City of Bloomington Illinois

CITY OF BLOOMINGTON COUNCIL MEETING FEBRUARY 28, 2022

CITY OF Bloomington ILLINOIS

COMPONENTS OF THE COUNCIL AGENDA

RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publically, as well as those receiving a proclamation, or declaring a day or event.

PUBLIC COMMENT

Each regular City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is entitled to speak for up to 3 minutes. To be considered for public comment, please complete a public comment card at least 5 minutes prior to the start of the meeting. The Mayor will randomly draw from the cards submitted. Public comment is a time to give comment. It is not a question and answer period and the City Council does not respond to public comments. Speakers who engage in threatening or disorderly behavior will have their time ceased.

CONSENT AGENDA

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

PUBLIC HEARING

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

REGULAR AGENDA

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

MAYOR AND COUNCIL MEMBERS

Mayor - Mboka Mwilambwe

City Council Members

Ward 1 - Jamie Mathy
Ward 2 - Donna Boelen
Ward 3 - Sheila Montney
Ward 4 - Julie Emig
Ward 5 - Nick Becker
Ward 6 - De Urban
Ward 7 - Mollie Ward
Ward 8 - Jeff Crabill
Ward 9 - Tom Crumpler

City Manager - Tim Gleason
Deputy City Manager - Billy Tyus

CITY LOGO DESIGN RATIONALE

The CHEVRON Represents:
Service, Rank, and Authority
Growth and Diversity
A Friendly and Safe Community
A Positive, Upward Movement and Commitment to Excellence!

MISSION, VISION, AND VALUE STATEMENT

MISSION
To Lead, Serve and Uplift the City of Bloomington

VISION
A Jewel of the Midwest Cities

VALUES
Service-Centered,
Results-Driven,
Inclusive

STRATEGIC PLAN GOALS

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place - Livable, Sustainable City
- Prosperous Downtown Bloomington

AGENDA

REGULAR SESSION CITY COUNCIL MEETING AGENDA
GOVERNMENT CENTER CHAMBERS, 4TH FLOOR, ROOM #400
115 E. WASHINGTON STREET, BLOOMINGTON, IL 61701
MONDAY, FEBRUARY 28, 2022, 6:00 P.M.

THIS MEETING WILL BE HELD VIRTUALLY. LIVE STREAM AVAILABLE AT:
www.cityblm.org/live

Prior to 15 minutes before the start of the meeting, 1) those persons wishing to provide public comment must register at www.cityblm.org/register, and/or 2) those persons wishing to provide written comment must email their comments to publiccomment@cityblm.org. For any public hearings, testimony must be given at the hearing either in person or virtually. For due process reasons, emails are not accepted as testimony.

Members of the public may also attend the meeting at the Government Center. Attendance will be limited to 10 people and will require compliance with the Government Center COVID-19 protocols and social distancing. Participants are encouraged to attend remotely.

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Remain Standing for a Moment of Silent Prayer and/or Reflection**
4. **Roll Call**
5. **Recognition/Appointments**

   A. Recognition of Appointments to Various Boards & Commissions, as requested by the Administration Department. *(Recommended Motion: None; recognition only.)*

6. **Public Comment**

   Individuals wishing to provide emailed public comment must email comments to publiccomment@cityblm.org at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at cityblm.org/register at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.

7. **Consent Agenda**

   A. Consideration and action to approve the Minutes of the January 24, 2022, Regular City Council Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*

B. Consideration and action to approve Bills and Payroll in the amount of $6,927,353.06, as requested by the Finance Department. *(Recommended Motion: The proposed Bills and Payroll be approved.)*

C. Consideration and action to approve the Purchase of the Annual Software Subscription for Software Licensing, Hosting, and Maintenance Renewal for the Kronos Time Keeping Solution/Workforce Management Suite and Workforce TeleStaff software including equipment support services, in the amount of $137,448.59, as requested by the Information Technology Department and the Human Resources Department. *(Recommended Motion: The proposed Purchase be approved.)*

D. Consideration and action to approve 1) the Purchase of seven (7) Ford Police Interceptor Utility Hybrid Vehicles through the State of Illinois Joint Purchase Contract (#19-416CMS-BOSS4-P-11453) from Morrow Brothers Ford, in the amount of $378,795, and 2) the Disposal of the replaced units by public auction, as requested by the Public Works Department and the Police Department. *(Recommended Motion: The proposed Purchase and Disposal be approved.)*

E. Consideration and action to approve the Proposal and Agreement for Geotechnical Engineering Services for the O'Neil Park & Pool Project, as requested by the Parks, Recreation and Cultural Arts Department. *(Recommended Motion: The proposed Proposal and Agreement be approved.)*

F. Consideration and action on a Resolution Approving Release and Retention of Executive Session minutes, as requested by the City Clerk Department. *(Recommended Motion: The proposed Resolution be approved.)*

8. Regular Agenda

A. Presentation by Heartland Community College President, Dr. Keith Cornille, on the College's recent receipt of a $1 million Workforce Equity Initiative Grant, as requested by the Administration Department. *(Recommended Motion: None; presentation only.)* *(Presentation by Dr. Keith Cornille, Heartland Community College President, 15 minutes; and City Council discussion, 15 minutes.)*

B. Consideration and action on a Resolution Approving the FY2023 John M. Scott Health Care Trust Grant Awards and Programmatic Agreements, in the Amount of $929,705.89 for Category I and II Grants, as requested by the Economic & Community Development Department. *(Recommended Motion: The proposed Resolution be approved.)* *(Presentation by Kyana Wilkinson, John M. Scott Committee Secretary, 10 minutes; and City Council discussion, 10 minutes.)*

C. Presentation of FY2023 Budget Update, as requested by the Finance Department. *(Recommended Motion: None; presentation and discussion only.)* *(Presentation by Scott Rathbun, Finance Director, 20 minutes; and City Council discussion, 20 minutes.)*

D. Presentation of the Bloomington Police Department Strategic Plan 2022-2024, as requested by the Police Department. *(Recommended Motion: None; presentation and discussion only.)* *(Presentation by Jamal Simington, Chief of Police, 15 minutes; and City Council discussion, 20 minutes.)*

E. Consideration and action to approve an Agreement, as a sole source, with Flock Safety for a 24-month fixed annual cost to automatically renew each year contingent on approval in the annual budget, as requested by the Police Department. *(Recommended Motion: The proposed Agreement be approved.) (Presentation by Jamal Simington, Chief of Police, 10 minutes; and City Council discussion, 10 minutes.)*

9. Finance Director's Report

https://www.cityblm.org/government/advanced-components/documents/-folder-145

10. City Manager's Discussion

11. Mayor's Discussion

12. Council Member's Discussion

13. Executive Session - Cite Section

14. Adjournment