CITY OF Bloomington ILLINOIS

CITY OF BLOOMINGTON CITY COUNCIL - REGULAR SESSION MEETING

FEBRUARY 24, 2025

COMPONENTS OF THE COUNCIL AGENDA

RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publicly, as well as those receiving a proclamation, or declaring a day or event.

PUBLIC HEARING

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

PUBLIC COMMENT

Each City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is alloted up to 3 minutes to speak. Individuals wishing to email public comment or speak remotely must email comments and/or register online at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person must register up to 5 minutes before the start of the meeting. Speakers will be selected at random. Public comment is a time to provide feedback. City Council does not respond to public comment. Speakers who engage in threatening or disorderly behavior will have their time ceased.

CONSENT AGENDA

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

REGULAR AGENDA

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

MAYOR AND COUNCIL MEMBERS

Mayor - Mboka Mwilambwe

City Council Members

Ward 1 - Jenna Kearns
Ward 2 - Micheal Mosley
Ward 3 - Sheila Montney
Ward 4 - John Danenberger
Ward 5 - Nick Becker
Ward 6 - Cody Hendricks
Ward 7 - Mollie Ward
Ward 8 - Kent Lee
Ward 9 - Tom Crumpler

City Manager - Jeff Jurgens
Sr. Deputy City Manager - Billy Tyus
Deputy City Manager - Sue McLaughlin

CITY LOGO DESIGN RATIONALE

The **CHEVRON** Represents: Service, Rank, and Authority Growth and Diversity A Friendly and Safe Community A Positive, Upward Movement and Commitment to Excellence!

MISSION, VISION, AND VALUE STATEMENT

MISSION
To Lead, Serve and Uplift the City of Bloomington

VISION
A Jewel of the Midwest Cities

VALUES
Service-Centered, Results-Driven, Inclusive

STRATEGIC PLAN GOALS

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place - Livable, Sustainable City
- Prosperous Downtown Bloomington

CITY COUNCIL - REGULAR SESSION MEETING AGENDA
GOVERNMENT CENTER BOARDROOM, 4TH FLOOR, ROOM #400
115 E. WASHINGTON STREET, BLOOMINGTON, IL 61701
MONDAY, FEBRUARY 24, 2025, 6:00 PM

1. **Call to Order**

2. **Pledge of Allegiance to the Flag**

3. **Remain Standing for a Moment of Silent Prayer and/or Reflection**

4. **Roll Call**

5. **Recognition/Appointments**

   A. Presentation of the City of Bloomington Police Department Police Officer Commission Certificates to Officer Elexis Swartzentruber, Officer Taylor White, and Officer Whitney Bozarth Upon Completion of Their Probationary Period, as requested by the Police Department. *(Recommended Motion: None; Presentation only.) (Presentation by Jamal Simington, Police Chief.)*

   B. Recognition of Board & Commission Appointment, as requested by the Administration Department. *(Recommended Motion: None; Recognition only.)*

6. **Public Comment**

   Individuals wishing to provide emailed public comment must email comments to publiccomment@cityblm.org at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at www.cityblm.org/register at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.

7. **Consent Agenda**

   Items listed on the Consent Agenda are approved with one motion; Items pulled by Council from the Consent Agenda for discussion are listed and voted on separately.

   A. Consideration and Action to Approve the Minutes of the January 27, 2025, Regular City Council Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*

   B. Consideration and Action on Approving Bills and Payroll in the Amount of $9,450,003.08, as requested by the Finance Department. *(Recommended Motion: The proposed Bills and Payroll be approved.)*

   C. Consideration and Action on Approving Appointments to Boards & Commissions, as requested by the Administration Department. *(Recommended Motion: The proposed Appointments be approved.)*

D. Consideration and Action on a Resolution Approving the First Amendment for the FY 2025 Utility Maintenance Project (Bid #2024-44) Agreement with George Gildner, Inc., Increasing the Total Amount of the Bid by $193,275.06, as requested by the Engineering Department. *(Recommended Motion: The proposed Resolution be approved.)*

E. Consideration and Action on a Resolution Approving an Intergovernmental Agreement (IGA) with the Bloomington and Normal Water Reclamation District (BNWRD) for Wastewater Treatment, as requested by the Engineering Department. *(Recommended Motion: The proposed Resolution be approved.)*

F. Consideration and Action on a Resolution Approving the Purchase of Radios for the Fire Department, from Motorola Solutions, in the Amount of $135,536.37, as requested by the Fire Department. *(Recommended Motion: The proposed Resolution be approved.)*

G. Consideration and Action on a Resolution Approving a Unit Price Agreement with Calgon Carbon Corporation, for Premium Powdered Activated Carbon (Bid #202522), and Authorizing Purchase(S) under the Agreement Not to Exceed $62,500.00, as requested by the Water Department. *(Recommended Motion: The proposed Resolution be approved.)*

H. Consideration and Action on a Resolution Approving a Unit Price Agreement with Carus LLC, for Sodium Hexametaphosphate (Bid #202522), and Authorizing Purchase(s) under the Agreement not to Exceed $47,500.00, as requested by the Water Department. *(Recommended Motion: The proposed Resolution be approved.)*

I. Consideration and Action on a Resolution Approving a Unit Price Agreement with Pencco, Inc., for Hydrofluosilicic Acid (Bid #2025-22), and Granting Authority for Purchase in Fiscal Years 2026, 2027, and 2028, as requested by the Water Department. *(Recommended Motion: The proposed Resolution be approved.)*

J. Consideration and Action on a Resolution Approving a Unit Price Agreement with Linde, Inc. for Carbon Dioxide (Bid #202522), and Authorizing Purchase(S) Under the Agreement Not to Exceed $215,000, as requested by the Water Department. *(Recommended Motion: The proposed Resolution be approved.)*

K. Consideration and Action on a Resolution Approving an Agreement with G.A. Rich & Sons, Inc., for the PJ Keller Highway Watermain Replacement (Bid #2025-28), in the Amount of $494,960, as requested by the Water Department. *(Recommended Motion: The proposed Resolution be approved.)*

L. Consideration and Action on a Resolution Approving an Agreement with Automatic Fire Sprinkler, for the Installation of a Fire Sprinkler System at the Creativity Center, Located on 107 E. Chestnut St. (Bid #2025-29), in the Amount of $84,225, as requested by the Arts & Entertainment Departmentand the Arts & Entertainment Department. *(Recommended Motion: The proposed Resolution be approved.)*

M. Consideration and Action on a Resolution Rejecting the Sole Bid Received for Bid #2025-25, Authorizing Waiving the Technical Bidding Requirements, and Authorizing City Staff to Negotiate an Agreement with Stark Excavating, Inc. for Wylie Drive and Maple Hill Road Intersection Improvements, as requested by the Engineering Department. *(Recommended Motion: The proposed Resolution be approved.)*

N. Consideration and Action on an Ordinance Approving the First Amendment for the FY 2025 Sewer Rehabilitation (Bid #2025-07) Agreement with Hoerr Construction, Inc., in the Amount of $226,700.40, as requested by the Engineering Department. *(Recommended Motion: The proposed Ordinance be approved.)*

O. Consideration and Action on an Application from Green Top Grocery Cooperative, d/b/a Green Top Grocery, located at 921 E. Washington St., Requesting Approval of a Change in Classification from a Class PAS (Package, All Types of Alcohol, and Sunday Sales) to a Class PAPS (Package, All Types of Alcohol, On or Off Premises, and Sunday Sales) Liquor License, as requested by the City Clerk Department. *(Recommended Motion: The proposed Application be approved.)*

8. Regular Agenda

A. Consideration and Action on an Ordinance Waiving the Formal Bidding Requirements and Approving an Agreement with Front and Center Property, LLC for the Purchase of a Downtown Parking Complex in the Amount of $3,929,189.14, and Approving an Agreement Regarding the Donation of Certain Real Property, as requested by the Administration Department. *(Recommended Motion: The proposed Ordinance be approved.) (Presentation by Jeff Jurgens, City Manager, 5 minutes; and City Council Discussion, 10 minutes.)*

B. Presentation and Discussion of the Infrastructure Projects Dashboard , as requested by the Engineering Departmentand the Administration Department. *(Recommended Motion: None; Presentation and discussion only.) (Presentation by Jim Karch, Interim Director of Engineering, 10 minutes; and City Council Discussion, 10 minutes.)*

C. Consideration and Action to Approve a Resolution to Enter into a Joint Funding Agreement for Federally Funded Construction of Hamilton Road, from Bunn Street to Commerce Parkway, in the Amount of $16,531,082, as requested by the Engineering Department. *(Recommended Motion: The proposed Resolution be approved.) (Presentation by Jim Karch, Interim Engineering Director, 10 minutes; and City Council Discussion, 5 minutes.)*

D. Presentation and Discussion of the Fiscal Year 2026 Budget Capital Projects , as requested by the Finance Department. *(Recommended Motion: None; Presentation and discussion only.) (Presentation by Scott Rathbun, Finance Director, 30 Minutes; and City Council Discussion, 20 minutes.)*

9. Finance Director's Report

https://www.cityblm.org/government/advanced-components/documents/-folder-145

10. City Manager's Discussion

11. Mayor's Discussion

12. Council Member's Discussion

13. Executive Session

14. Adjournment

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City's ADA Coordinator at 309-434-2468 mhurt@cityblm.org.