: 0.520 acres)

Airport Road frontage = 0 Feet

- 1) G.E. Valley Sewer Extension: \$300.00/ac + 6% simple interest from 10/1995** (Used CPI Interest)
- 2) Golden Eagle / Sapphire Sewer: \$325 /ac + 6% simple interest from 04/2005** (Used CPI Interest)
- 3) G.E. Rd. Water Main Extension: \$15.00/lf of G.E. Rd.
- 4) Airport Rd. Water Main Extension: \$15.00/lf of Airport Rd. + 6% simple interest from 09/1976**
- 5) Airport Rd. Pavement, MFT: \$80.00/lf of Airport Rd + 6% simple interest from 08/2005****
- 6) Stormwater Detention Fee: Per the Preliminary Plan, parcels draining to Airport Road shall provide on-site detention, and any portion of the lots which drain to the existing eagle creek detention basins without passing through the regional detention basin construction within the development shall pay a fee in lieu of detention; These parcels are either adjacent to Airport Road or tributary to the regional basin. No detention fee required as the sites shall provide code compliant onsite detention or are tributary to the existing empire business park regional basin.
- 7) Fee in lieu of Park Land: None, no lots zoned residential.

** Interest calculated based on the lower of 6% simple interest or the CPI calculated on the principal using the BLS inflation calculator at (http://www.bls.gov/data/inflation_calculator.htm)

		<u>Code</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
1	G.E. Valley Sewer Extension	51101100-54120	\$156.00	\$105.83	\$261.83
2	Golden Eagle/Sapphire Sewer	51101100-54120	\$169.00	\$55.03	\$224.03
3	G.E. Rd. Water Main Extension	50100120-57320	\$0.00	\$0.00	\$0.00
4	Airport Rd. Water Main Extension	50100120-57320	\$0.00	\$0.00	\$0.00
5	Airport Rd. Pavement, MFT	40100100-57320	\$0.00	\$0.00	\$0.00
6	Stormwater Detention	53103100-57320	\$0.00	\$0.00	\$0.00
7	Fee in lieu of Park Land	24104100-57320	\$0.00	\$0.00	\$0.00
TOTAL TAP-ON FEES DUE:					\$485.86

C: Guarantee Substandard Street Improvement:

There are no Substandard Street Improvement guarantees required.

cc: Kevin Kothe, Director of Public Works
 Luke Thoele, Assistant City Engineer
 Chris Tomerlin
 file



CONSENT AGENDA ITEM NO. 7.K

FOR COUNCIL: March 9, 2020

SPONSOR: Public Works Department

WARD IMPACTED: Ward 3

SUBJECT: Consideration and action to approve an Ordinance Approving the Final Plat of Empire Business Park Subdivision Tenth Addition, as requested by the Public Works Department.

RECOMMENDED MOTION: The Ordinance be approved, subject to the petitioner paying the required tap-on fees and providing the required sureties.

STRATEGIC PLAN LINK:

-Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:

-Objective 3b. Attraction of new targeted businesses that are the “right” fit for Bloomington

-Objective 3a. Retention and growth of current local businesses

BACKGROUND: Public Works is recommending an ordinance approving the Final Plat for Empire Business Park Tenth Addition, subject to the petitioner paying the required tap-on fees and providing the necessary sureties for public improvements. A tap-on fee is a fee paid by the landowner/developer so that the City can recoup its cost to maintain public infrastructure and a surety is collected to assure construction of public improvements. The proposed final plat consists of one lot and is located north of Empire Street and east of Airport Road. The property is a part of existing Parcel Identification Number 15-31-351-013.

The Airport Road tap-on fee includes a tap-on fee for the costs of adjacent sidewalk. Previous additions to this subdivision required the site developer’s contractor to coordinate with the City’s sidewalk contractor, which became problematic. Instead, for this addition, it is proposed that the site developer will construct the sidewalk while the proposed development is constructed, with a corresponding reduction in the tap-on fee for Airport Road. This reduction in the tap-on has been also included in the required bonding amount for public improvements on the off chance that the sidewalk is not constructed or is constructed incorrectly.

The zoning in this area is B-1, General Commercial District. Approval of this final plat will facilitate a new recreational/entertainment development on the lot. The proposed use is permitted in this zoning district. The final plat complies with City engineering standards (Manual of Practice and Chapter 24 of City Code). City staff has no objections to the plan. There are tap-on fees due for this subdivision.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: F.O.B. Development, Inc.

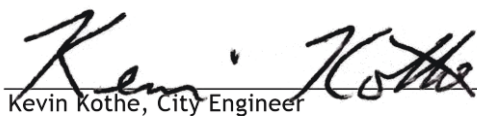
FINANCIAL IMPACT: F.O.B. Development, Inc. paid all survey and plat costs. Tap-on fees and sureties are due as part of this subdivision. See tap-on attachment for additional information. Approval of the Final Plat will facilitate investment in vacant property. The development could result in increased property, sales, or beverage tax revenues for the City.

COMMUNITY DEVELOPMENT IMPACT: GOAL ED-4 Enhance the image of Bloomington as a business-friendly community. ED-4.2 Prioritize infill and redevelopment to spur growth and reinvestment in the City. GOAL ED-1 Ensure a broad range of employment opportunities for all residents. ED-1.2 Leverage community assets in attracting businesses.

Respectfully submitted for Council consideration.

Prepared by: Tony Meizelis, Civil Engineer I

Reviewed by:


Kevin Kothe, City Engineer

2/25/2020


Chris Tomertin, Budget Manager

2/26/2020

George Boyle
George Boyle, Assistant Corporation Counsel

2/26/2020


Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- PW 6B Ordinance and Legal Description Empire Business Park Subdivisions 10th Addition Final Plat
- PW 6C Final Plat Empire Business Park Subdivisions 10th Addition Final Plat
- PW 6D Owners Petition Empire Business Park Subdivisions 10th Addition Final Plat_redacted
- PW 6E County Clerk's Certificate Empire Business Park Subdivisions 10th Addition Final Plat
- PW 6F Owner's Certificate Empire Business Park Subdivisions 10th Addition Final Plat_redacted
- PW 6G School District Certificate Empire Business Park Subdivisions 10th Addition Final Plat_redacted

- PW 6H Drainage Certificate Empire Business Park Subdivisions 10th Addition Final Plat_redacted
- PW 6I Final Plat Checklist Empire Business Park Subdivisions 10th Addition Final Plat
- PW 6J Final Plat Map Empire Business Park Subdivisions 10th Addition Final Plat
- PW 6K Tap On Memo Empire Business Park Subdivisions 10th Addition Final Plat

ORDINANCE NO. 2020 - ____

**AN ORDINANCE APPROVING THE FINAL PLAT OF
EMPIRE BUSINESS PARK SUBDIVISION TENTH ADDITION**

WHEREAS, there was heretofore filed with the Community Development Department of the City of Bloomington, McLean County, Illinois, a Petition for approval of the Final Plat of Empire Business Park Tenth Addition, dated February 5, 2020, legally described in Exhibit A, attached hereto and made a part hereof by this reference; and

WHEREAS, said Petition requests no exemptions or variations from the provisions of the Bloomington City Code, 1960, as amended; and

WHEREAS, said Petition is valid and sufficient and conforms to the requirements of the statutes in such cases made and provided, and the Final Plat attached to said Petition was prepared in compliance with requirements of the Bloomington City Code;

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Bloomington, McLean County, Illinois:

SECTION 1. The above recitals are incorporated herein by this reference as if specifically stated in full.

SECTION 2. That the Final Plat of Empire Business Park Tenth Addition, dated February 5, 2020 is hereby approved.

SECTION 3. This ordinance shall be effective immediately after the date of its passage and approval.

SECTION 4. This ordinance is passed and approved pursuant to the home rule authority granted by Article VII, Section 6 of the 1970 Illinois Constitution.

PASSED this 9th day of March 2020.

APPROVED this ____ day of March 2020.

CITY OF BLOOMINGTON

ATTEST

Tari Renner, Mayor

Leslie Yocum, City Clerk

Exhibit A

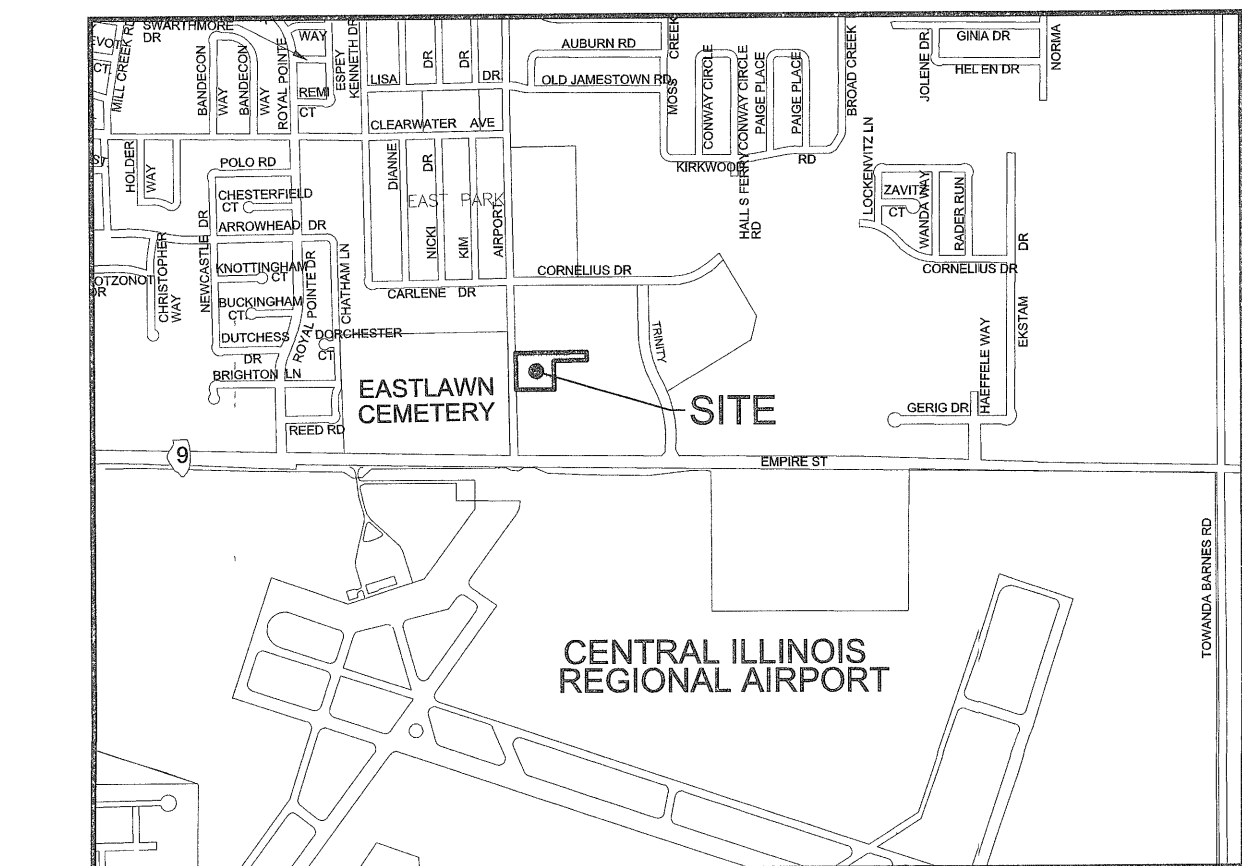
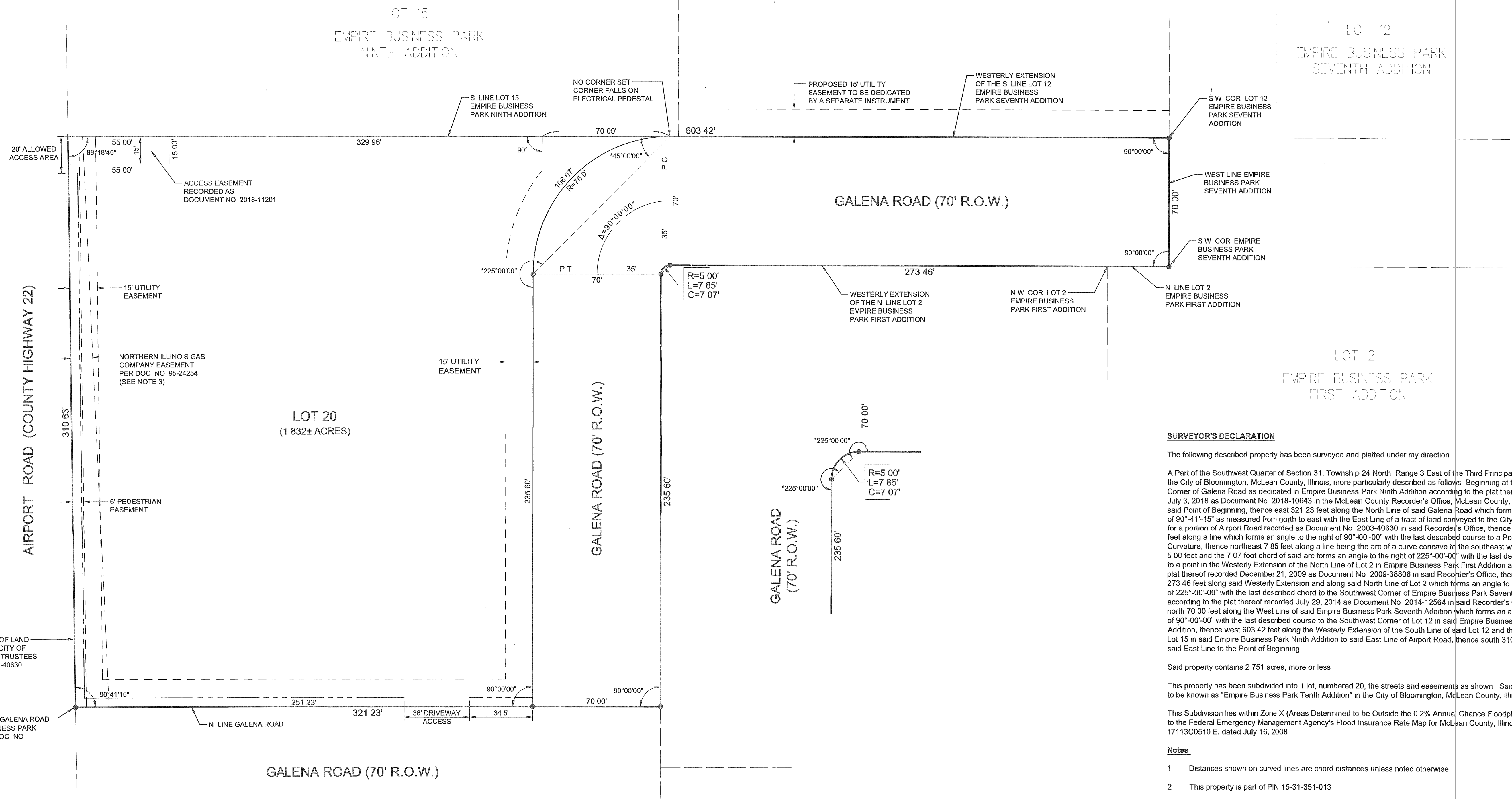
A Part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Northwest Corner of Galena Road as dedicated in Empire Business Park Ninth Addition according to the plat thereof recorded July 3, 2018 as Document No. 2018-10643 in the McLean County Recorder's Office, McLean County, Illinois. From said Point of Beginning, thence east 321.23 feet along the North Line of said Galena Road which forms an angle of $90^{\circ}-41'-15''$ as measured from north to east with the East Line of a tract of land conveyed to the City of Bloomington for a portion of Airport Road recorded as Document No. 2003-40630 in said Recorder's Office; thence north 235.60 feet along a line which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to a Point of Curvature; thence northeast 7.85 feet along a line being the arc of a curve concave to the southeast with a radius of 5.00 feet and the 7.07 foot chord of said arc forms an angle to the right of $225^{\circ}-00'-00''$ with the last described course to a point in the Westerly Extension of the North Line of Lot 2 in Empire Business Park First Addition according to the plat thereof recorded December 21, 2009 as Document No. 2009-38806 in said Recorder's Office; thence east 273.46 feet along said Westerly Extension and along said North Line of Lot 2 which forms an angle to the right of $225^{\circ}-00'-00''$ with the last described chord to the Southwest Corner of Empire Business Park Seventh Addition according to the plat thereof recorded July 29, 2014 as Document No. 2014-12564 in said Recorder's Office; thence north 70.00 feet along the West Line of said Empire Business Park Seventh Addition which forms an angle to the right of $90^{\circ}-00'-00''$ with the last described course to the Southwest Corner of Lot 12 in said Empire Business Park Seventh Addition; thence west 603.42 feet along the Westerly Extension of the South Line of said Lot 12 and the South Line of Lot 15 in said Empire Business Park Ninth Addition to said East Line of Airport Road; thence south 310.63 feet along said East Line to the Point of Beginning.

Commonly known as 1101 Airport Road.

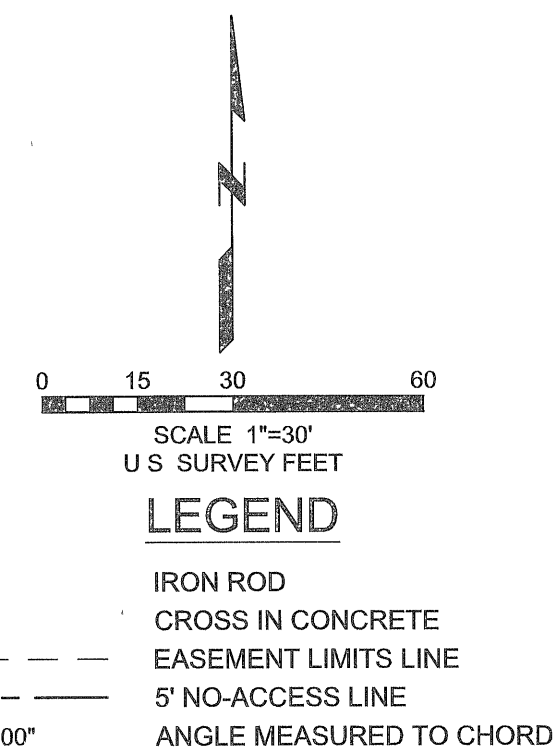
A part of PIN: 15-31-351-013

EMPIRE BUSINESS PARK TENTH ADDITION

PART OF SW 1/4 SEC 31, TOWNSHIP 24 NORTH, RANGE 3 EAST OF THE THIRD PRINCIPAL MERIDIAN
CITY OF BLOOMINGTON, McLEAN COUNTY, ILLINOIS



Location Map
Not to Scale



CITY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF McLEAN) SS

I, _____, City Clerk of the City of Bloomington, Illinois, do hereby certify that the foregoing is a true and complete copy of an original "Empire Business Park Tenth Addition", presented, passed and approved at a regular meeting of said City Council, held on the _____ Day of _____, 2020, by an affirmative vote of the majority of all members of said council, the vote having been taken by yeas and nays and entered on the record of the proceedings of said council.

Witness my hand and seal of said city of Bloomington, this _____ day of _____, 2020.

City Clerk

CITY ENGINEER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF McLEAN) SS

I, _____, City Engineer for the City of Bloomington, hereby certify that the land improvements described in the annexed plat and the plans and specification therefor meet the minimum requirements for said City of Bloomington outlined in Chapter 24 of the Bloomington City Code.

Dated at Bloomington, Illinois, this _____ day of _____, 2020.

City Engineer
Bloomington, Illinois

SURVEYOR'S DECLARATION

The following described property has been surveyed and platted under my direction:

A Part of the Southwest Quarter of Section 31, Township 24 North, Range 3 East of the Third Principal Meridian, in the City of Bloomington, McLean County, Illinois, more particularly described as follows: Beginning at the Northwest Corner of Galena Road as dedicated in Empire Business Park Ninth Addition according to the plat thereof recorded July 3, 2018 as Document No. 2018-10643 in the McLean County Recorder's Office, McLean County, Illinois. From said Point of Beginning, thence east 321 23 feet along the North Line of said Galena Road which forms an angle of 90°-41'-15" as measured from north to east with the East Line of a tract of land conveyed to the City of Bloomington for a portion of Airport Road recorded as Document No. 2003-40630 in said Recorder's Office, thence north 235 60 feet along a line which forms an angle to the right of 90°-00'-00" with the last described course to a Point of Curvature, thence northeast 7 85 feet along a line being the arc of a curve concave to the southeast with a radius of 5 00 feet and the 7 07 foot chord of said arc forms an angle to the right of 225°-00'-00" with the last described course to a point in the Westerly Extension of the North Line of Lot 2 in Empire Business Park First Addition according to the plat thereof recorded December 21, 2009 as Document No. 2009-38806 in said Recorder's Office, thence east 273 46 feet along said Westerly Extension and along said North Line of Lot 2 which forms an angle to the right of 225°-00'-00" with the last described chord to the Southwest Corner of Empire Business Park Seventh Addition according to the plat thereof recorded July 29, 2014 as Document No. 2014-12564 in said Recorder's Office, thence north 70 00 feet along the West Line of said Empire Business Park Seventh Addition which forms an angle to the right of 90°-00'-00" with the last described course to the Southwest Corner of Lot 12 in said Empire Business Park Seventh Addition, thence west 603 42 feet along the Westerly Extension of the South Line of said Lot 12 and the South Line of Lot 15 in said Empire Business Park Ninth Addition to said East Line of Airport Road, thence south 310 63 feet along said East Line to the Point of Beginning.

Said property contains 2 751 acres, more or less.

This property has been subdivided into 1 lot, numbered 20, the streets and easements as shown. Said Subdivision is to be known as "Empire Business Park Tenth Addition" in the City of Bloomington, McLean County, Illinois.

This Subdivision lies within Zone X (Areas Determined to be Outside the 0.2% Annual Chance Floodplain) according to the Federal Emergency Management Agency's Flood Insurance Rate Map for McLean County, Illinois, Map No. 17113C0510 E, dated July 18, 2008.

Notes

- Distances shown on curved lines are chord distances unless noted otherwise.
- This property is part of PIN 15-31-351-013.
- The Northern Illinois Gas Company easement as shown hereon is approximate. The description for said easement in Document number 95-24254 is vague and cannot be accurately represented on this plat.
- This Professional Service conforms to the current Illinois Minimum Standards for a Boundary Survey.

Witness my hand and seal this 5th day of February, 2020.

FARNSWORTH GROUP, INC.
2709 McGRAW DRIVE
BLOOMINGTON, IL 61704

By Brent A. Bazan
Professional Land Surveyor No. 3715

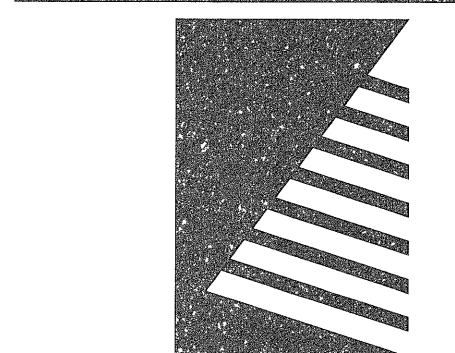
OWNER
F.O.B. Development, Inc.
c/o John Deneen
1776 W. Winnemac Ave., #305
Chicago, IL 60640

ATTORNEY
William C. Wetzel
115 W. Jefferson Street
Bloomington, IL 61701



DATE 2-5-20
EXP. DATE 11-30-2020
DESIGN FIRM REGISTRATION
NO. 184-001856

SW 1/4 SEC 31, T 24N, R 3E, 3P M



Farnsworth
GROUP

2709 McGRAW DRIVE
BLOOMINGTON, ILLINOIS 61704
(309) 663-8435 / info@f-w.com

www.f-w.com
Engineers | Architects | Surveyors | Scientists

ISSUE
DATE DESCRIPTION

PROJECT
EMPIRE BUSINESS PARK
TENTH ADDITION

BLOOMINGTON, ILLINOIS

Date 2-5-20

Design/Drawn DJM

Reviewed

Field Book No 3163/15

Project No 0191242 00

SHEET TITLE

FINAL PLAT

SHEET NUMBER

1

File No 24-9256

PETITION FOR APPROVAL OF FINAL PLAT

State of Illinois

)

)ss.

County of McLean

)

TO: THE HONORABLE MAYOR AND CITY COUNCIL OF THE CITY OF
BLOOMINGTON, MCLEAN COUNTY, ILLINOIS

Now comes F.O.B. Development, Inc. c/o John Deneen, 1776 Winnemac Ave., #306,
Chicago, Illinois 60640,

hereinafter referred to as your petitioner, respectfully representing and requesting as
follows:

1. That your petitioner is the owner of the freehold or lesser estate therein of
the premises hereinafter legally described in Exhibit A, which is attached
hereto and made a part hereof by this reference, is a corporation having
proprietary interest in said premises.
2. That your petitioner seeks approval of the Final Plat for the subdivision of
said premises to be known and described as Empire Business Park Tenth
Addition.
3. That your petitioner also seeks approval of the following exemptions
or variations from the provisions of Chapter 24 of the Bloomington City
Code, 1960: None

WHEREFORE, your petitioner respectfully prays that said Final Plat for Empire
Business Park Tenth Addition submitted herewith be approved with the exemptions or
variations as requested herein.

Respectfully submitted,

By



John Deneen

2/6/2020

COUNTY CLERK'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

I, Kathy Michael, County Clerk of McLean County, State of Illinois, do hereby certify that on the 3 day of February, 2020, there were no delinquent general or special assessments unpaid, special assessments or delinquent special assessments unpaid against the tract of land shown on the plat attached to this certificate and described in the certificate of the Surveyor attached hereto and to said Plat.

Kathy Michael
County Clerk, McLean County, Illinois

Part of PIN 15-31-351-013

OWNER'S CERTIFICATE

State of Illinois)
)ss.
County of McLean)

KNOW ALL MEN BY THESE PRESENTS, That we, the undersigned, hereby certify that we are the owners of the premises embodied in the attached Plat of Empire Business Park Tenth Addition in the City of Bloomington, McLean County, Illinois, and that we have caused said Plat to be made and that it is a true and correct plat of "Empire Business Park Tenth Addition" in the City of Bloomington, McLean County, Illinois as laid off in lots and streets by Brent Bazan, Registered Illinois Land Surveyor Number 3715; and we, the undersigned, hereby dedicate and set apart to the City of Bloomington for general utility purposes, (and further dedicated the public use areas as shown on said Plat)*

IN WITNESS WHEREOF, we have hereunto set our hands and affixed our seals this
6th day of February, 2020.


Signature

*where dedication is required under Section 3.5.

NOTARY CERTIFICATE

State of Illinois)
)ss.
County of McLean)

I, Patti A. Gregory, a Notary Public in and for the county and State aforesaid, do hereby certify that John Doneen personally known to be the same person whose name is subscribed to the foregoing owner's statement, appeared before me, this day, in person and acknowledged the execution of this statement as his free and voluntary act.

Given under my hand and notarial seal this 6th day of February, 2020.

Patti A. Gregory
Notary Public

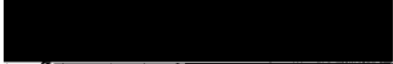
My commission expires 4.27.2023.



SCHOOL DISTRICT CERTIFICATE

This is to certify that I John Deane as Owner/Developer of the property herein described in the Surveyor's Certificate, which will be known as Empire Business Park Tenth Addition, to the best of my knowledge, is located within the boundaries of Community Unit School District No. 5 in McLean County, Illinois.

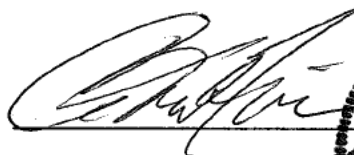
Dated this 6 day of February, 2020:


Owner/Developer

DRAINAGE STATEMENT

I, C. Neil Finlen, Registered Professional Engineer, and F.O.B. Development, being the owner of the premises heretofore platted by Brent A. Bazan, Illinois Professional Land Surveyor No. 3715, to be and become "Empire Business Park Tenth Addition", in the City of Bloomington, McLean County, Illinois, do hereby state that to the best of their knowledge and belief, the drainage of surface waters will not be changed by the construction of said Subdivision or any part thereof; or that if such surface waters drainage will be changed, reasonable provision has been made for collection and diversion of such surface waters into public areas or drains which the Subdivider has a right to use and that such waters will be planned for in accordance with generally accepted engineering practices so as to reduce the likelihood of damage to the adjoining property because of the construction of the Subdivision.

I further state that no lots are within the Special Flood Hazard Area, as identified by the Federal Emergency Management Agency.



Registered Professional Engineer

OWNER:

BY:


John Decker 2/6/2020





EMPIRE BUSINESS PARK TENTH ADDITION

Date Prepared: 2/27/2020

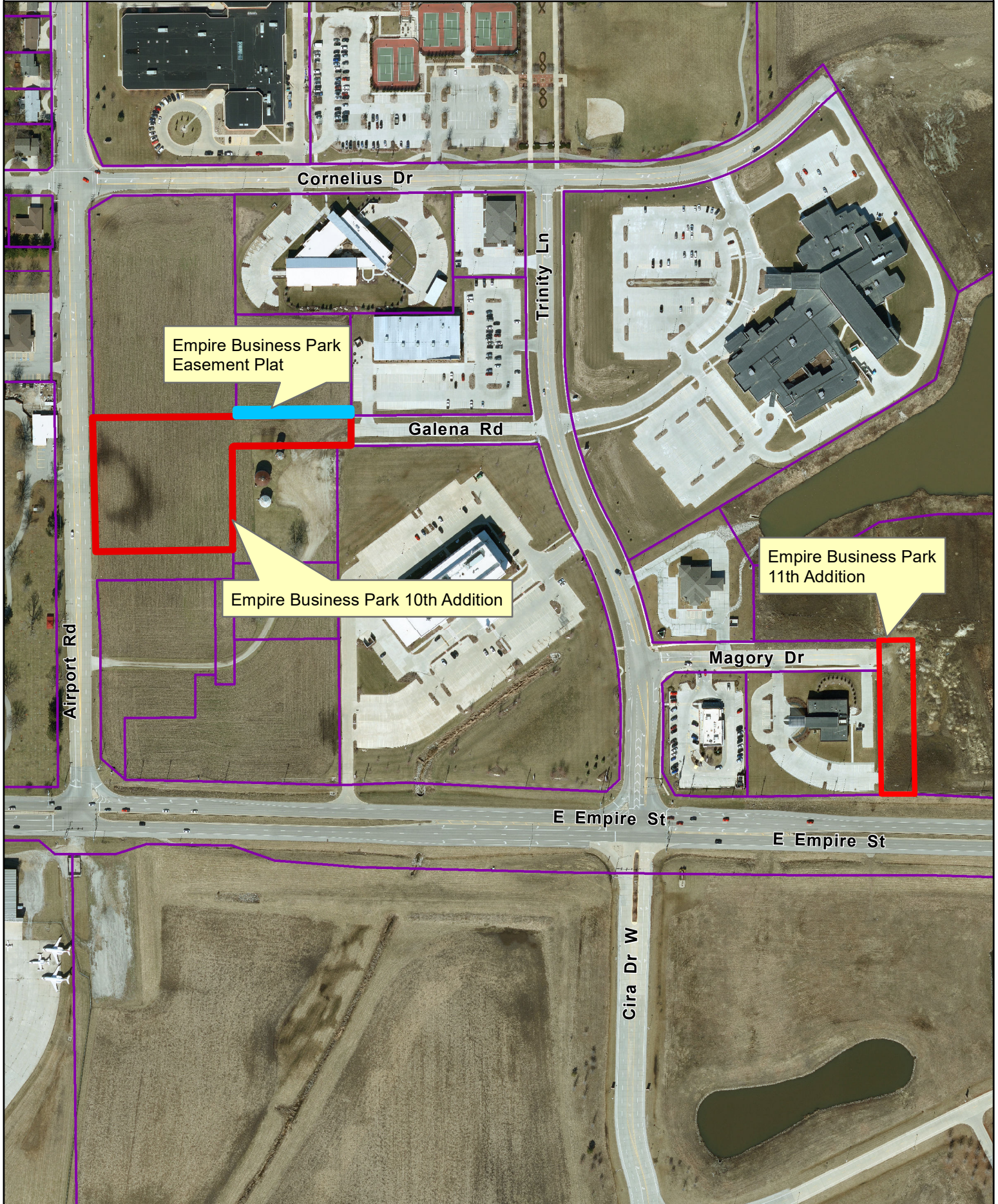
Shown on Final Plat:		Initial
	Easements shown for all public improvements	TJM
	City Engineer's Signature Block	TJM
	Clerk's Signature Block	TJM
	Areas or facilities to be dedicated to the public	TJM
	Railroad Right of Ways	N/A
	Subdivision Boundaries	TJM
	References to nearest street lines, Township, Sections lines, or monuments.	TJM
	Name of Subdivision	TJM
	Legal Description	TJM
	Existing Parcel Id Number (PIN)	TJM
	Surveyor's statement regarding any Special Flood Hazard Areas.	TJM
	Total Acreage	TJM
	Street Names	TJM
	Proposed Lot numbers (consecutively numbered)	TJM
	Front Yard Setbacks	N/A
The following shall be provided:		
	School District Certificate	TJM
	County Clerk's Certificate	TJM
	Owner's Certificate	TJM
	Drainage Statement	TJM
	Owner's Petition	TJM
	Ordinance	TJM
	Utility Company Signoffs	N/A
	Digital PDF Submittal provided to Public Works	TJM
	Digital CAD format submittal provided to Public Works	TJM
	2 Mylar Copies	
	12 Paper Copies	
The following requirements shall be met:		
	Final plat retains the design characteristics of a valid Preliminary Plan that has not expired	TJM
	Retains the design characteristics of approved public improvement engineering plans and specifications.	TJM
	Final Plat is signed by IL licensed surveyor	TJM
	Plans for all public improvements approved by Public Works	In Progress

Empire Business Park Overview Map



0 260 520
Feet

Date: 2/14/2020



MEMORANDUM

February 17, 2020

To: Katie Simpson, City Planner
From: Anthony J. Meizelis, P.E.
Subject: Empire Business Park Subdivision, Tenth Addition
Performance Guarantees and Tap-on Fees

The following are the Performance Guarantee and Tap On fees required from the developer before releasing for recording the final plat: Empire Business Park Subdivision, Tenth Addition. The final plat will be considered for approval by the City Council at the March 9th, 2020 meeting.

A. Performance Guarantee:

110% of all uncompleted public improvement construction costs: \$ 260,858.73
Total Bond Amount Required \$ 260,858.73

Bond/Guarantee must be in the form(s) and language provided by City Code.

- Any bonds currently in effect for Empire Business Park should remain in effect.

B: Tap-On Fees:

The following tap-on fees are due per the July 14, 1998 Annexation Agreement with Armstrong Construction, Inc., Ron Rave and Daniel G. Deneen:

Area of subdivision: 2.751 acres (minus ROW: 1.832 acres)

Airport Road frontage = 310.63 Feet (does not include Galena Road ROW)

- 1) G.E. Valley Sewer Extension: \$300.00/ac + 6% simple interest from 10/1995** (Used CPI Interest)
- 2) Golden Eagle / Sapphire Sewer: \$325 /ac + 6% simple interest from 04/2005** (Used CPI Interest)
- 3) G.E. Rd. Water Main Extension: \$15.00/lf of G.E. Rd.
- 4) Airport Rd. Water Main Extension: \$15.00/lf of Airport Rd. + 6% simple interest from 09/1976**
- 5) Airport Rd. Pavement, MFT: \$80.00/lf of Airport Rd + 6% simple interest from 08/2005**** (Used CPI Interest) – Tap-on fee included sidewalk along Airport Road. Because of coordination issues last year, the City would like the developer to construct the sidewalk along Airport Road, in exchange for a reduction in the tap-on fee and bonding for the sidewalk. The tap on fee below has been adjusted for that proposal.
- 6) Stormwater Detention Fee: Per the Preliminary Plan, parcels draining to Airport Road shall provide on-site detention, and any portion of the lots which drain to the existing eagle creek detention basins without passing through the regional detention basin construction within the development shall pay a fee in lieu of detention; These parcels are either adjacent to Airport Road or tributary to the regional basin. No detention fee required as the sites shall provide code compliant onsite detention or are tributary to the existing empire business park regional basin.
- 7) Fee in lieu of Park Land: None, no lots zoned residential.

** Interest calculated based on the lower of 6% simple interest or the CPI calculated on the principal using the BLS inflation calculator at (http://www.bls.gov/data/inflation_calculator.htm)

		<u>Code</u>	<u>Principal</u>	<u>Interest</u>	<u>Total</u>
1	G.E. Valley Sewer Extension	51101100-54120	\$549.60	\$372.85	\$922.45
2	Golden Eagle/Sapphire Sewer	51101100-54120	\$595.40	\$193.89	\$789.29
3	G.E. Rd. Water Main Extension	50100120-57320	\$0.00	\$0.00	\$0.00
4	Airport Rd. Water Main Extension	50100120-57320	\$2,531.63	\$6,594.91	\$9,126.54
5	Airport Rd. Pavement, MFT	20300300-57320	\$15,680.95		\$15,680.95
6	Stormwater Detention	53103100-57320	\$0.00	\$0.00	\$0.00
7	Fee in lieu of Park Land	24104100-57320	\$0.00	\$0.00	\$0.00
TOTAL TAP-ON FEES DUE:					\$26,519.23

C: Guarantee Substandard Street Improvement:

This subdivision is adjacent to Airport Road, a street improved with public funds. A tap-on fee for Airport Road is being paid per the Annexation Agreement. There are no other Substandard Street Improvement guarantees required.

cc: Kevin Kothe, Director of Public Works
 Luke Thoele, Assistant City Engineer
 Chris Tomerlin
 file



CONSENT AGENDA ITEM NO. 7.L

FOR COUNCIL: March 9, 2020

SPONSOR: City Clerk Department

WARD IMPACTED: Ward 4

SUBJECT: Consideration and action on the Application of Personal Assistance Telephone Help, Inc. d/b/a PATH, requesting a Class LA (Limited, All Types of Alcohol) liquor license, for their 12th Annual Chefs for PATH Event at the BCPA, as requested by the City Clerk Department.

RECOMMENDED MOTION: The proposed Liquor License be approved.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5d. Appropriate leisure and recreational opportunities responding to the needs of residents
- Objective 3a. Retention and growth of current local businesses

BACKGROUND: PATH, whose business is located at 201 East Grove Street, is requesting a Class LA liquor license, which would allow the sale of all types of alcohol by the glass for consumption on the premises seven (7) days a week. The license is requested for their annual Chefs for PATH fundraising event at the Bloomington Center for Performing Arts on April 2, 2020. This event will be the 12th time holding this fundraiser.

On February 11, 2020, the Liquor Commission unanimously voted to approve the above stated request and forwarded the application to the City Council for consideration (minutes attached).

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: In accordance with City Code, on February 1, 2020, public notice was published in The Pantagraph. This application appeared on the February 11, 2020 Liquor Commission Agenda.

FINANCIAL IMPACT: The current license fee for a Class LA liquor license is \$100.00 which will be recorded in the Non-Departmental Liquor Licenses account (10010010-51010). Stakeholders can locate this in the FY 2020 Budget Book titled "Budget Overview & General Fund" on page 120. It is also the establishment's responsibility to collect and pay all applicable taxes including State Sales Tax, Home Rule Tax, and Food and Beverage Tax.

COMMUNITY DEVELOPMENT IMPACT: Fundraising event would meet the following goals/objectives. CWB-1.1 Reduce homelessness through programs for prevention. CWB-3.1

Coordinate access to social services. CWB-3.3 Education and Awareness of homelessness, poverty, and behavioral health issues.

Respectfully submitted for Council consideration.

Prepared by: Amanda Mohan, Records and Licensing Specialist

Reviewed by:



Leslie Yocum, City Clerk

3/2/2020



Chris Tomertin, Budget Manager

3/2/2020

George Boyle

George Boyle, Assistant Corporation Counsel

3/3/2020



Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- CLK 2B Chfs for PATH App_Condensed Redacted
- CLK 2C DRAFT Liquor Commission Minutes 02-11-2020_PATH

January 28, 2020

City Clerk Requirement Verification Memo

To: Liquor Commission

Re: Legal Name: Personal Assistance Telephone Help, Inc.

D/B/A Name: PATH, Inc.

Dear Liquor Commissioners,

The City Clerk Department has reviewed the application of the above-mentioned applicant's submission. The required documents below were reviewed and considered suitable.

- ☒ BASSET Certifications for Management
- ☒ Certificate of Good Standing with the State of Illinois
- ☒ Certificate of Liability Insurance (DRAM Shop)
- ☒ Liquor Bond in the amount of \$2,000
- ☒ Confirmation with BCPA the applicant has reserved the facility for the applied date and time frame.

The documents listed above are available for review upon request. If you have any questions or concerns, please feel free to reach out.

Respectfully,

Amanda Mohan
Records and Licensing Specialist



APPLICATION FOR CLASS "L" LIMITED LIQUOR LICENSE

Check Appropriate Category:

☐ LB (Beer & Wine Only) ☒ LA (All Types)

APPLICANT INFORMATION

Name of Civic, Service, Charitable, Fraternal or Social Organization, Group or Entity seeking license: Personal Assistance Telephone Help, Inc. (dba PATH, Inc.)

Physical Address of Organization: 201 E Grove St Suite 200, Bloomington, IL 61701

Names and addresses of 3 to 5 responsible current members, officers or directors of the organization, group or entity:

Name: Karen Zangerle, Executive Director Phone Number: [REDACTED]

Address: [REDACTED] City/State: Bloomington, IL Zip Code: 61701

Contact #1 Name: Kathryn Johnson, Assistant Director Phone Number: [REDACTED]

Address: [REDACTED] City/State: Bloomington, IL Zip Code: 61701

Name: Jerry Caldwell, Board President Phone Number: [REDACTED]

Address: [REDACTED] City/State: Bloomington, IL Zip Code: 61704

Name: _____ Phone Number: _____

Address: _____ City/State: _____ Zip Code: _____

Name: _____ Phone Number: _____

Address: _____ City/State: _____ Zip Code: _____

EVENT INFORMATION

The location where the limited alcoholic liquor license will be utilized:

Name of Establishment: Bloomington Center for the Performing Arts

Address: 600 N East St City/State: Bloomington, IL Zip Code: 61701

Date(s) on which the Limited alcoholic liquor license will be utilized:

April 2, 2020



Hours during which alcohol will be sold: 5:00 p.m. - 9:00 p.m.

Is the premises within 100 feet of any church, school, hospital, home for the aged or indigent persons, or for War Veterans, their wives or children? Y (N)

Description of the activity or event in connection with which the limited alcoholic liquor license will be utilized, specifying the nature of the proposed entertainment, if any: _____
12th Annual Chefs for PATH - fundraiser event

Estimate of number of persons expected to attend: 250

Description of the proposed procedures for handling the following:

A. Crowd control: adult event; limited ticket sales for event; volunteer & staff will be circulating

B. Identification check: all volunteer bartenders are experienced and have Bassett certification

Has the civic, service, charitable, fraternal or social organization, group or entity applying for this license been in existence continuously for at least one year (*Please Circle*)? (Y)/N

a. If so, please list Date Established: 01/01/1971

Is the civic, service, charitable, fraternal or social organization, group or entity applying for this license incorporated under the laws of the State of Illinois (*Please Circle*)? (Y)/N

a. If so, please list Date Incorporated: 10/06/1971

Has the civic, service, charitable, fraternal or social organization, group or entity seeking a Limited Alcoholic Liquor License received such a licensee within the past year (*Please Circle*)? (Y)/N

a. If so, please list how many: 1

Name and contact number(s) for the person(s) attending the Liquor Commission:

Name: Karen Zangerle, Executive Director Phone Number: [REDACTED]

Name: Kathryn Johnson, Assistant Director Phone Number: [REDACTED]

Name: _____ Phone Number: _____

Submit completed application to the City Clerk's Office *not less than 60 days prior* to the date on which license, if granted, will be utilized.



The following shall be provided **at the time of application submission**:

- A. Proof of Dram Shop Insurance Policy showing coverage for the event with the following in the description field: date(s), location, and time(s). *The City of Bloomington must be listed as the Certificate Holder.*
- B. Surety bond in the amount of \$2,000 in favor of the City of Bloomington guaranteeing applicants' faithful observance of all of the provisions of the City of Bloomington Liquor Code, State and Federal laws regulating the sale and service of alcohol. (Must provide an end date)
- C. BASSET Certificates (*Who Should be Certified: Bartenders, Bar Backs, Servers, Managers, other staff that checks IDs.* Actual copy of the certificate is required; screenshots or pictures **will not** be accepted.
- D. Certificate of Good Standing with the State of Illinois (**The information can be found at www.sos.state.il.us or call (217) 782-6961/6875 to order a certificate.**) (*Applies to Corporations and Limited Liability companies only.*)

The undersigned, being first duly sworn, affirms that all matters and things set out on this application are true and correct, and that all items enumerated on this application will be complied with.

MUST BE SIGNED IN THE PRESENCE OF A NOTARY PUBLIC

Karen Zangerle

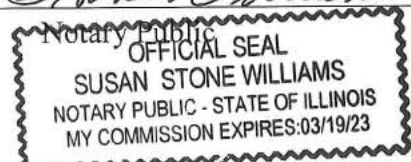
Printed Name of Applicant

Signature of Applicant

Subscribed and sworn to before me this 3rd day of January, 2020

My Commission Expires: 3-19-23

Susan Stone Williams



OFFICE USE ONLY

1/15/20 Date Received/Paid (\$100/Day; \$50/Additional)
Receipt # Check # (if applicable) Staff Initials
☒ DRAM Certificate ☒ \$2,000 Surety Bond
☒ Emergency Call-In Sheet ☒ Certificate of Good Standing

Possible Public Hearing Date: 2/11/20 Possible Council Date: 3/9/20

The following was presented:

Item 6. Public Hearing and action on the Application of Personal Assistance Telephone Help, Inc. d/b/a PATH, requesting a Class LA (Limited, All Types of Alcohol) liquor license, for their 12th Annual Chef's for PATH Event at the BCPA, as requested by the City Clerk Department.

Commissioner Renner opened the Public Hearing at 4:10 p.m.

Commissioner Renner asked if there was anyone who would like to speak for or against the application; none came forward.

Karen Zangerle, Executive Director of PATH, after being sworn in, addressed the Commission. She explained PATH hosts an annual fundraiser event where top area chefs participate in a cooking competition. She stated PATH sought a liquor license for the event hours of approximately 5:00 p.m. until 9:00 p.m. where alcohol would be served by BASSET certified volunteers. Mrs. Zangerle explained the event could not operate without the continued support and assistance from nearly 60 volunteers. She stated the event would be an adult only event for around 250 guests and explained they have not had issues in the past.

Commissioner Renner asked if there were any significant changes in operation compared to previous events.

Mrs. Zangerle responded there were no significant changes.

Commissioner Renner Closed the Public Hearing at 4:13 p.m.

Commissioner Powell made a motion, seconded by Commissioner Renner, to positively approve the application of a Class LA (Limited, All Types of Alcohol) liquor license and positively approve it to the City Council.

Commissioner Renner directed the Clerk to call the roll, which resulted in the following:

Ayes: Commissioners Powell and Renner.

Nays: None.

Motion carried.

The following was presented:

Item 7. Public Hearing and action on the Application of Morrissey Firehouse Pizza, LLC, d/b/a Firehouse Pizza, to be located at 1601 Morrissey Drive, Unit B, requesting a Class RAS (Restaurant, All Types of Alcohol, and Sunday Sales) liquor license, as requested by the City Clerk Department.

Commissioner Renner opened the Public Hearing at 4:14 p.m.

Commissioner Renner asked if there was anyone who would like to speak for or against the application; none came forward.

Chad Young, Owner, after being sworn in, addressed the Commission. He stated Firehouse Pizza would be a 75-seat restaurant with an open kitchen concept. Mr. Young explained the restaurant would be an expansion from Normal location.

Commissioner Powell asked for confirmed the hours of operation.

Mr. Young stated they were still finalizing the hours of operation, but that he did not believe the establishment would not stay open past midnight.



CONSENT AGENDA ITEM NO. 7.M

FOR COUNCIL: March 9, 2020

SPONSOR: City Clerk Department

WARD IMPACTED: Ward 8

SUBJECT: Consideration and action on the Application of Morrissey Firehouse Pizza, LLC, d/b/a Firehouse Pizza, to be located at 1601 Morrissey Drive, Unit B, requesting a Class RAS (Restaurant, All Types of Alcohol, and Sunday Sales) liquor license, as requested by the City Clerk Department.

RECOMMENDED MOTION: The proposed Liquor License be approved with the condition the establishment close at 11:00 p.m. Sunday through Thursday and 2:00 a.m. on Friday and Saturday; and contingent upon the compliance with all building, health, and safety codes.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5d. Appropriate leisure and recreational opportunities responding to the needs of residents
- Objective 3a. Retention and growth of current local businesses

BACKGROUND: The owner of Firehouse Pizza currently operates two Firehouse Pizza establishments, one of which is in Normal, IL. He is opening another location in Bloomington at Morrissey Crossing Shopping Center, 1601 Morrissey Drive, Unit B. The restaurant is located in the middle unit of a three-unit building on the corner of Veterans Parkway and Morrissey Drive. The applicant is requesting a Class RAS liquor license, which would allow the sale of all types of alcohol by the glass for consumption on the premises seven (7) days a week, in order to offer a full-service restaurant.

On February 11, 2020, the Liquor Commission unanimously voted to approve the above stated request with the condition the establishment close at 11:00 p.m. Sunday through Thursday and 2:00 a.m. on Friday and Saturday; and contingent upon the compliance with all building, health, and safety codes and forwarded the application to the City Council for consideration (minutes attached).

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: In accordance with City Code, on February 1, 2020, public notice was published in the Pantagraph. Courtesy copies of the Public Notice were mailed to the 17 properties within 500 feet of the business. This application appeared on the February 11, 2020 Liquor Commission Agenda.

FINANCIAL IMPACT: The current annual license fee for a Class RAS liquor license is \$2,950, which will be recorded in the Non-Departmental Liquor Licenses account (10010010-51010).

Stakeholders can locate this in the FY 2020 Budget Book titled "Budget Overview & General Fund" on page 120. It is also the establishment's responsibility to collect and pay all applicable taxes including State Sales Tax, Home Rule Tax, and Food and Beverage Tax.

COMMUNITY DEVELOPMENT IMPACT: ED-1.1 Focus on retention and expansion of existing businesses.

Respectfully submitted for Council consideration.

Prepared by: Amanda Mohan, Records and Licensing Specialist

Reviewed by:



Leslie Yocum, City Clerk

3/2/2020



Chris Tomerlin, Budget Manager

3/2/2020

George Boyle

George Boyle, Assistant Corporation Counsel

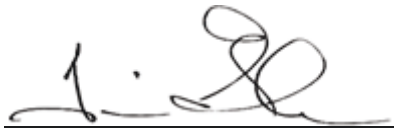
3/3/2020



Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- CLK 3B Firehouse Pizza Application_Condensed Redacted
- CLK 3C DRAFT Liquor Commission Minutes 02-11-2020_Firehouse

January 28, 2020

City Clerk Requirement Verification Memo

To: Liquor Commission

Re: Legal Name: Morrissey Firehouse Pizza, LLC

D/B/A Name: Firehouse Pizza

Dear Reviewer,

The City Clerk Department has reviewed the application of the above-mentioned applicant's submission. The required documents below were reviewed and considered suitable.

- ☒ Articles of Incorporation
- ☐ BASSET Certifications for Management - *To be submitted before license is issued.*
- ☒ Certificate of Good Standing with the State of Illinois
- ☐ Certificate of Liability Insurance (DRAM Shop) - *To be submitted before license is issued.*
- ☒ Financial Information
- ☐ Liquor Bond in the amount of \$2,000 - *To be submitted before license is issued.*
- ☒ A Lease between Greyhound Properties, LLC and Morrissey Firehouse Pizza, LLC for the term 2/1/2020 to 2/1/2027

The documents listed above are available for review upon request. If you have any questions or concerns, please feel free to reach out.

Respectfully,

Amanda Mohan
Records and Licensing Specialist



Liquor License Application Questionnaire

TO THE APPLICANT:

On August 28, 1972, the Bloomington City Council enacted Ordinance No. 1972-57, revising standards for issuance of liquor licenses. The Ordinance, in addition to providing for an increase in the number of licenses, reflected a change in public attitude toward liquor licenses. Rather than lucrative privileges to be bought or sold, they are viewed as potential tools for community development, which can be an asset to the community. Consequently, licenses will be approved, not as a matter of right, but only where a need can be shown to exist and where the issuance of a license for a particular kind of establishment is supportive of and consistent with sound community planning. The following questions and the answers thereto can be of significant value in allowing the Liquor Commission to make an intelligent assessment of your application. Your cooperation in completing it as fully and in as much detail as possible is appreciated.

The questions in the Questionnaire apply equally to yourself and any partner, or any officer or director of a corporation. If more space is needed to answer any question completely, use additional paper.

LEGAL REQUIREMENTS:

1. Have you attained the age of 21 years? Y ☒ N ☐
2. Have you ever had a Bloomington liquor license revoked for any cause? Y ☐ N ☒
3. Have you been a resident of the City of Bloomington for one year? Y ☒ N ☐
4. Are you eligible for a state retail liquor dealer's license? Y ☒ N ☐
5. Are you a citizen of the United States? Y ☒ N ☐
6. Is the manager of the establishment ineligible to hold a liquor license for any reason other than citizenship or residence? Y ☐ N ☒
7. Are you a person of good character and reputation? Y ☒ N ☐
8. Have you ever been convicted of a violation of any federal or state law concerning the manufacture, possession, or sale of alcoholic liquor? Y ☐ N ☒
9. Do you own or have a valid lease to the premises for which the license is sought? Y ☒ N ☐
10. Have you ever been convicted of a felony under the laws of the United States or any state? Y ☐ N ☒
11. Have you ever been convicted of being the keeper, or are you now the keeper of a house of prostitution? Y ☐ N ☒
12. Is a holder of over 5% of corporate stock ineligible to hold a liquor license for any reason other than citizenship or residence? *(If applicant is a corporation)* Y ☐ N ☒
13. Have you ever been convicted of pandering or any other crime opposed to decency and morality? Y ☐ N ☒
14. Is the establishment located within 100' of any church, school, hospital, home for aged, indigent persons, or war veterans, their wives or children? Y ☐ N ☒



NATURE OF LICENSE:

1. What class liquor license are you seeking? *(Please read descriptions below)* RA

TYPE DESCRIPTION

CA	Clubs - All Types of Liquor
CB	Clubs - Beer and Wine Only
EA	Entertainment/Recreational Sports Venue - All Types of Liquor
EB	Entertainment/Recreational Sports Venue - Beer and Wine Only
GPA	Convenience Store - All Types of Liquor
GPB	Convenience Store - Beer and Wine Only
PA	Package Sales - All Types of Liquor
PB	Package Sales - Beer and Wine Only
RAP	Restaurant & Package Sales - All Types of Liquor
RA	Restaurant - All Types of Liquor
RB	Restaurant - Beer and Wine Only
TAP	Tavern & Package Sales - All Types of Liquor
TA	Tavern - All Types of Liquor
TB	Tavern - Beer and Wine Only
S	Sunday Sales

2. What type of establishment do you intend to operate with this license? *(e.g. lounge, tavern, restaurant, wine & cheese shop)* Restaurant

3. State the significance of a liquor license to your establishment, present or future:
Liquor sales is an important sales component, but will represent a minority of overall sales.

4. How will a liquor license of the kind requested benefit the City of Bloomington and its residents? It will increase the enjoyment of the dining experience for those that choose to consume alcohol.

5. Upon what facts do you base your answers to the previous question? My ten years of restaurant ownership experience.

6. Do you intend to furnish live entertainment in the establishment to be licensed? Y ☐ N ☒
a. If you answered "YES" to the previous question, state the nature of such Entertainment: _____

7. Will most of the establishment's gross revenue come from sources other than the sale of alcohol? Y ☒ N ☐
a. If you answered "YES" to the previous question, from what sources will such revenue be derived? Pizza and other food items.

8. Do you intend to obtain an additional license for any of the following:

- Y ☐ N ☒ Public Dancing*
- Y ☐ N ☒ Tobacco*
- Y ☒ N ☐ Amusement* (If yes, which type: gaming machines possible)
- Y ☐ N ☒ Miscellaneous* (If yes, which type: _____)

*ALL ADDITIONAL LICENSES REQUIRE ADDITIONAL APPLICATION AND FEE PER LICENSE TYPE.

AMUSEMENT

Type	Description
Auto Amusement Devices	Any machine or device which upon the insertion of a coin or slug operates or may be operated as a game or contest of skill or amusement of any description.
Musical Devices	A mechanical Victrola, a mechanical piano, or any other mechanical musical instrument, the operation of which may be governed or controlled by the deposit of a coin or token therein, so that the person inserting the coin or token can cause the device to reproduce a selected musical piece.
Theatre	Any place within the corporate limits of the City wherein any show, moving picture, theatrical exhibition, amusement, or entertainment is shown, exhibited, or staged and for which an admission charge is made.

MISCELLANEOUS

Type	Description
Sidewalk Cafe	The use of public sidewalk by a food service establishment for the serving of food and beverages on the sidewalk immediately adjacent to the food service establishment, which use will be characterized by the sidewalk use of tables, and chairs and umbrellas.
Video Gaming	Currently Not Available; See City Code Chapter 7 Article XIII

IMPACT OF ESTABLISHMENT:

1. State the location of your establishment:

Address: 1601 Morrissey Drive City/State: Bloomington, IL Zip: 61704

2. What hours will the establishment be open?

DAY	TIME OPEN	DAY	TIME CLOSE
Monday:	11:00 am	Monday:	10:00 pm
Tuesday:	11:00 am	Tuesday:	10:00 pm
Wednesday:	11:00 am	Wednesday:	10:00 pm
Thursday:	11:00 am	Thursday:	10:00 pm
Friday:	11:00 am	Friday:	11:00 pm
Saturday:	11:00 am	Saturday:	11:00 pm
Sunday:	11:00 am	Sunday:	10:00 pm

3. What type or types of building(s) adjoin the establishment? Our suite is the middle suite of a three suite, free standing building.
- a. If any adjoining buildings are office or commercial, approximately what hours are they open for business? Arby's is an adjoining business that is open daily from 11:00 am to 10:00 pm
- b. If adjoining buildings are predominately residential, are they single or multi- family and what other business establishments are in the area? There are no adjoining residential buildings.
4. Describe streets immediately adjoining the establishment (e.g. approximate width, one or two-way, parking restrictions, etc.): The building is located in an out lot on the corner of Veterans Parkway and Morrissey Drive.
5. How much additional traffic do you expect the establishment with a liquor license to generate? This will add a nominal amount of additional traffic in relation to the significant amount of traffic of these two major streets.
6. Describe on and off street parking facilities to handle traffic anticipated: Morrissey Crossing has adequate parking to handle the increased traffic.
7. How many establishments with liquor licenses are located within the immediate area of your establishment? 4
8. What do you estimate to be the demand for your establishment in the area in which it is or will be located? Demand is estimated to be average demand of a 2,000 sq ft pizza restaurant.
9. Upon what facts do you base your answer to the previous question? My ten years of pizza restaurant experience.

RESPONSIBILITY:

- If establishment is **presently in operation**, attach a financial statement of the establishment's last fiscal year.
- If establishment is **not presently in operation**, attach a statement showing your assets and liabilities (or if a corporation, the assets and liabilities of the corporation).
- Do you now or have you ever had a Bloomington liquor license? Y ☐ N ☒

- a. If you answer to the previous question is "YES", how many times have you been found guilty by the Bloomington Liquor Commission of violating Bloomington's liquor Ordinance? _____

DATED this 22nd day of January, 20 20.

SIGNED:

Morrissey Firehouse Pizza, LLC

Printed Name

[REDACTED]

Signature

Chad Young - Manager

Title

[REDACTED]

Address

Bloomington, IL

City/State/Zip Code

Printed Name

Signature

Title

Address

City/State/Zip Code



Application for the Sale of Alcoholic Beverages

This application is being submitted as:

☒ A New Application ☐ Renewal (Change to Original Application)

To the Local Liquor Control Commissioner of the City of Bloomington, Mclean County, Illinois:

1. Application is herein made a **CLASS** RA **LICENSE** to sell Malt Vinous Beverages, pursuant to Chapter 6 of the Bloomington City Code 1960.

2. The undersigned applicant is (Check One and Complete the Corresponding Section):

☐ an Individual ☐ a Partnership ☒ a Corporation

If an Individual:

Name: _____ Age: _____
Address: _____ City/State/Zip: _____

Have you been a legal resident of the City of Bloomington for more than one (1) year? Y ☐ N ☐

If a Partnership:

Following are the names of all partners who are entitled to share in any profit of the business:

Name: _____ Age: _____
Address: _____ City/State/Zip: _____

Have you been a legal resident of the City of Bloomington for more than one (1) year? Y ☐ N ☐

Name: _____ Age: _____
Address: _____ City/State/Zip: _____

Have you been a legal resident of the City of Bloomington for more than one (1) year? Y ☐ N ☐

If a Corporation/LLC:

Date of Incorporation: 4/24/2019

State whether same is organized for **profit** ☒ or **nonprofit** ☐, under laws of the State of IL.

(Attach objects of Incorporation according to the Charter of Corporation.)

The following are the names and addresses of all officers and directors of the said corporation and if the majority of stock is owned by one person, name and address (if more space is needed, attach additional page):

Name: Chad Young Title: Member/Majority Owner
Address: [REDACTED] City/State/Zip: Bloomington, IL [REDACTED]

Name: _____ Title: _____
Address: _____ City/State/Zip: _____

3. Location and description of the premises or place of business to be operated under this license: 1601 MORRISSEY DR, Bloomington IL 61704

Unit B

a. Legal Name: MORRISSEY Firehouse Pizza, LLC

b. D/B/A: Firehouse Pizza

-- Please answer the following questions by selecting Y (yes) or N (no) --

Y ☐ N ☒ Is this a location within 100 feet of any church, school, hospital, home of aged, or indigent persons, or for War Veterans, their wives, or children?

Y ☐ N ☒ Does the place of business have access to any other portion of the same building or structure which is used for dwelling or lodging purposes, and which is permitted to be used or kept accessible for use by the public?

Y ☒ N ☐ Is it proposed to sell food in this place of business?

Y ☐ N ☒ Is applicant or any partner, officer, director, or majority stockholder engaged in the business of manufacturing or bottling malt vinous beverages or is the agent or any such person or corporation, or is a jobber of malt or vinous beverages?

Y ☐ N ☒ Has applicant, or any partner, officer, director, or majority stockholder ever been convicted of a felony, or of the violation of any law relating to the prohibition of the sale of intoxicating liquors, or any other crime or misdemeanor, (other than minor traffic violations)?

If yes, please fully explain: _____

Y ☐ N ☒ Has any other license issued to individual applicant, or to any partner, officer, director, or majority stockholder, issued for sale of alcoholic beverages, ever been revoked?

If yes, give further details: _____

Y ☐ N ☒ Has a similar application ever been refused for cause that has been made by any of the foregoing persons?

Y ☐ N ☒ Is the applicant herein, the owner of the premises for which this license is sought?

If no, list the information of the building owner:

Name: Greyhound Properties LLC Term of Lease: 2/1/20 to 2/1/27

Address: 33016 E 2000 North Rd City/State/Zip: Colfax, IL 61728

Y ☐ N ☒ Do you know of any reason whether stated in the above questions or not, that this application does not comply with the laws of the State of Illinois, or the Bloomington City Code 1960 in connection with the proposed sale of alcoholic beverages?



Application for the Sunday Sale of Alcoholic Beverages

This application is being submitted as:

☒ A New Application ☐ Renewal (Change to Original Application)

To the Local Liquor Control Commissioner of the City of Bloomington, Mclean County, Illinois:

Morrissey Firehouse Pizza, LLC

NAME OF APPLICANT

Hereinafter referred to as the "Applicant" represents to the Bloomington Liquor Commission the following:

1. A **CLASS RA LIQUOR LICENSE** is currently held by or is being applied for by the Applicant and it authorizes or will authorize the liquor sales on Monday-Saturday.
2. The Applicant herein requests a **CLASS S LICENSE** to authorize the operation of the Applicant's liquor establishment on Sundays in the same manner as is or will be authorized by and during the valid period of the license referred to in Paragraph 1 hereof.
3. The Applicant and each and every partner, officer, director, majority stockholder or agent thereof, agree and acknowledge the following:
 - (a) Any license issued hereunder may be revoked in accordance with the Ordinances of the City of Bloomington;
 - (b) All persons who are employed by or who have an ownership interest in the Applicant will testify under oath to all competent, relevant, and material questions propounded to any of them in any hearing conducted by the local Liquor Commissioner;
 - (c) Failure of any person to testify according to the provisions of subsection (b) above shall be sufficient reason for suspension or revocation of any license which may be issued pursuant to this Application; and
 - (d) The Applicant will furnish, upon request from the Liquor Commissioner, any books and/or records of its business operations which are relevant to the question of whether such Applicant qualifies or has qualified at any time for the basic license or for the license which may be issued pursuant to this Application.

CONTINUE FOR SIGNATURE PAGE



Dated this 22nd day of January, 2020

A. Individual

_____ Printed Name of Applicant	_____ Signature of Applicant
------------------------------------	---------------------------------

B. Partnership

_____ Business Name	
_____ Printed Name of Partner	_____ Signature of Partner
_____ Printed Name of Partner	_____ Signature of Partner

C. Corporation/LLC

_____ Morrissey Firehouse Pizza, LLC Corporate Name	
Chad Young _____ Printed Name of President	_____ [Redacted] Signature of President
ATTEST	
Chad Young _____ Printed Name of Secretary	_____ [Redacted] Signature of Secretary
And the following officers, directors, or majority stockholders:	
_____	_____
_____	_____

CONTINUE TO NEXT PAGE FOR NOTARY ACKNOWLEDGEMENT



Bloomington / Normal Food & Beverage Tax Registration Form

Illinois Business Tax (IBT) #: in process of applying for IBT # - will provide asap

Date Business started at this location (Month\Day\Year): has not started yet

Describe your type of Business: Pizza Restaurant

DBA Business Name: Firehouse Pizza

Address: 1601 Morrissey Drive, Bloomington, IL 61704

Contact: Chad Young

Phone: 309-287-1234

Fax:

Email: [REDACTED]

Owner/Corporate Name:

(If different from above)

Address: [REDACTED] Bloomington, IL [REDACTED]

Contact: Chad Young

Phone: 309-287-1234

Fax:

Email: [REDACTED]

Please check here to have all correspondence mailed to corporate address instead of the physical address. ☒

Type of Organization:

☐

Sole Proprietorship

☐

Corporation

☐

Other

☐

Partnership

☒

LLC

Mail,
Drop Off,
Fax, or
Email to:

Address: City Hall
Finance Department
Room 100
109 E. Olive Street
Bloomington, IL 61702

Fax: 309-434-2463

Email: finance@cityblm.org

Phone: 309-434-2233

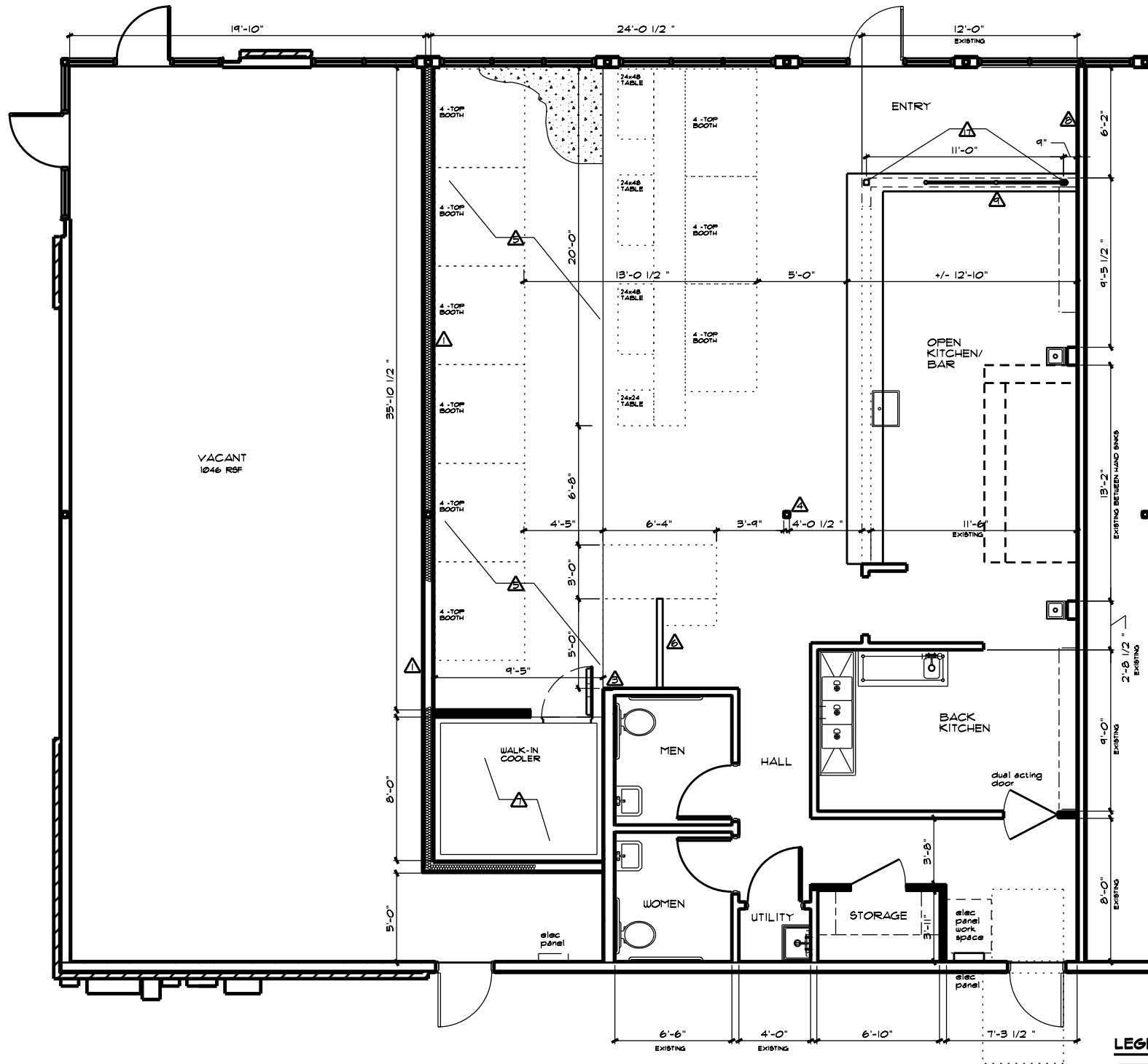
Under penalties as provided by law, I declare that to the best of my knowledge and belief, the information on this form is true, correct and complete.

Signature of Officer Empowered to Sign

Date

Print Name and Title

Chad Young, Member



FLOOR PLAN

SCALE: 1/4" = 1'-0"

The following was presented:

Item 6. Public Hearing and action on the Application of Personal Assistance Telephone Help, Inc. d/b/a PATH, requesting a Class LA (Limited, All Types of Alcohol) liquor license, for their 12th Annual Chef's for PATH Event at the BCPA, as requested by the City Clerk Department.

Commissioner Renner opened the Public Hearing at 4:10 p.m.

Commissioner Renner asked if there was anyone who would like to speak for or against the application; none came forward.

Karen Zangerle, Executive Director of PATH, after being sworn in, addressed the Commission. She explained PATH hosts an annual fundraiser event where top area chefs participate in a cooking competition. She stated PATH sought a liquor license for the event hours of approximately 5:00 p.m. until 9:00 p.m. where alcohol would be served by BASSET certified volunteers. Mrs. Zangerle explained the event could not operate without the continued support and assistance from nearly 60 volunteers. She stated the event would be an adult only event for around 250 guests and explained they have not had issues in the past.

Commissioner Renner asked if there were any significant changes in operation compared to previous events.

Mrs. Zangerle responded there were no significant changes.

Commissioner Renner Closed the Public Hearing at 4:13 p.m.

Commissioner Powell made a motion, seconded by Commissioner Renner, to positively approve the application of a Class LA (Limited, All Types of Alcohol) liquor license and positively approve it to the City Council.

Commissioner Renner directed the Clerk to call the roll, which resulted in the following:

Ayes: Commissioners Powell and Renner.

Nays: None.

Motion carried.

The following was presented:

Item 7. Public Hearing and action on the Application of Morrissey Firehouse Pizza, LLC, d/b/a Firehouse Pizza, to be located at 1601 Morrissey Drive, Unit B, requesting a Class RAS (Restaurant, All Types of Alcohol, and Sunday Sales) liquor license, as requested by the City Clerk Department.

Commissioner Renner opened the Public Hearing at 4:14 p.m.

Commissioner Renner asked if there was anyone who would like to speak for or against the application; none came forward.

Chad Young, Owner, after being sworn in, addressed the Commission. He stated Firehouse Pizza would be a 75-seat restaurant with an open kitchen concept. Mr. Young explained the restaurant would be an expansion from Normal location.

Commissioner Powell asked for confirmed the hours of operation.

Mr. Young stated they were still finalizing the hours of operation, but that he did not believe the establishment would not stay open past midnight.

Commissioner Renner stated the Liquor Commission would need to approve an amendment to the hours of operation should they exceed the initially submitted times.

Mr. Boyle advised the Commission if specific hours of operation were placed on the license as a condition, the Liquor Commission would need to approve a change in hours. He further explained if the condition was not placed on the license, the applicant could change the hours as desired. He recommended if the Commission wished to place the condition on the license, they choose later hours so the establishment can close early if necessary.

Commissioner Renner asked if the Normal location had any liquor violations.

Mr. Young stated they received one where the server did not read an ID properly.

Commissioner Renner questioned if all service staff was BASSET certified.

Mr. Young responded affirmatively and expressed interest in the flexibility to be open later than originally applied for.

Commissioner Renner closed the Public Hearing at 4:18 p.m.

Commissioner Powell made a motion, seconded by Commissioner Renner, to positively approve the application to the City Council with the condition the establishment close at 11:00 p.m. Sunday through Thursday and close at 2:00 a.m. on Friday and Saturday; and contingent upon the compliance with all building, health, and safety codes.

Commissioner Renner directed the Clerk to call the roll, which resulted in the following:

Ayes: Commissioners Powell and Renner.

Nays: None.

Motion carried.

The following was presented:

Item 8. Second appearance on Hurley Consolidated Enterprises, LLC, d/b/a Drifters, located at 612 N. Main Street, on a Complaint and Citation alleging violation of Chapter 6, Section 37(e)(12) of the Bloomington City Code for failure to pay City of Bloomington Food and Beverage taxes, as requested by the Legal Department.

Mr. Boyle explained the the complaint against the licensee was for non-filed food and beverages taxes from August 2019 until present. He stated all fees and fines were settled with the total of \$ 3,570.63 in taxes, interest and penalties paid in addition to a \$600 fine.

Old Business

The following was discussed:

Item A. Discussion on liquor license renewal deadlines as specified by Commissioner Renner at the January 14, 2020 Liquor Commission Meeting.

Commissioner Renner explained the 30-day deadline was consistent with surrounding communities of similar size and noted that, in most cases, the fines are more severe.

Mr. Boyle confirmed and explained license renewal deadlines utilized by Normal and noted their penalty structure was more severe than Bloomington's structure.

Commissioner Renner stated the Liquor Commission approved the adjusted deadlines in April 2019 which was later passed by the City Council in July 2019. He also noted that with



CONSENT AGENDA ITEM NO. 7.N

FOR COUNCIL: March 9, 2020

SPONSOR: City Clerk Department

WARD IMPACTED: Ward 6

SUBJECT: Consideration and action on the Request of Richard's Services, Inc., d/b/a Parkview Inn, located at 1003 S Morris Ave, to redefine their approved area for consumption with a permanent extension of premise to allow an Outdoor Service or Consumption Area, as requested by the City Clerk Department.

RECOMMENDED MOTION: The proposed Request be approved, contingent upon the compliance with all building, health and safety codes.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 3. Grow the Local Economy

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5d. Appropriate leisure and recreational opportunities responding to the needs of residents
- Objective 3a. Retention and growth of current local businesses

BACKGROUND: Parkview Inn currently holds a valid RAPS (Restaurant, All Types of Liquor, Package and Sunday Sales) license. The applicant is requesting to accommodate their outdoor patio seating by adding an Outdoor Service or Consumption Area to their current liquor license.

On February 11, 2020, the Liquor Commission unanimously voted to approve the above stated request contingent upon compliance with all building, health and safety codes and forwarded the application to the City Council for consideration (minutes attached).

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: In accordance with City Code, on February 1, 2020, public notice was published in The Pantagraph. Courtesy copies of the Public Notice were mailed to the 81 properties within 500 feet of the business. This application appeared on the February 11, 2020 Liquor Commission Agenda.

FINANCIAL IMPACT: The applicant currently pays an annual license fee of \$2,950 for their Class RAPS liquor license, which is recorded in the Non-Departmental Liquor Licenses account (10010010-51010). Stakeholders can locate this in the FY 2020 Budget Book titled "Budget Overview & General Fund" on page 120. It is also the establishment's responsibility to collect and pay all applicable taxes including State Sales Tax, Home Rule Tax, and Food and Beverage Tax.

COMMUNITY DEVELOPMENT IMPACT: ED-1.1 Focus on retention and expansion of existing businesses.

Respectfully submitted for Council consideration.

Prepared by: Amanda Mohan, Records and Licensing Specialist

Reviewed by:



Leslie Yocum, City Clerk

3/2/2020



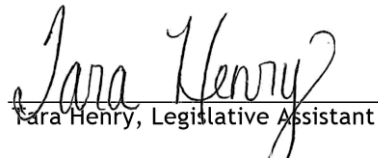
Chris Tomertin, Budget Manager

3/2/2020

George Boyle

George Boyle, Assistant Corporation Counsel

3/3/2020



Tara Henry, Legislative Assistant

3/3/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- CLK 4B Parkview Inn Outdoor Service Area App_Condensed Redacted
- CLK 4C DRAFT Liquor Commission Minutes 02-11-2020_Parkview Inn

January 28, 2020

City Clerk Requirement Verification Memo

To: Liquor Commission

Re: Legal Name: Richard's Services, Inc.

D/B/A Name: Parkview Inn

Dear Liquor Commissioners,

The City Clerk Department has reviewed the application of the above-mentioned applicant's submission. The required documents below were reviewed and considered suitable.

- ☒ Articles of Incorporation
- ☒ BASSET Certifications for Management
- ☒ Certificate of Good Standing with the State of Illinois
- ☒ Certificate of Liability Insurance (DRAM Shop)
- ☒ Emergency Call List
- ☒ Liquor Bond in the amount of \$2,000

The documents listed above are available for review upon request. If you have any questions or concerns, please feel free to reach out.

Respectfully,

Amanda Mohan
Records and Licensing Specialist



Request to add an Outdoor Service or Consumption Area to a Current Class "R" or "T" Liquor

1. Name of Applicant/Liquor License Holder: RICHARD'S SERVICES, INC
DBA - PARKVIEW INN
2. The undersigned applicant is *(Check One)*:
☐ an Individual ☐ a Partnership ☒ a Corporation/LLC

A. If an Individual:

Name: _____ Age: _____
Address: _____ City/State/Zip Code: _____

B. If a Partnership:

Following are the names of all partners who are entitled to share in any profit of the business *(please attach an additional page if more space is needed)*:

Name: _____ Age: _____

Address: _____ City/State/Zip Code: _____

Name: _____ Age: _____

Address: _____ City/State/Zip Code: _____

C. If a Corporation/LLC:

Date of Incorporation: MARCH 4, 2008

(Attach objects of Incorporation according to the Charter of Corporation.)

The following are the names and addresses of all officers and directors of the said corporation and if the majority of stock is owned by one person, name and address *(please attach an additional page if more space is needed)*:

Name: RICHARD L. MCCORMICK Title/Position OWNER

Address: [REDACTED] City/State/Zip Code: [REDACTED]

Name: _____ Title/Position _____

Address: _____ City/State/Zip Code: _____

Name: _____ Title/Position _____

Address: _____ City/State/Zip Code: _____



3. What days and hours will the proposed area be open?

DAY	HOURS OF OPERATION	DAY	HOURS OF OPERATION
Monday	From <u>6:00 AM</u> to <u>1:00 AM</u>	Friday	From <u>6:00 AM</u> to <u>2:00 AM</u>
Tuesday	From <u>6:00 AM</u> to <u>1:00 AM</u>	Saturday	From <u>6:00 AM</u> to <u>2:00 AM</u>
Wednesday	From <u>6:00 AM</u> to <u>1:00 AM</u>	Sunday	From <u>7:00 AM</u> to <u>1:00 AM</u>
Thursday	From <u>6:00 AM</u> to <u>1:00 AM</u>		

4. Describe the intended use and function of the proposed area and how it relates to your establishment's business plan: outside eating AREA over LOOKS MILLER PARK

5. Will the proposed area be open year-round or operate for specific months of the year? Please explain: ALL YEAR weather permitting

6. Will live music be performed in the Proposed area (please circle)? ☒ Y / ☐ N MAYBE

7. Will there be amplified music played over speakers in the Proposed area (please circle)? ☒ Y / ☐ N JUKE BOX SPEAKERS

The following shall be provided at the time of application submission:

- ✓ ☒ Proof of Dram Shop Insurance Policy showing coverage with proposed area specifically listed in the description field. *The City of Bloomington must be listed as the Certificate Holder.*
- ✓ ☒ A Floor plan showing the complete location and layout of the proposed Outdoor Service or Consumption Area. *Floor plan of the proposed area must be clear and accurate, as it exists in relation to the establishment.*
- ✓ ☒ Emergency Call-In Sheet

The undersigned, upon oath or affirmation, states as follows:

1. I am an authorized representative of the applicant.
2. All statements made on this application are true and correct to the best of my information, knowledge, and belief.
3. I understand that any inaccuracies, misstatements, or misrepresentations made on this application may result in its denial and/or in sanctions being imposed upon the licensee or applicant.
4. The applicant hereby agrees to reimburse the City for the cost of publishing in the Pantagraph a public notice of the date and time of the Liquor Commission hearing at which this application for an Outdoor Service or Consumption Area will be considered and the cost incurred by the City for mailing notice of the hearing to the occupants of properties within 500 feet of the applicant's licensed establishment. Reimbursement will be made within **fourteen days** after the City mails to the licensed establishment an invoice for the costs incurred for said publication.



5. The applicant understands and agrees that payment of the costs as set forth in the preceding paragraph is a condition precedent to the issuance of the license for the Outdoor Service or Consumption Area requested in this application and that failure to make said payment will prevent the issuance of the license.

Richard L. McCormick
Printed Name of Representative
[REDACTED]
Signature of Representative

owner
Title or Position of Representative
11-27-19
Date

OFFICE USE ONLY	
<u>11/27/19</u>	Date Received
<u>dm</u>	Staff Initials
☒	Comm. Dev. Approved
<u>1/14/19</u>	Potential Hearing Date
☒	DRAM Received
☒	Floor Plan Received
☒	Call-In Sheet Receive
☒	Questionnaire in Liquor Packet

Miller Park

stop
sign

Morris Ave.

side walk

31.5'

25'

stop
sign

wood street

side walk

5.6'



Door



Door

Parkview Inn

41'

24'



DRAFT MINUTES
PUBLISHED BY THE AUTHORITY OF
THE LIQUOR COMMISSION OF THE CITY OF BLOOMINGTON, ILLINOIS
TUESDAY, FEBRUARY 11, 2020, 4:00 P.M.

The Liquor Commission convened in Regular Session in the Council Chambers, City Hall Building at 4:00 p.m., Tuesday, February 11, 2020.

Commissioner Renner directed the Deputy City Clerk to call the roll and the following:

Present: Commissioners Lindsey Powell and Tari Renner

Absent: Commissioner Jim Jordan

Staff present: George Boyle, Asst. Corporation Counsel; Timothy McCoy, Asst. Police Chief; and Amanda Mohan, Deputy City Clerk.

Public Comment

Commissioner Renner opened the meeting to receive public comment. No public comments were received.

The following was presented:

Item 4. Consideration of and action on Minutes from the January 14, 2020 Regular Liquor Commission Meeting, as requested by the City Clerk Department.

Commissioner Powell made a motion, seconded by Commissioner Renner, to approve the minutes as presented.

Commissioner Renner directed the Clerk to call the roll, which resulted in the following:

Ayes: Commissioners Powell and Renner.

Nays: None.

Motion carried.

The following was presented:

Item 5. Public Hearing and action on the Application of Richard's Services, Inc., d/b/a Parkview Inn, located at 1003 S Morris Ave, requesting to redefine their approved area for consumption with a permanent extension of premise to allow an Outdoor Service or Consumption Area, as requested by the City Clerk Department.

Commissioner Renner opened the Public Hearing at 4:01 p.m.

Commissioner Renner asked if there was anyone who would like to speak against the application; none came forward.

Rick McCormick, Owner, after being sworn in, addressed the Commission. He stated the outside seating area was built for patrons to enjoy food and relax with an adult beverage. He also reminded the Commission the establishment was built on Route 66.

Commissioner Renner expressed concern with the requested late hours of operation for the outdoor service area.

Mr. McCormick stated the establishment's liquor license permitted operations until 1:00 a.m. on the weekdays and 2:00 a.m. on the weekends, but they rarely stayed open that late.

Commissioner Powell questioned if food and alcohol would be served until 2:00 a.m.

Mr. McCormick informed the Commission food service was available until 10:00 p.m. with the bar potentially open until 2:00 p.m.

Mr. George Boyle, Asst. Corporation Counsel, asked if the outdoor consumption area could close at midnight for the first year as a trial to ensure it did not disturb the surrounding neighborhood as it was unusual for the City to allow beer gardens to stay open until 2:00 a.m.

Mr. McCormick was open to the condition, but expressed the establishment did not have a history of problems in the neighborhood.

Commissioner Powell questioned if live music would be provided.

Mr. McCormick replied they have considered jazz band performances for dinner service.

Commissioner Renner asked if there was anyone who would like to speak in favor the application. He presented an email the City Clerk Department received from local resident Justin Boyd in favor of the applicant's request for an Outdoor Service or Consumption Area. (Exhibit A)

Surena Fish, after being sworn in, address to Commission. She mentioned having a liquor issue with an establishment on the opposite end of Miller Park in the past, but stated there have never been any problems with Parkview Inn. Ms. Fish noted she lived near the establishment for over 20 years and mentioned the owner was always very welcoming and helpful. She informed the Commission that, to her knowledge, unlike the establishment on the other side of Miller Park, Parkview Inn had not received police calls for service.

Ms. Fish stated she represented Westside Neighbors, Miller Park Neighbors, and Nextdoor Miller Park Neighbors who are all very excited to have the establishment re-open.

Asst. Police Chief McCoy, after being sworn in, addressed the Commission. He stated in the 26 years he had been with the Bloomington Police Department; he did not recall a call for service for Parkview Inn except for the fire.

Michael Butts, Legal Representation for Parkview Inn, after being sworn in, addressed the Commission. He explained the patio did not have sufficient space to hold a live band and noted the small speakers to be used for music would not carry to the surrounding area. Mr. Butts expressed his client wished to operate the small outdoor area with the same hours allowed for the restaurant. He noted Mr. McCormick continued to invest in the neighborhood while other establishments left and that the restaurant became a staple in the community.

Commissioner Renner closed the Public Hearing at 4:10 p.m.

Commissioner Powell made a motion, seconded by Commissioner Renner, to positively approve the application to the City Council compliance with all building, health, and safety codes.

Commissioner Renner directed the Clerk to call the roll, which resulted in the following:

Ayes: Commissioners Powell and Renner.

Nays: None.

Motion carried.

Exhibit A

Printed emailed testimony in reference to the Application for Richard's Services, Inc., d/b/a Parkview Inn, located at 1003 S Morris Ave, requesting to redefine their approved area for consumption with a permanent extension of premise to allow an Outdoor Service or Consumption Area that appeared on the February 11, 2020 Liquor Commission.

Richard's Services, Inc.
dba: Parkview Inn
1003 S Morris Ave

Amanda Mohan

From: Amanda Mohan
Sent: Monday, February 10, 2020 4:22 PM
To: [REDACTED]
Subject: RE: Liquor Commission Meeting 2/11/2020 re; Parkview Inn

Good afternoon Mr. Boyd,

Thank you for your comments. I will ensure that the Commission receives a copy of your email.

If you have any questions, please do not hesitate to reach out. Thank you.

Sincerely,

Amanda Mohan
Records and Licensing Specialist
City Clerk Department
City of Bloomington
109 E. Olive Street
Bloomington, IL 61701
(309) 434-2287

From: Justin Boyd <[REDACTED]>
Sent: Monday, February 10, 2020 2:34 PM
To: IM DL CityClerk <cityclerk@cityblm.org>
Cc: Tari Renner <trenner@cityblm.org>; trenner@iwu.edu
Subject: Liquor Commission Meeting 2/11/2020 re; Parkview Inn

City of Bloomington Liquor Commission,

I apologize I am unable to attend in person due to a special planning commission meeting being held at the same time. Please accept this email as my testimony that I swear to be the truth in item 5 on your agenda the public hearing Public Hearing and action on the Application of Richard's Services, Inc., d/b/a Parkview Inn, located at 1003 S Morris Ave, requesting to redefine their approved area for consumption with a permanent extension of premise to allow an Outdoor Service or Consumption Area, as requested by the City Clerk Department.

I have been a resident at [REDACTED] for 13 years and have always witnessed Parkview Inn being the most respectful neighbor, conducting their business the most professional way possible. I write this in favor of granting them their desired permit extension of premise. This would add to the character of the establishment bring more residents and tourists to a historic part of our community. Parkview's location on Route 66 gives them a unique advantage to help promote our city and specifically the historic westside. Myself along with the neighbors I have spoken to would be in favor of such service being outside to enjoy in the warm months of the year.

Thank you for your service and consideration.

Justin M. Boyd
Financial Representative
COUNTRY Financial

411 N. Main St. | Bloomington, IL 61701 | Ph: (309) 663-0652

PUBLIC HEARING



PUBLIC HEARING ITEM NO. 8.A

FOR COUNCIL: March 9, 2020

SPONSOR: Finance Department and Administration Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Public Hearing for the FY 2021 Proposed Budget, as requested by the Finance Department and the Administration Department.

RECOMMENDED MOTION: None; presentation only.

STRATEGIC PLAN LINK:

-Goal 1. Financially Sound City Providing Quality Basic Services

STRATEGIC PLAN SIGNIFICANCE:

-Objective 1a. Budget with adequate resources to support defined services and level of services

BACKGROUND: The budget is a financial plan which stipulates the approach the City will undertake to achieve the strategic plan in accordance with the aspirations of Council. The City Code requires adoption of an annual Appropriation Ordinance. The FY 2021 Proposed Budget was presented to Council on February 24, 2020. The General Fund and Other Funds FY 2021 Proposed Budget books will be available for examination at the following Bloomington IL locations by March 6th, 2020: Office of the City Clerk, City Hall Building, 109 E. Olive Street and the Bloomington Public Library, 205 E. Olive Street. Copies are currently available on the City's website at www.cityblm.org.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

FINANCIAL IMPACT: The FY 2021 Proposed Budget for all City funds is \$230,320,572. The Proposed Budget for FY 2021 is balanced for all funds. Any fund with expenditures exceeding revenue will be offset by a planned use of fund balance or net assets. Any fund with proposed revenues exceeding expenditures will show a contribution to fund balance.

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: F. Scott Rathbun, Finance Director

Reviewed by:



Chris Tomertin, Budget Manager

2/25/2020



Jeffrey R. Jurgens, Corporation Counsel

2/26/2020



Tara Henry, Legislative Assistant

2/27/2020

Recommended by:



Tim Gleason, City Manager

Attachments:

- FIN 2B COB FY2021 Fund Balance Summary
- FIN 2C COB FY2021 Budget Hearing Notice

CITY OF BLOOMINGTON, IL
FY 2021
PROPOSED BUDGET
SUMMARY OF REVENUES, EXPENDITURES AND CHANGE IN FUND BALANCES BY FUND
(ALL FIGURES PROVIDED ARE ESTIMATES)

Fund	Budgetary Fund Balance 4/30/2019 ^A	FY 2020 Projected Revenues	FY 2020 Projected Expenditures	Projected Budgetary Fund Balance 4/30/2020 A	FY 2021 Proposed Revenues	FY 2021 Proposed Expenditures	Net Changes to Fund Balance ^B	Projected Fund Balance Ending 4/30/2021 ^A	Projected Fund Balance Percent	Projected Fund Balance Percent Change 20-21
General Fund	\$ 22,089,606	\$ 109,088,772	\$ 108,321,756	\$ 22,856,623	\$ 110,240,652	\$ 110,240,652	\$ -	\$ 22,856,623	20.73%	0.00%
General Fund Total:	\$ 22,089,606	\$ 109,088,772	\$ 108,321,756	\$ 22,856,623	\$ 110,240,652	\$ 110,240,652	\$ -	\$ 22,856,623	20.73%	0.00%
Special Revenue:										
Motor Fuel Tax	\$ 9,907,458	\$ 2,969,511	\$ 1,800,603	\$ 11,076,366	\$ 12,600,000	\$ 12,600,000	\$ (5,653,232)	\$ 5,423,134	43.04%	-51.04%
Board of Elections	\$ 692,965	\$ 518,970	\$ 588,041	\$ 623,894	\$ 644,633	\$ 644,633	\$ (110,094)	\$ 513,801	79.70%	-17.65%
Drug Enforcement	\$ 1,257,029	\$ 107,350	\$ 439,499	\$ 924,880	\$ 593,850	\$ 593,850	\$ (458,350)	\$ 466,530	78.56%	-49.56%
Community Development	\$ (123,004)	\$ 812,165	\$ 812,165	\$ (123,004)	\$ 872,087	\$ 872,087	\$ -	\$ (123,004)	-14.10%	0.00%
IHDA Single Family Owner Occupied Rehabilitation	\$ (12,677)	\$ 244,054	\$ 244,054	\$ (12,677)	\$ 492,146	\$ 492,146	\$ -	\$ (12,677)	-2.58%	0.00%
Library	\$ 5,053,560	\$ 5,658,873	\$ 5,621,068	\$ 5,091,365	\$ 5,758,959	\$ 5,758,959	\$ 36,887	\$ 5,128,252	89.05%	0.72%
Library Fixed Asset	\$ 969,259	\$ 58,500	\$ 221,918	\$ 805,841	\$ 10,600	\$ 10,600	\$ -	\$ 805,841	7602.28%	0.00%
Park Dedication	\$ 171,051	\$ 71,503	\$ 3,286	\$ 239,268	\$ 53,503	\$ 53,503	\$ 13,503	\$ 252,771	472.44%	5.64%
Empire St. Corridor TIF	\$ 2,919	\$ 334,831	\$ 334,831	\$ 2,919	\$ 404,000	\$ 404,000	\$ -	\$ 2,919	0.00%	0.00%
Downtown Southwest TIF	\$ (119,273)	\$ 1,505	\$ 550	\$ (118,318)	\$ 5,245	\$ 5,245	\$ 1,245	\$ (117,073)	0.00%	-1.05%
Downtown East Washington TIF	\$ (203,054)	\$ -	\$ 2,400	\$ (205,454)	\$ 2,400	\$ 2,400	\$ (2,015)	\$ (207,469)	0.00%	0.98%
Special Revenue Total:	\$ 17,596,233	\$ 10,777,262	\$ 10,068,414	\$ 18,305,081	\$ 21,437,423	\$ 21,437,423	\$ (6,172,056)	\$ 12,133,025	56.60%	-33.72%
Debt Service:										
General Bond and Interest	\$ 3,205,302	\$ 3,022,809	\$ 3,020,229	\$ 3,207,882	\$ 3,109,323	\$ 3,109,323	\$ (125,475)	\$ 3,082,407	99.13%	-3.91%
Arena Bond Redemption	\$ 1,424,824	\$ 1,531,788	\$ 1,405,268	\$ 1,551,344	\$ 1,590,641	\$ 1,590,641	\$ 56,974	\$ 1,608,318	101.11%	3.67%
Multi-Project Bond Redemption	\$ 1,011,119	\$ 1,091,080	\$ 1,005,545	\$ 1,096,654	\$ 1,091,080	\$ 1,091,080	\$ (21,824)	\$ 1,074,830	98.51%	-1.99%
Debt Service Total:	\$ 5,641,245	\$ 5,645,677	\$ 5,431,042	\$ 5,855,880	\$ 5,791,044	\$ 5,791,044	\$ (90,326)	\$ 5,765,555	99.56%	-1.54%
Capital Projects:										
Capital Improvement	\$ 3,128,877	\$ 1,211,024	\$ 2,834,792	\$ 1,505,108	\$ 3,725,800	\$ 3,725,800	\$ (1,505,108)	\$ -	0.00%	-100.00%
Capital Lease	\$ (3,477,090)	\$ 5,700,935	\$ 5,631,935	\$ (3,408,090)	\$ 4,945,076	\$ 4,945,076	\$ -	\$ (3,408,090)	-68.92%	0.00%
Capital Improvement (Asphalt & Concrete)	\$ -	\$ 7,122,185	\$ 5,800,000	\$ 1,322,185	\$ 8,180,000	\$ 8,180,000	\$ (928,906)	\$ 393,279	4.81%	-70.26%
Capital Project Total:	\$ (348,214)	\$ 14,034,143	\$ 14,266,727	\$ (580,797)	\$ 16,850,876	\$ 16,850,876	\$ (2,434,014)	\$ (3,014,811)	-17.89%	419.08%
Enterprise:										
Water	\$ 27,810,460	\$ 16,845,770	\$ 21,608,954	\$ 23,047,276	\$ 24,638,649	\$ 24,638,649	\$ (6,014,149)	\$ 17,033,127	69.13%	-26.09%
Sewer	\$ 3,212,173	\$ 7,528,199	\$ 7,375,142	\$ 3,365,231	\$ 11,630,100	\$ 11,630,100	\$ (2,282,600)	\$ 1,082,631	9.31%	-67.83%
Storm Water	\$ 851,046	\$ 3,699,000	\$ 3,606,019	\$ 944,027	\$ 5,456,320	\$ 5,456,320	\$ (52,320)	\$ 891,707	16.34%	-5.54%
Solid Waste	\$ 1,339,945	\$ 7,490,000	\$ 7,504,747	\$ 1,325,198	\$ 7,838,006	\$ 7,838,006	\$ (207,256)	\$ 1,117,942	14.26%	-15.64%
Abraham Lincoln Parking Deck	\$ 329,676	\$ 488,534	\$ 542,568	\$ 275,642	\$ 622,744	\$ 622,744	\$ (271,744)	\$ 3,898	0.63%	-98.59%
Golf Courses	\$ 89,308	\$ 2,305,833	\$ 2,395,141	\$ -	\$ 2,521,741	\$ 2,521,741	\$ -	\$ -	0.00%	0.00%
Grossinger Motors Arena	\$ 371,501	\$ 4,883,795	\$ 5,219,846	\$ 35,450	\$ 5,001,799	\$ 5,001,799	\$ (35,450)	\$ (0)	0.00%	-100.00%
Enterprise Total:	\$ 34,004,109	\$ 43,241,132	\$ 48,252,416	\$ 28,992,824	\$ 57,709,358	\$ 57,709,358	\$ (8,863,519)	\$ 20,129,305	34.88%	-30.57%
Internal Service Fund:										
Casualty Insurance	\$ 2,940,724	\$ 4,430,377	\$ 4,063,252	\$ 3,307,848	\$ 4,424,668	\$ 4,424,668	\$ 45,750	\$ 3,353,598	75.79%	1.38%
Employee Insurance and Benefits	\$ 1,647,731	\$ 10,663,166	\$ 10,773,766	\$ 1,537,131	\$ 11,058,935	\$ 11,058,935	\$ (114,905)	\$ 1,422,226	12.86%	-7.48%
Employee Retiree Group Healthcare	\$ 276,728	\$ 1,538,500	\$ 1,554,400	\$ 260,828	\$ 1,707,616	\$ 1,707,616	\$ (17,490)	\$ 243,338	14.25%	-6.71%
Internal Service Fund Total:	\$ 4,865,182	\$ 16,632,043	\$ 16,391,418	\$ 5,105,807	\$ 17,191,219	\$ 17,191,219	\$ (86,645)	\$ 5,019,162	29.20%	-1.70%
Fiduciary:										
JM Scott Total	\$ 8,185,741	\$ 1,085,000	\$ 487,500	\$ 8,783,241	\$ 1,100,000	\$ 1,100,000	\$ 316,846	\$ 9,100,087	827.28%	3.61%
Fiduciary Fund Total:	\$ 8,185,741	\$ 1,085,000	\$ 487,500	\$ 8,783,241	\$ 1,100,000	\$ 1,100,000	\$ 316,846	\$ 9,100,087	827.28%	3.61%
Total:	\$ 92,033,903	\$ 200,504,029	\$ 203,219,273	\$ 89,318,658	\$ 230,320,572	\$ 230,320,572	\$ (17,329,713)	\$ 71,988,945	31.26%	-19.40%

A Budgetary Fund Balance is similar to cash basis except short term payables and receivables are taken into account.
B Net use of fund balance column depicts uses or additions to fund balance reserves.

Customer Ad Proof

60072323 City of Bloomington

Order Nbr 74786

Publication	BLM Pantagraph		
Contact	City of Bloomington	PO Number	
Address 1	PO BOX 3157	Rate	Open
Address 2		Order Price	66.36
City St Zip	BLOOMINGTON IL 61702	Amount Paid	0.00
Phone	3094342240	Amount Due	66.36
Fax	3094342802		
Section	Legals	Start/End Dates	02/26/2020 - 02/26/2020
SubSection		Insertions	1
Category	0991 Legal Inside	Size	21
Ad Key	74786-1	Salesperson(s)	Legals Rep
Keywords	74786 A Public Hearing will be	Taken By	Donna Smedley
Notes			

Ad Proof	74786 A Public Hearing will be held to receive public comments on the City of Bloomington Annual Budget Year ending April 30, 2021 on Monday, March 9, 2020 at 6:00 PM in City Hall located at 109 E. Olive St., Bloomington. Copies of the Proposed Annual Budget will be available for examination by March 6th, 2020 at the City Clerk Department, 109 E. Olive St. and Bloomington Public Library, 205 E. Olive St., as well as online at www.cityblm.org. Reasonable accommodations for persons w/ disabilities are available by contacting the City Clerk at cityclerk@cityblm.org or by calling 309-434-2240, TTY309-829-5115.
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REGULAR AGENDA



REGULAR AGENDA ITEM NO. 9.A

FOR COUNCIL: March 9, 2020

SPONSOR: Administration Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Presentation of Not In Our Town's 2019 Annual Report, as requested by the Administration Department.

RECOMMENDED MOTION: None; presentation only.

STRATEGIC PLAN LINK:

-Goal 4. Strong Neighborhoods

STRATEGIC PLAN SIGNIFICANCE:

-Objective 4e. Strong partnership with residents and neighborhood associations

-Objective 4a. Residents feeling safe in their homes and neighborhoods

BACKGROUND: Not In Our Town (NIOT) is Bloomington-Normal's grassroots anti-discrimination movement, working to eliminate hate, address bullying, and create a safe, inclusive community. The original NIOT campaign was created in 1992 in Billings, MT. The Bloomington-Normal NIOT campaign began in the summer of 1996. Michael Matejka will represent NIOT and give a presentation of the organization's 2019 Annual Report for informational purposes.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: Not In Our Town

FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Nora Dukowitz, Communication Manager

Reviewed by:



Billy Ryus, Deputy City Manager

2/26/2020



Jeffrey R. Jurgens, Corporation Counsel

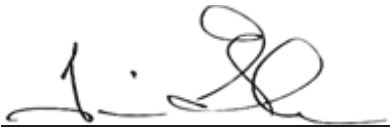
2/26/2020



Tara Henry, Legislative Assistant

2/27/2020

Recommended by:



Tim Gleason, City Manager



REGULAR AGENDA ITEM NO. 9.B

FOR COUNCIL: March 9, 2020

SPONSOR: Police Department

WARD IMPACTED: City-Wide Impact

SUBJECT: Presentation of the Bloomington Police Department's 2019 Annual Report, as requested by the Police Department.

RECOMMENDED MOTION: None; presentation only.

STRATEGIC PLAN LINK:

- Goal 5. Great Place - Livable, Sustainable City
- Goal 4. Strong Neighborhoods

STRATEGIC PLAN SIGNIFICANCE:

- Objective 5a. Well-planned City with necessary services and infrastructure
- Objective 4e. Strong partnership with residents and neighborhood associations
- Objective 4a. Residents feeling safe in their homes and neighborhoods

BACKGROUND: This presentation will provide an overview of the Uniform Crime Report and crime occurrences during the calendar year 2019. The presentation will also compare and contrast the City's own historical data. In addition, the Police Department's goals and priorities for 2020 will be outlined.

COMMUNITY GROUPS/INTERESTED PERSONS CONTACTED: N/A

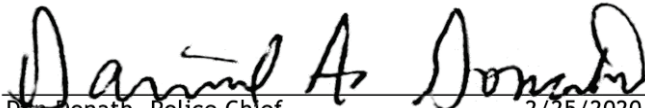
FINANCIAL IMPACT: N/A

COMMUNITY DEVELOPMENT IMPACT: N/A

Respectfully submitted for Council consideration.

Prepared by: Dan Donath, Police Chief

Reviewed by:



Dan Donath, Police Chief

2/25/2020



Chris Tomerlin, Budget Manager

2/25/2020



Jeffrey R. Jurgens, Corporation Counsel

2/26/2020



Tara Henry, Legislative Assistant

3/4/2020

Recommended by:



Tim Gleason, City Manager