City of Bloomington Illinois

CITY OF BLOOMINGTON CITY COUNCIL - REGULAR SESSION MEETING

JULY 14, 2025

CITY OF Bloomington ILLINOIS

COMPONENTS OF THE COUNCIL AGENDA

RECOGNITION AND PROCLAMATION

This portion of the meeting recognizes individuals, groups, or institutions publicly, as well as those receiving a proclamation, or declaring a day or event.

PUBLIC HEARING

Items that require receiving public testimony will be placed on the agenda and noticed as a Public Hearing. Individuals have an opportunity to provide public testimony on those items that impact the community and/or residence.

PUBLIC COMMENT

Each City Council meeting shall have a public comment period not to exceed 30 minutes. Every speaker is alloted up to 3 minutes to speak. Individuals wishing to email public comment or speak remotely must email comments and/or register online at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person must register up to 5 minutes before the start of the meeting. Speakers will be selected at random. Public comment is a time to provide feedback. City Council does not respond to public comment. Speakers who engage in threatening or disorderly behavior will have their time ceased.

CONSENT AGENDA

All items under the Consent Agenda are considered to be routine in nature and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member, City Manager or Corporation Counsel so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda, which typically begins with Item No. 8.

The City's Boards and Commissions hold Public Hearings prior to some Council agenda items appearing on the Council's Meeting Agenda. Persons who wish to address the Council should provide new information that is pertinent to the issue before them.

REGULAR AGENDA

All items that provide the Council an opportunity to receive a presentation, ask questions of City Staff, seek additional information, or deliberate prior to making a decision will be placed on the Regular Agenda.

MAYOR AND COUNCIL MEMBERS

Mayor - Dan Brady

City Council Members

Ward 1 - Jenna Kearns
Ward 2 - Micheal Mosley
Ward 3 - Sheila Montney
Ward 4 - John Danenberger
Ward 5 - Mike Straza
Ward 6 - Cody Hendricks
Ward 7 - Mollie Ward
Ward 8 - Kent Lee
Ward 9 - Abby Scott

City Manager - Jeff Jurgens
Sr. Deputy City Manager - Billy Tyus
Deputy City Manager - Sue McLaughlin

CITY LOGO DESIGN RATIONALE

The **CHEVRON** Represents: Service, Rank, and Authority Growth and Diversity A Friendly and Safe Community A Positive, Upward Movement and Commitment to Excellence!

MISSION, VISION, AND VALUE STATEMENT

MISSION
To Lead, Serve and Uplift the City of Bloomington

VISION
A Jewel of the Midwest Cities

VALUES
Service-Centered, Results-Driven, Inclusive

STRATEGIC PLAN GOALS

- Financially Sound City Providing Quality Basic Services
- Upgrade City Infrastructure and Facilities Grow the Local Economy
- Strong Neighborhoods
- Great Place - Livable, Sustainable City
- Prosperous Downtown Bloomington

CITY COUNCIL - REGULAR SESSION MEETING AGENDA
GOVERNMENT CENTER BOARDROOM, 4TH FLOOR, ROOM #400
115 E. WASHINGTON STREET, BLOOMINGTON, IL 61701
MONDAY, JULY 14, 2025, 6:00 PM

1. **Call to Order**
2. **Pledge of Allegiance to the Flag**
3. **Remain Standing for a Moment of Silent Prayer and/or Reflection**
4. **Roll Call**
5. **Recognition/Appointments**

   A. Proclamation for Park and Recreation Month, as requested by the Administration Department. *(Recommended Motion: None; Recognition only.)*

   B. Proclamation Recognizing the City of Bloomington as the First City in Illinois to Become a Partner in Peace with the Center for Prevention of Abuse, as requested by the Administration Department. *(Recommended Motion: None; Recognition only.)*

6. **Public Comment**

   Individuals wishing to provide emailed public comment must email comments to publiccomment@cityblm.org at least 15 minutes before the start of the meeting. Individuals wishing to speak in-person or remotely may register at www.cityblm.org/register at least 5 minutes before the start of the meeting for in-person public comment and at least 15 minutes before the start of the meeting for remote public comment.

7. **Public Hearings**

   A. Public Hearing for the Program Year 2024 Community Development Block Grant (CDBG) Consolidated Annual Performance Evaluation Report (CAPER), as requested by the Department of Community Impact & Enhancement. *(Recommended Motion: None; Presentation Only.) (Presentation by Cordaryl Patrick, Community Impact & Enhancement Director, and Joni Gerard, Grant Specialist, 10 minutes; and City Council Discussion, 5 minutes.)*

8. **Consent Agenda**

   Items listed on the Consent Agenda are approved with one motion; Items pulled by Council from the Consent Agenda for discussion are listed and voted on separately.

   A. Consideration and Action to Approve the Minutes of the June 9, 2025, Regular City Council Meeting, as requested by the City Clerk Department. *(Recommended Motion: The proposed Minutes be approved.)*

   B. Consideration and Action on Approving Bills and Payroll in the Amount of

$13,625,484.83, as requested by the Finance Department. *(Recommended Motion: The proposed Bills and Payroll be approved.)*

C. Consideration and Action on a Resolution (1) Approving the Purchase of Seven (7) Trucks for the Public Works and Water Departments from Morrow Brothers Ford, Inc., in the Amount of $406,571; and (2) Declaring that the Replaced Units (Unit W09, a 2016 Ford F150; Unit LB20, a 2016 Ford F150; Unit W07, a 2012 Ford F150; Unit WMR2, a 2015 Ford Transit Connect; Unit W03, a 2015 Ford Transit Connect; Unit WMR1, a 2015 Ford Transit Connect; and Unit 850, a 2006 Ford F150) are Surplus and Grant Staff the Authority to Dispose of Said Units at Auction, as requested by the Public Works Department and the Water Department. *(Recommended Motion: The proposed Resolution be approved.)*

D. Consideration and Action on a Resolution Approving a Contract with Ray O'Herron, Inc., for Police Uniform Shirts and Pants, in an Amount Not to Exceed $114,000, as requested by the Police Department. *(Recommended Motion: The proposed Resolution be approved.)*

E. Consideration and Action on the Resolution Approving an Intergovernmental Agreement between the City of Bloomington, The Town of Normal, The County of McLean, and the Illinois State University Police Department for *eCourt*, an Electronic Court Case Management System, as requested by the Police Department. *(Recommended Motion: The proposed Resolution be approved.)*

F. Consideration and Action for a Resolution Approving a Change Order (Purchase Order #20250720) with Public Safety Direct, Inc., for Additional Vehicle Upfitting, in the Amount of $24,345, as requested by the Police Department. *(Recommended Motion: The proposed Resolution be approved.)*

G. Consideration and Action to Approve the Collective Bargaining Agreement for Police Benevolent and Protective Association (PBPA) representing Police Sergeants and Lieutenants, as requested by the Human Resources Department. *(Recommended Motion: The proposed Agreement be approved.)*

H. Consideration and Action to Approve the Collective Bargaining Agreement for Local 699 AFSCME - Library Staff, as requested by the Bloomington Public Library. *(Recommended Motion: The proposed Agreement be approved.)*

I. Consideration and action for a Resolution Approving a Unit Price Agreement with Compass Minerals America, Inc., for Bulk Rock Salt (Bid #2025-45), and Granting Authority for Purchase in Fiscal Year 2026, as requested by the Public Works Department. *(Recommended Motion: The proposed Resolution be approved.)*

J. Consideration and Action to Approve 1) a Motor Fuel Tax ("MFT") Resolution for Improvement Under the Illinois Highway Code to Allocate State MFT Funds for Street Lighting Electrical Energy and Rental Charges Through the Fiscal Year 2026 MFT General Maintenance Program, for the Period of May 1, 2025, to April 30, 2026, in the Amount of $500,000; and 2) a Resolution Approving the Local Public Agency General Maintenance Estimate of Maintenance Costs to Allocate State MFT Funds for Street Lighting Electrical Energy and Rental Charges Through the Fiscal Year 2026 MFT General Maintenance Program, for the Period of May 1, 2025, to April 30, 2026, in the Amount of $500,000, as requested by the Engineering Department.

(Recommended Motion: The proposed MFT Resolution and City Resolution be approved.)

K. Consideration and Action on a Resolution Authorizing the Approval of the Proposal from Walker Consultants, for Ongoing Monthly Inspections and Hazard Mitigation Design at the Market Parking Garage (RFQ #2025-32), in an Amount Not to Exceed $80,200, as requested by the Public Works Department. *(Recommended Motion: The proposed Resolution be approved.)*

L. Consideration and Action on an Application from MCO QSR, Inc., d/b/a Froth & Fork, located at 712 S. Eldorado Rd., Requesting Approval of a Change in Ownership and a Change in Classification to add Sunday Sales to create a Class RAPS (Restaurant, All Types of Alcohol, Package, and Sunday Sales) Liquor License, as requested by the City Clerk Department. *(Recommended Motion: The proposed Application be approved.)*

M. Consideration and Action on an Application from Dixon Entertainment Group, LLC, d/b/a Six Strings Club, located at 525 N. Center St., Requesting Approval of the Creation of a Class TAS (Tavern, All Types of Alcohol, and Sunday Sales) Liquor License, as requested by the City Clerk Department. *(Recommended Motion: The proposed Application be approved.)*

9. Regular Agenda

A. Consideration and Action on 1) a Resolution Approving an Agreement with Stark Excavating, Inc., for the Construction of the North Main Street Streetscape Project, in the Amount of $13,179,900; 2) a Resolution Approving the First Amendment to the FY 2026 Utility Maintenance Project (Bid #2025-46) Agreement with George Gildner, Inc., in the Amount of $550,000; 3) a Resolution Approving an Agreement with Crawford, Murphy & Tilly, Inc., for Professional Services Associated with the Streetscape Project, in an Amount Not to Exceed $195,200; 4) a Resolution Approving an Amendment to a Prior Agreement for Professional Services, in the Amount of $14,500, and a New Agreement for Additional Professional Services, in an Amount Not to Exceed $32,000, Both with Crawford, Murphy & Tilly, Inc., for Lead Service Line Replacement within the Streetscape Project; and (5) An Ordinance Amending the Budget Ordinance for the Fiscal Year ending April 30, 2026, in the Amount of $10,301,270.75 for the General Fund, $12,300,873.25 for the Capital Improvement Fund, and $264,236.37 for the Sanitary Sewer Fund, as requested by the Engineering Department and the Administration Department. *(Recommended Motion: The proposed Resolutions and Ordinance be approved.) (Presentation by Billy Tyus, Senior Deputy City Manager, and Jim Karch, Engineering Director, 5 minutes; and City Council Discussion, 10 minutes.)*

10. City Manager's Discussion

11. Mayor's Discussion

12. Council Member's Discussion

13. Executive Session

14. Adjournment

Individuals with disabilities planning to attend the meeting who require reasonable accommodations to observe and/or participate, or who have questions about the accessibility of the meeting, should contact the City's ADA Coordinator at 309-434-2468 mhurt@cityblm.org.